

1<sup>st</sup> ON A/c Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
| Name of work:- chakri        |                               |    |    |    |                  |
| pitch road Nahar             |                               |    |    |    |                  |
| se Azad Nagar                |                               |    |    |    |                  |
| Harigan Tola via             |                               |    |    |    |                  |
| Dhaura Tola.                 |                               |    |    |    |                  |
| Name of Agency:- Anand       |                               |    |    |    |                  |
| Mishra const. prt.           |                               |    |    |    |                  |
| Ltd. vill- Ramdas            |                               |    |    |    |                  |
| Bagahi. P.S.- Bagahi         |                               |    |    |    |                  |
| Bazar, P.S.- Kateya          |                               |    |    |    |                  |
| Dist - Gopalganj.            |                               |    |    |    |                  |
| Agreement NO:- 150 SBD.      |                               |    |    |    |                  |
| mmasy (W.B) of               |                               |    |    |    |                  |
| 2020-21                      |                               |    |    |    |                  |
| (Below) - 1.84%              |                               |    |    |    |                  |
| Date of commencement:- 10-03 |                               |    |    |    |                  |
| date of completion :- 05-03- |                               |    |    |    |                  |
| date of measurement:-        |                               |    |    |    |                  |
| date of entry :- 01-02-22    |                               |    |    |    |                  |
| Record Entry                 |                               |    |    |    |                  |
| ① providing & fixing         |                               |    |    |    |                  |

Continuation

[illegible]

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