

(36)  
FDR-2021-22

**Schedule XLV-Form No. 134**

PWD Road Thalagaradhya Uttar Se Karhanda  
Jhameli mandal ke Bihar

**DIVISION**

**SUB-DIVISION**

**MEASUREMENT BOOK**

MB No - 145

## INDEX

## Page-Concl'd.

प्रमाणित किया जाता है कि इस मापीपुस्त  
में मशीन द्वारा मुद्रित कुल 01 से 100 तक  
अंकित है, जो सहायक अभियंता ग्रामीण कार्य  
विभाग कार्य अवर प्रमण्डल, ~~विशाली~~ के  
नाम से निर्गत किया जाता है ।

$$\frac{Am}{23} / \text{volts}$$

Executive Engineer  
Rural Works Department  
Work Division, Trivemiganj

23/10/21

Reassigned to J.E. work Section  
Trivernigang.

Vind  
25.10.2021  
AE.

## INDEX

## PAGE

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

2. The second part of the document is a series of handwritten notes or entries. These are written in a cursive script and are organized into a list format. The notes appear to be related to the names and dates in the first part, possibly providing additional information or details about the individuals listed.

3. The third part of the document is a series of handwritten notes or entries, similar to the second part. These are also written in a cursive script and are organized into a list format. The notes appear to be related to the names and dates in the first part, possibly providing additional information or details about the individuals listed.

4. The fourth part of the document is a series of handwritten notes or entries, similar to the second and third parts. These are also written in a cursive script and are organized into a list format. The notes appear to be related to the names and dates in the first part, possibly providing additional information or details about the individuals listed.

### Record Entry

1

Name of Work—

### Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

[illegible]

Continuation

| Particulars                                                                                                      | Details of actual measurement |      |    |       | Contents of area      |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|------|----|-------|-----------------------|
|                                                                                                                  | No.                           | L.   | B. | D.    |                       |
| ② P/v Brick Bats do - do all job -                                                                               |                               |      |    |       |                       |
| $1 \times 2 \times 5 \times \left( \frac{5.70 + 5.70}{2} \right) \times \left( \frac{1.20 + 1.20}{2} \right) =$  |                               |      |    |       | 68.40                 |
| $1 \times 2 \times 5 \times \left( \frac{7.50 + 7.50}{2} \right) \times \left( \frac{0.60 + 0.75}{2} \right) =$  |                               |      |    |       | 50.63                 |
| $1 \times 1 \times 21 \times \left( \frac{0.50 + 0.60}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 3.47                  |
| $1 \times 1 \times 23 \times \left( \frac{0.30 + 0.50}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 2.76                  |
| $1 \times 1 \times 14 \times \left( \frac{0.40 + 0.50}{2} \right) \times \left( \frac{0.90 + 1.10}{2} \right) =$ |                               |      |    |       | 6.30                  |
| $1 \times 3 \times 30 \times \left( \frac{3.40 + 3.40}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 91.80                 |
| $1 \times 5 \times 30 \times \left( \frac{0.80 + 1.0}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$  |                               |      |    |       | 40.50                 |
| $1 \times 4 \times 30 \times \left( \frac{0.60 + 0.80}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 25.20                 |
| $2 \times 2 \times 30 \times \left( \frac{0.70 + 0.80}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 27.00                 |
| $1 \times 2 \times 30 \times \left( \frac{0.60 + 0.70}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 11.70                 |
|                                                                                                                  |                               |      |    | Qty - | 327.76 m <sup>3</sup> |
| ③ p/v Grco Bags do - do all job.                                                                                 |                               |      |    |       |                       |
| $2 \times 1 \times 12 \times \frac{0.90 + 0.90}{2} \times \left( \frac{1.80 + 1.80}{2} \right) =$                |                               |      |    |       | 38.88                 |
| $1 \times 1 \times 12 \times \left( \frac{7.50 + 7.50}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 33.75                 |
| $1 \times 1 \times 19 \times \left( \frac{2.50 + 2.80}{2} \right) \times \left( \frac{0.30 + 0.30}{2} \right) =$ |                               |      |    |       | 15.11                 |
|                                                                                                                  |                               |      |    |       | 87.74 m <sup>3</sup>  |
| Deduction (HP 1000mm dia) (-)                                                                                    |                               |      |    |       | 4.07 m <sup>3</sup>   |
|                                                                                                                  |                               |      |    | Qty - | 83.67 m <sup>3</sup>  |
| Total Nos of Grco Bags                                                                                           |                               |      |    |       | 1195.00 Nos           |
| ④ p/v Hume pipe NP3 1000mm dia                                                                                   |                               |      |    |       |                       |
|                                                                                                                  | 6                             | 2.50 |    | -     | 15.00m                |

Continuation



Continuation

Sch. XLV-Form No. 134

| Particulars                                                                  | Details of actual measurement |    |    |                | Contents of area |
|------------------------------------------------------------------------------|-------------------------------|----|----|----------------|------------------|
|                                                                              | No.                           | L. | B. | D.             |                  |
| B/F Amount                                                                   |                               |    |    | Rs             | 1498511.00       |
| Add GST+12%                                                                  |                               |    |    | Rs             | 179821.00        |
| Add L. Cess+1%                                                               |                               |    |    | Rs             | 14985.00         |
| S. fee                                                                       |                               |    |    | Rs             | 55283.00         |
|                                                                              |                               |    |    | Grand Total-Rs | 1748600.00       |
| 21/08/2022<br>JE                                                             |                               |    |    |                |                  |
| Vijay<br>29.6.22<br>AE                                                       |                               |    |    |                |                  |
| Ch                                                                           |                               |    |    |                |                  |
| 30.6.22                                                                      |                               |    |    |                |                  |
| Executive Engineer<br>Rural Works Department<br>Work Division, Trivenigandam |                               |    |    |                |                  |

Continuation