

**Schedule XLV-Form No. 134**

Gate Street 461/481/10 DIVISION

SUB-DIVISION

# Measurement Book

2028-5.5.17 Self 834347-5101632

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| Name of work: - Construction of   |                               |    |    |    |                  |
| road from Lot 6 to Kamaraien      |                               |    |    |    |                  |
| under MMGSY (NDB BRKS)            |                               |    |    |    |                  |
| Agency: - J.D.M Engineering and   |                               |    |    |    |                  |
| Construction Pvt Ltd.             |                               |    |    |    |                  |
| Agreement No: -                   |                               |    |    |    |                  |
| Date of start: -                  |                               |    |    |    |                  |
| Date of completion: -             |                               |    |    |    |                  |
| Date of measurement               |                               |    |    |    |                  |
| 25.11.2021                        |                               |    |    |    |                  |
| Item No (1) providing and fixing  |                               |    |    |    |                  |
| of working bench mark - EII       |                               |    |    |    |                  |
|                                   |                               |    |    |    | = 18.00 Nos      |
| Item No (2) Clearing and grubbing |                               |    |    |    |                  |
| road land --- EII                 |                               |    |    |    |                  |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 10 x 30.00 x 1.75             |                               |    |    |    | = 1050.00        |
| 2 x 3 x 30.00 x 1.75              |                               |    |    |    | = 315.00         |
| 2 x 1 x 6.00 x 1.75               |                               |    |    |    | = 21.00          |

Continuation

= 7686.00 M<sup>2</sup>

= 0.7686 Hec

Gauran  
 25.11.2021  
 J.F



21/11/22  
A.E.