

17/1/53

House of Ramji Yaddu

Schedule XIV-Form No. 134

To

Chandrashekhar Narayan Narayan DIVISION

Chandrashekhar Narayan Narayan SUB-DIVISION

MEASUREMENT BOOK

824

21968 → Sri Abhishek K. Singh

कुल में कुल 100 (एक सौ) ठेका अंकित हैं  
 जिसमें सहायक अभियन्ता ग्रामीण कार्य विभाग  
 कार्य 299C से मंजूर 4/32 फरगार के बाहर से  
 निर्माण कार्य जा रहा है।

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कार्यपालक अभियन्ता

ग्रामीण कार्य विभाग

कृष्णमण्डल दंडनगर (औरंगाबाद)

10/11/2022

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### Isotonic Bic. Buff.

1  
Name of Work - *Grd of Health House at Room 1/1/2020*  
Situation of Work - *To To2*  
Agency by which work is executed - *ABHISHEK K. SINGH*  
Date of Measurement - *12/04/2022*  
No. and date of agreement - *288BD/2021-22*

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                 | Details of actual measurement |                   |                      | Contents of area |
|-----------------------------|-------------------------------|-------------------|----------------------|------------------|
|                             | No.                           | L                 | B.                   |                  |
| 2014 Cont. 1/10             | 2014                          | 2014              | 2014                 |                  |
|                             |                               |                   |                      |                  |
| 1' Perimeter & Area of 1/10 |                               |                   |                      |                  |
| Perimeter                   |                               | 01 M              |                      |                  |
| Area                        |                               | 02 M <sup>2</sup> |                      |                  |
| 2. 1/10 of 1/10             |                               |                   |                      |                  |
| 2x 340 x 350 / 1000         |                               |                   | 0.235 M <sup>2</sup> |                  |
| 3. Box Cutting              |                               |                   |                      |                  |
|                             |                               |                   |                      |                  |
| 4. Construction of 1/10     |                               |                   |                      |                  |
| Box 1 1360                  |                               |                   | 8.16 M <sup>2</sup>  |                  |
| 5. Construction of 1/10     |                               |                   |                      |                  |
| 2x 340 x 20 x 10            |                               |                   | 13.60 M <sup>2</sup> |                  |
| 6. 1/10                     |                               |                   |                      |                  |
| 10 x 150 x 1.20 x 0.10      |                               |                   | 1.80 M <sup>2</sup>  |                  |
| 5 x 1.80 x 1.50 x 0.10      |                               |                   | 1.17 "               |                  |
| 6 x 1.80 x 1.30 x 0.10      |                               |                   | 1.40 "               |                  |
| 8 x 2.00 x 1.40 x 0.10      |                               |                   | 2.24 "               |                  |
| 8 x 2.50 x 1.50 x 0.10      |                               |                   | 3.00 "               |                  |
| 6 x 2.50 x 1.20 x 0.10      |                               |                   | 1.80 "               |                  |
| 10 x 2.00 x 0.90 x 0.10     |                               |                   | 2.16 "               |                  |

1059  
27.12.19

Continuation

| Particulars | Details of actual measurement               |      |       |    | Contents of area |
|-------------|---------------------------------------------|------|-------|----|------------------|
|             | No.                                         | L    | B.    | D. |                  |
| 10          | Providing 100g spreading and concrete 1:3:6 |      |       |    |                  |
| 1           | 100                                         | 3.15 | 0.075 |    | 22.825           |
| 1           | 100                                         | 3.15 | 0.075 |    | 22.825           |
| 1           | 80                                          | 3.15 | 0.075 |    | 18.30            |
|             |                                             |      |       |    | 64.05            |
| 11          | Concrete of 1:1                             |      |       |    |                  |
|             | footing                                     |      |       |    |                  |
| 1           | 100                                         | 3.15 | 0.16  |    | 48.80            |
| 1           | 100                                         | 3.15 | 0.16  |    | 48.80            |
| 1           | 80                                          | 3.15 | 0.16  |    | 39.04            |
|             |                                             |      |       |    | 136.64           |

