

सहायक अभियंता, ग्रा.का.वि.काय अवर प्रमण्डल.  
के नाम से निर्दिष्ट किया जाता है।



कार्यपालक अभियंता  
ग्रा.का.वि.काय प्रम  
किसानगंज-2

3-1/27617

Sch. XLV—Form No. 134

RWD (WD) KISHANGANGA-2 DIVISION

DIGHA BANK SUB-DIVISION

## Measurement Book

No. 1429

Name of Officer SHRI. RAMU PRASAD

ASSISTANT ENGINEER SUB DIVISION  
DIGHA BANK

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

AGREEMENT NO:- 03/MMGSY(WB)MBD/2021-22

**Schedule XLV-Form No. 134**

CH OF WORK:- (i) KHARI TOLA CHAIK TO MULLABARI  
(TENDER ID- 106819)

mmgsy (w.b)  
RWD(WD) KISHANGANJ-2 DIVISION

(1)  
DIGHAL BANK SUB-DIVISION

MB NO:- 1429

**MEASUREMENT BOOK**

NAME OF AGENCY:- KUNDAN KUMAR

| Particulars                                         | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                     | No.                           | L. | B. | D. |                  |
| Kharipola chailu to Mulabari                        |                               |    |    |    |                  |
| PKG No. MMAS4/WB-19-Kishanganj-2-01.                |                               |    |    |    |                  |
| Agency - Kundam Kumar                               |                               |    |    |    |                  |
| Agreement No. - 03/MMAS4/WB/MBD/20-21.              |                               |    |    |    |                  |
| D.O. of order = 08-06-2021.                         |                               |    |    |    |                  |
| D.O. of completion = 07-06-2022.                    |                               |    |    |    |                  |
| D/E = 05-06-2022.                                   |                               |    |    |    |                  |
| 1/ Const. of B.M. and Ref. Pillar                   |                               |    |    |    |                  |
| do - all - c. 30.                                   |                               |    |    |    |                  |
| T.M.B. Page 7 item (1) =                            |                               |    |    |    |                  |
| 3.687 km @ 4080 = 15043 =                           |                               |    |    |    |                  |
| 2/ Const. of Ref. Pillar - do - c. 30               |                               |    |    |    |                  |
| T.M.B. Page 7 item (2) =                            |                               |    |    |    |                  |
| 3.687 km @ 1875 = 6913 =                            |                               |    |    |    |                  |
| 3/ Clearing and grubbing of road land - do - c. 30. |                               |    |    |    |                  |
| T.M.B. Page 7 item (3) = 0.912 Ha                   |                               |    |    |    |                  |
| MS 1430 Page 11 item (1) = 0.087 Ha                 |                               |    |    |    |                  |
| 0.998 Ha                                            |                               |    |    |    |                  |
| @ 51,100 = 51,049 =                                 |                               |    |    |    |                  |
| 4/ Dismantling of structure                         |                               |    |    |    |                  |
| do - do - all - c. 30.                              |                               |    |    |    |                  |
| T.M.B. Page 7 item (4) =                            |                               |    |    |    |                  |
| 79.20 m <sup>3</sup> @ 228 = 18058 =                |                               |    |    |    |                  |
| Continuation                                        |                               |    |    |    |                  |
| No. 91,063 =                                        |                               |    |    |    |                  |

| Particulars                     | Details of actual measurement |    |    | Contents or area |
|---------------------------------|-------------------------------|----|----|------------------|
|                                 | No.                           | L. | B. |                  |
| 49) S/P/F HYSD Bar Rein.        |                               |    |    | 287,50.921=      |
| in Super slab do - c. job.      |                               |    |    |                  |
| T.M.B. Page 13 item 31 =        |                               |    |    |                  |
| 12.18 m <sup>2</sup> @ 46300/-  |                               |    |    | 5,63,934=        |
| 50) B/W in C.M. (1:3) parapet   |                               |    |    |                  |
| do do all - c. job.             |                               |    |    |                  |
| M.B. 1430 page 23 item (4) =    |                               |    |    |                  |
| 18.720 m <sup>2</sup> @ 6360/-  |                               |    |    | 1,19,059=        |
| 51) P/PCC H20 do - c. job       |                               |    |    |                  |
| M.B. 1430 page 23 item (5)      |                               |    |    |                  |
| = 78.00 m <sup>2</sup> @ 430/-  |                               |    |    | 33,540=          |
| 52) Plastering with C.M. (1:4)  |                               |    |    |                  |
| do do all - c. job              |                               |    |    |                  |
| M.B. 1430 page 23 item (6)      |                               |    |    |                  |
| = 126.72 m <sup>2</sup> @ 160/- |                               |    |    | 20,275=          |
|                                 |                               |    |    | 2,93,79.751.00   |
|                                 |                               |    |    | 2,94,87,729=     |
| (+) L. Gess 1%.                 |                               |    |    | 2,93,798.00      |
|                                 |                               |    |    | 2,94,877=        |
| (+) GST 12%.                    |                               |    |    | 35,25,570.00     |
|                                 |                               |    |    | 35,38,527=       |
| (+) Senghrope fee               |                               |    |    | 3,62,513=        |
|                                 |                               |    |    | 3,35,61,632.00   |
|                                 |                               |    |    | 3,36,83,647=     |
| deduct previous paid bill       |                               |    |    | 2,03,22,225=     |
|                                 |                               |    |    | 1,32,39,407.00   |
|                                 |                               |    |    | 1,33,61,422=     |

The scheme is completed as per work done/M.B.  
 as per T/S Agreement. Final payment may be  
 made after all calculations, checks, etc.

Continuation

05/06/22  
 J.E.

05/06/22  
 AE