

# 2nd and final Bill

19

Sch. XLV—Form No. 134

| Particulars                                    | Details of actual measurement |       |    |    | Contents of area |
|------------------------------------------------|-------------------------------|-------|----|----|------------------|
|                                                | No.                           | L.    | B. | D. |                  |
| Name of work - Maintenance of                  |                               |       |    |    |                  |
| Road from Basantpur to Sapei                   |                               |       |    |    |                  |
| Agency - Ram Shankar Mahto                     |                               |       |    |    |                  |
| Age No. - 01/MAY/2020/21                       |                               |       |    |    |                  |
| Date of Start - 14.05.2020                     |                               |       |    |    |                  |
| Date of Completion - 13.05.2021                |                               |       |    |    |                  |
| Work Done                                      |                               |       |    |    |                  |
| (1) P/V                                        | 1 km                          | 520 m |    |    |                  |
| (i) 5h                                         | 1 km                          | 520 m |    |    |                  |
| 1 M.                                           |                               |       |    |    |                  |
| ii, Km 520 m                                   |                               |       |    |    |                  |
| 8 M.                                           |                               |       |    |    |                  |
| iii, 200 m 520 m                               |                               |       |    |    |                  |
| 32 M.                                          |                               |       |    |    |                  |
| 2) Direction and place                         |                               |       |    |    |                  |
| Identification based                           |                               |       |    |    |                  |
| deduct all comp 2d                             |                               |       |    |    |                  |
| $12 \times 0.75 \times 1.28 = 11.52 \text{ m}$ |                               |       |    |    |                  |
| 3) P/V road sign and                           |                               |       |    |    |                  |
| all comp 2d                                    |                               |       |    |    |                  |
| (i) 60 mm equilateral triangle                 |                               |       |    |    |                  |
| 54 M.                                          |                               |       |    |    |                  |
| (ii) 60 mm circle                              |                               |       |    |    |                  |
| 24 M.                                          |                               |       |    |    |                  |
| (iii) 60 mm rectangle                          |                               |       |    |    |                  |
| 26 M.                                          |                               |       |    |    |                  |
| (iv) 90 mm                                     |                               |       |    |    |                  |
| Continuation                                   |                               |       |    |    |                  |
| Side Octagons                                  |                               |       |    |    |                  |
| 3 M.                                           |                               |       |    |    |                  |

| Particulars                                                             | Details of actual measurement |                       |                  | Contents of area |
|-------------------------------------------------------------------------|-------------------------------|-----------------------|------------------|------------------|
|                                                                         | No.                           | L.                    | B.               | D.               |
|                                                                         |                               | R.F                   | R, 15924548 = 0  |                  |
| Item 107. as per agreement                                              |                               | R, 15924555 = 0       |                  |                  |
|                                                                         |                               |                       | R, 14332093 = 0  |                  |
| Item previous payment                                                   |                               |                       | R, 10981120 = 00 |                  |
|                                                                         |                               |                       | R, 3350973 = 00  |                  |
| <u>Sub</u><br>12.03.2022                                                |                               | <u>880</u><br>12/3/22 |                  |                  |
|                                                                         |                               | AG                    |                  |                  |
| Certificate to be:-                                                     |                               |                       |                  |                  |
| 1. Work has been completed as per estimate                              |                               |                       |                  |                  |
| 2. Maintenance period 2 year from the last measurement i.e. 12.03.2022. |                               |                       |                  |                  |

| Material Statement       |           |                       |                |  |
|--------------------------|-----------|-----------------------|----------------|--|
| Item                     | Total Qty | Previous Qty          | Resd Qty       |  |
| Stone metal              | 786.67    | 786.67                | <del>0.0</del> |  |
| local Sand               | 12026     | 120.26                | <del>0.0</del> |  |
| Screening                | 130.98    | 130.98                | <del>0.0</del> |  |
| Gravel                   | 4360.48   | 3265                  | 1095.48        |  |
| Shw chips                | 1178.08   | 953.02                | 225.06         |  |
| RSI                      | 9.33      | 7.60                  | 1.73           |  |
| SSI                      | 3.41      | 3.41                  |                |  |
| Bitumen                  | 77.94     | 76.28                 | 17.66          |  |
| <u>Sub</u><br>12.03.2022 |           | <u>880</u><br>12/3/22 |                |  |
|                          |           | AG                    |                |  |
| Continuation             |           |                       |                |  |

CF 11  
15/12/22  
3350973.0

3054 New Monroe

B/P 3350973-0

| Particulars              | Details of actual measurement |    |    |           | Contents of Area |
|--------------------------|-------------------------------|----|----|-----------|------------------|
|                          | No.                           | L. | B. | D.        |                  |
| 9T 1 L.                  |                               |    |    | 33510.0   |                  |
| 10bent 1 L               |                               |    |    | 33510.0   |                  |
| S.D 54.                  |                               |    |    | 167549.0  |                  |
| Payday -                 |                               |    |    | 67910.0   |                  |
| S.D -                    |                               |    |    | 16466.0   |                  |
| S.W.S.T 1 L              |                               |    |    | 33510.0   |                  |
| S.W.S.T 1 L              |                               |    |    | 33510.0   |                  |
| S.O.T 10 L               |                               |    |    | 335097.0  |                  |
| by Curve -               |                               |    |    | 2627911.0 |                  |
| Aw                       |                               |    |    | 3350973.0 |                  |
| Bed for 3350973.0        |                               |    |    |           |                  |
| by the above             |                               |    |    |           |                  |
| mine                     |                               |    |    |           |                  |
| Executive Engineer       |                               |    |    |           |                  |
| Rural Work Department    |                               |    |    |           |                  |
| Work Division Rogers     |                               |    |    |           |                  |
| T.N.O. PNB 20220307350.0 |                               |    |    |           |                  |
| Df. 29/03/22             |                               |    |    |           |                  |

Continuation