|                                         |            |      |      |  |          |
|-----------------------------------------|------------|------|------|--|----------|
| Kodak 20/11/22 GE 1/2" Column x 1000 mm |            |      |      |  |          |
| 24 E/W 1760mm x 1760mm                  |            |      |      |  |          |
| 11W 2x 2                                | 6.45       | 1.40 | 1.50 |  | 22.030   |
|                                         |            |      |      |  | 54.18    |
| 2x 2                                    | 4.85       | 1.53 | 0.36 |  | 2.22.540 |
|                                         |            |      |      |  | 5.95800  |
| 25 Providing 1015 Plc 11:25.5           |            |      |      |  |          |
| 11W 2x 2                                | 6.45       | 1.40 | 0.15 |  | 5.418    |
| 2x 2                                    | 4.93       | 1.53 | 0.25 |  | 3.722    |
|                                         |            |      |      |  | 9.140    |
| 26 1/2" Pls 1760mm x 1760mm             |            |      |      |  |          |
| 2x 2x 6.15                              | 0.40       | 1.53 | 0.18 |  | 64.538   |
|                                         |            |      |      |  | 5.94     |
| (7) 1/2" Pls 1760mm x 1760mm            | 2x 2x 0.78 | 1.23 | 1.62 |  | 2.55     |
|                                         |            |      |      |  | 67.48    |

27 Providing 1015 Plc 11:25.5  
Continuation  
2x 3x 2.50 . 15.00M

Kodak 12/11/22 GE

| Particulars                   | Details of actual measurement |          |    |    | Contents of area |
|-------------------------------|-------------------------------|----------|----|----|------------------|
|                               | No.                           | L.       | B. | D. |                  |
| 1. Boundary of Spring Water   |                               |          |    |    |                  |
| Bench mark                    |                               |          |    |    |                  |
| VID 11 B                      | P                             |          |    | ①  |                  |
| Bench mark P 11               |                               |          |    |    |                  |
| 0.141 CA                      |                               | 3516.85  |    |    | 3517             |
| Reloc pin                     |                               |          |    |    |                  |
| 0.272 CA                      |                               | 1605.32  |    |    | 3211             |
| 2. clearing of Govt land      |                               |          |    |    |                  |
| land VID 11 B                 | P                             |          |    | ①  |                  |
| 0.238 Acre                    |                               | 12770.33 |    |    | 12067            |
| 3. Box Cut                    |                               |          |    |    |                  |
| VID 11 B                      | P                             |          |    | ①  |                  |
|                               |                               |          |    |    |                  |
|                               |                               |          |    |    |                  |
| 13. 0.023 CA                  |                               | 25.57    |    |    | 1028             |
| 4. Construction of Canal      |                               |          |    |    |                  |
| 8.16 m CA                     |                               | 2668     |    |    | 2175             |
| 9. Construction of Embankment |                               |          |    |    |                  |
| Bench mark                    |                               |          |    |    |                  |
| VID 11 B                      | P                             |          |    | ①  |                  |
| 27.124 CA                     |                               | 223198   |    |    | 60751            |
| 10. Providing drainage        |                               |          |    |    |                  |
| N 2211 E to 3                 |                               |          |    |    |                  |
| VID 11 B                      | P                             |          |    | 2  |                  |
| 64.053 CA                     |                               | 3071.16  |    |    | 196708           |
| 14. Cement concrete Pond      |                               |          |    |    |                  |
| VID 11 B                      | P                             |          |    | 2  |                  |
| 136.6 m CA                    |                               | 5811.59  |    |    | 794096           |

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Continuation

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| Particulars                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
|                              |                               |    |    |    | 8851601          |
| (11) 11 P Column             |                               |    |    |    |                  |
| 24 E/M in Elevator Room      |                               |    |    |    |                  |
| vide 11 B P 2                |                               |    |    |    |                  |
| 55-58 m/s at 27909           |                               |    |    |    | 16628            |
| 25 P/m/s 115 800/25.1/11 P/d |                               |    |    |    |                  |
| 7.19 m/s at 147282           |                               |    |    |    | 41103            |
| 26 P/m/s R/c 11 43 Stn       |                               |    |    |    |                  |
| vide 11 B P 2                |                               |    |    |    |                  |
| 62.48 m/s at 521805          |                               |    |    |    | 352114           |
| 27 P/m/s R/c 11 PIPE         |                               |    |    |    |                  |
| N/A                          |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
| 15 m/s at 3539.99            |                               |    |    |    | 53098            |
|                              |                               |    |    |    | 1534531          |
| (+) Add Cost 121             |                               |    |    |    | 184147           |
| (+) Add Labels 6             |                               |    |    |    | 15345            |
| (+) Security fee 108         |                               |    |    |    | 23017            |
|                              |                               |    |    |    | 1757037          |
| (-) Less below 25.994 m/s R  |                               |    |    |    | 456654           |
|                              |                               |    |    |    | 1300383          |
| <del>12/4/22</del><br>JE     |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |

