

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars      | Details of actual measurement |       |         |    | Contents of area       |
|------------------|-------------------------------|-------|---------|----|------------------------|
|                  | No.                           | L.    | B.      | D. |                        |
| Name of work -   |                               |       |         |    | Control Road           |
|                  |                               |       |         |    | B.C.D. work item       |
|                  |                               |       |         |    | Tol Jamunha Kalya      |
|                  |                               |       |         |    | R.C.D. Road to Naka    |
|                  |                               |       |         |    | This Tola under M.M.   |
|                  |                               |       |         |    | C/S, ce Level = 1.7154 |
| Name of Agency - |                               |       |         |    | Sr Anandhesh           |
|                  |                               |       |         |    | Kumar At Binaha Nagar  |
| Agno.            | 29                            | S.B.D | 2020-21 |    |                        |

|  |  |  |  |  |                                 |
|--|--|--|--|--|---------------------------------|
|  |  |  |  |  | Near Ankur School               |
|  |  |  |  |  | Danapur C.M. Khagaul            |
|  |  |  |  |  | Patna                           |
|  |  |  |  |  | Agreement Value 1,41,10,680     |
|  |  |  |  |  | Date of Commencement = 21/9/21  |
|  |  |  |  |  | Date of Completion = 20/09/2021 |
|  |  |  |  |  | Date of Measurement 6/4/22      |

(1) Control Reference  
S Working Bench  
Marked

1.296

(2) Control Reference  
Pillar and Buried

Continuation

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Abstract of Cost               |                               |    |    |    |                  |
| (1/1) Point of Reference       |                               |    |    |    |                  |
| \$ working benchmark           |                               |    |    |    |                  |
| do do etc                      |                               |    |    |    |                  |
| 1.296 km wide P. NO (61)       |                               |    |    |    |                  |
| @ 5372 = 111/100 = 6962 = 10   |                               |    |    |    |                  |
| (2/2) Control Reference Pillar |                               |    |    |    |                  |
| / Buried as per                |                               |    |    |    |                  |
| specific condition             |                               |    |    |    |                  |
| do do etc                      |                               |    |    |    |                  |
| 1.296 km wide P. NO (61)       |                               |    |    |    |                  |
| @ 2058 = 91/100 = 3964 = 06    |                               |    |    |    |                  |
| (3/3) Clearing and             |                               |    |    |    |                  |
| Grubbing work                  |                               |    |    |    |                  |
| Land uprooting                 |                               |    |    |    |                  |
| Vegetation growth              |                               |    |    |    |                  |
| do do etc                      |                               |    |    |    |                  |
| 0.398 km wide P. NO (62)       |                               |    |    |    |                  |
| @ 5118 = 88/100 = 20097 =      |                               |    |    |    |                  |
| (4/4) Earth work Excavation    |                               |    |    |    |                  |
| in form of structure           |                               |    |    |    |                  |
| do do etc                      |                               |    |    |    |                  |
| 91.54 m wide P. NO (62)        |                               |    |    |    |                  |
| @ 26932 = 100 = 24654 =        |                               |    |    |    |                  |

Continuation

35580 = 10

55647 = 10

| Particulars                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------|-------------------------------|----|----|----|------------------|
|                                     | No.                           | L. | B. | D. |                  |
|                                     |                               |    |    |    | BF = 8119151     |
| (12/9) Contract Granular            |                               |    |    |    |                  |
| Sch. base by                        |                               |    |    |    |                  |
| providing well                      |                               |    |    |    |                  |
| graded material                     |                               |    |    |    |                  |
| spreading rolling                   |                               |    |    |    |                  |
| etc. etc.                           |                               |    |    |    |                  |
| all Cont.                           |                               |    |    |    |                  |
| 567.92 m <sup>2</sup> width No (09) |                               |    |    |    |                  |
| 06-3398-2511                        |                               |    |    |    |                  |
| 3393-25                             |                               |    |    |    | 1896427          |
|                                     |                               |    |    |    | 1927094=         |

|             |            |
|-------------|------------|
| Total =     | 27155630=  |
| GST- 12.1 P | 325001     |
| Labur 1/4   | 27083      |
| S.F         | 27556=     |
|             | 40759=     |
| Total =     | 30,60,428= |

|               |                 |
|---------------|-----------------|
| Loss 2% below | AS 31,54,621=00 |
|               | 612088          |
|               | 63092=          |

|       |              |
|-------|--------------|
| Total | 29,99,220=00 |
| AS    | 30,91,529=00 |

|            |         |         |
|------------|---------|---------|
| (10/24/22) | 28/5/22 | 28/5/22 |
|            |         | AS      |

|            |  |  |  |  |
|------------|--|--|--|--|
| DAO        |  |  |  |  |
| C&P        |  |  |  |  |
| M. 28/5/22 |  |  |  |  |

Continuation