Continuation

| Particulars                          | Details of actual measurement |      |      |       | Contents of area |
|--------------------------------------|-------------------------------|------|------|-------|------------------|
|                                      | No.                           | L.   | B.   | D.    |                  |
| Reamed spot                          |                               |      |      |       |                  |
| 7. Construction of concrete for 2222 |                               |      |      |       |                  |
| with well ground sediments           |                               |      |      |       |                  |
| width                                | 2                             | 8.32 | 0.65 | 0.10  | 10.79            |
|                                      | 2                             | 16.5 | 0.65 | 0.10  | 21.45            |
| for 116 concrete                     |                               |      |      |       |                  |
|                                      | 10                            | 2.5  | 1.20 | 0.10  | 3.00             |
|                                      | 15                            | 1.30 | 1.20 | 0.10  | 2.70             |
|                                      | 8                             | 1.20 | 0.90 | 0.10  | 0.86             |
|                                      | 12                            | 1.10 | 1.20 | 0.10  | 1.589            |
|                                      | 10                            | 1.30 | 1.20 | 0.10  | 1.56             |
|                                      | 6                             | 1.40 | 1.00 | 0.10  | 0.84             |
|                                      |                               |      |      |       | 10.5414          |
| over all                             | 8                             | 3.2  | 4.05 | 0.10  | 33.615           |
|                                      | 16.5                          | 4.05 | 0.10 |       | 66.825           |
|                                      |                               |      |      |       | 110.9823         |
| 8. providing living to 1000          |                               |      |      |       |                  |
| with 1000                            |                               |      |      |       |                  |
|                                      | 83                            | 2    | 3.25 | 0.025 | 23.34            |
|                                      | 16.5                          | 2    | 3.25 | 0.025 | 46.406           |
|                                      |                               |      |      |       | 69.7463          |
| Verdict                              |                               |      |      |       |                  |
| 22/04/22                             |                               |      |      |       |                  |
| JE                                   |                               |      |      |       |                  |
| AE                                   |                               |      |      |       |                  |
| 22-4-2022                            |                               |      |      |       |                  |

Continuation

# Abstract of Cost

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| Particulars                     | Details of actual measurement |         |    |    | Contents of area |
|---------------------------------|-------------------------------|---------|----|----|------------------|
|                                 | No.                           | L.      | B. | D. |                  |
| 1. Providing and fixing working |                               |         |    |    |                  |
| Bech mullu vide MB P 8(1)       |                               |         |    |    |                  |
| Pillar - 01 No                  |                               |         |    |    |                  |
|                                 | CRS                           | 3516.55 |    |    | 3517             |
| Refracto pillar                 |                               |         |    |    |                  |
| 0.275 CRS                       |                               | 160.532 |    |    | 3211             |
| 2. Clearing and Draining work   |                               |         |    |    |                  |
| Land vide MB P ①                |                               |         |    |    |                  |
| 0.235 Hare CRS                  |                               | 5297.33 |    |    | 12060            |
| 3. Box cutting                  |                               |         |    |    |                  |
| 12.60 CRS                       |                               | 2557    |    |    | 1028             |
| 4. Construction of embankment   |                               |         |    |    |                  |

|                            |         |           |   |        |
|----------------------------|---------|-----------|---|--------|
| 8.16 CRS                   | 2668.42 |           |   | 217.   |
| 9(1) Construction of Gully |         |           |   |        |
| Sub base                   |         |           |   |        |
| vide MB P                  |         |           | 5 |        |
| 110 98.12 CRS              |         |           |   |        |
| 27.12 MB P                 |         |           | ① |        |
| 138.15                     | CRS     | 2235.9812 |   | 308900 |
| 8 providing laying already |         |           |   |        |
| NAM CRS                    |         |           |   |        |
| vide MB P                  |         |           | ② |        |
| 64.05 MB P                 |         |           |   |        |
| 69.746 MB P                |         |           | 5 |        |
| 133.796                    | CRS     | 3071.16   |   | 410909 |

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Continuation

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