

M/R → Machanmadda to Lozh.pur

## Schedule XLV-Form No. 134

Cont. - Tackle kumgar

Block - Garlicks

कार्यालयक अभियन्ता

प्राचीन पद विभाग

कार्य प्रस 3-7. 10-1-1

DIVISION

A E R. W. P. (W) SUB-DIVISION  
Maykha

MEASUREMENT BOOK

NO = 3766

Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| 1st on a/c bill.                               |                               |    |    |    |                  |
| Name of work!- Repair and Maint                |                               |    |    |    |                  |
| of road Mahanada to                            |                               |    |    |    |                  |
| Lohpur (Laxhpur) L=4.9506                      |                               |    |    |    |                  |
| width MR/3054-                                 |                               |    |    |    |                  |
| Package No- (MR-N/19-20/                       |                               |    |    |    |                  |
| Chapra-1/14)                                   |                               |    |    |    |                  |
| Agg. No- 10/MBD/2020-21                        |                               |    |    |    |                  |
| Name of Agency!- Indu Kumari                   |                               |    |    |    |                  |
| vill- Belhar, P.O. Barihar                     |                               |    |    |    |                  |
| Distt- Chapra                                  |                               |    |    |    |                  |
| Agg. value (105.32976+48.25629)                |                               |    |    |    |                  |
| = 158.08605 kch Below 0.001                    |                               |    |    |    |                  |
| DOCO. to Commence the work- 28/7/2020          |                               |    |    |    |                  |
| DOCO to Completion the work!- 27/7/2021        |                               |    |    |    |                  |
| work done -                                    |                               |    |    |    |                  |
| (01/1) clearing and grubbing                   |                               |    |    |    |                  |
| road land- clo.                                |                               |    |    |    |                  |
| all sample for                                 |                               |    |    |    |                  |
| $2 \times 20 \times 50 \times 1.0 = 2000.0m^2$ |                               |    |    |    |                  |
| $2 \times 20 \times 50 \times 1.0 = 2000.0m^2$ |                               |    |    |    |                  |
| $2 \times 20 \times 50 \times 1.0 = 2000.0m^2$ |                               |    |    |    |                  |
| $2 \times 20 \times 50 \times 1.0 = 2000.0m^2$ |                               |    |    |    |                  |
| $2 \times 19 \times 50 \times 1.0 = 1900.0m^2$ |                               |    |    |    |                  |
| Total = 9900.0m <sup>2</sup>                   |                               |    |    |    |                  |
| or $\frac{9900}{10000} = 0.99$ Hect.           |                               |    |    |    |                  |

Continuation

| Particulars                                | Details of actual measurement |   |   |    | Contents of area |
|--------------------------------------------|-------------------------------|---|---|----|------------------|
|                                            | No                            | L | B | D. |                  |
| (15/20) Planting of trees by the road side |                               |   |   |    |                  |
| do - do - all                              |                               |   |   |    |                  |
| Complete 200.                              |                               |   |   |    |                  |
| R/S. 1 x 135 m                             |                               |   |   |    | = 135 m          |
| L/S 1 x 113 m                              |                               |   |   |    | = 113 m          |
| Total =                                    |                               |   |   |    | 248 m            |
| <del>Ans</del>                             |                               |   |   |    |                  |
| 27/12/21                                   |                               |   |   |    | 1912             |
| Charaka                                    |                               |   |   |    | 27.12.21         |
|                                            |                               |   |   |    | A. B.            |

Continuation

Sch. XLV—Form No. 134

| Particulars                                                                                                                                                          | Details of actual measurement |    |       |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|-------|----|------------------|
|                                                                                                                                                                      | No.                           | L. | B.    | D. |                  |
|                                                                                                                                                                      |                               |    | B.F.C |    | 7581.147 = w     |
| (24/24)                                                                                                                                                              |                               |    |       |    | 7581.630 = w     |
| Plastering with CM(1:1:4)                                                                                                                                            |                               |    |       |    |                  |
| on brick work - do.                                                                                                                                                  |                               |    |       |    |                  |
| acc. to V.P. No (5-6)                                                                                                                                                |                               |    |       |    |                  |
| 221.68 m <sup>2</sup> @ 141 = 22/m <sup>2</sup> G                                                                                                                    |                               |    |       |    | 31306 = w        |
| (25/25) painting two coats                                                                                                                                           |                               |    |       |    |                  |
| including primer coat                                                                                                                                                |                               |    |       |    |                  |
| do. acc. to V.P. No (6)                                                                                                                                              |                               |    |       |    |                  |
| 547.00 m <sup>2</sup> @ 97 = 19/m <sup>2</sup> G                                                                                                                     |                               |    |       |    | 53163 = w        |
|                                                                                                                                                                      |                               |    | G     |    | 9665.616 = w     |
| Add 1% Lab. Cost                                                                                                                                                     |                               |    |       |    | 9666.099 = w     |
| Add 12% h. S.T. (H.R.)                                                                                                                                               |                               |    |       |    | 11599.32 = w     |
|                                                                                                                                                                      |                               |    |       |    | 11598.74 = w     |
| Total                                                                                                                                                                |                               |    |       |    | 10922.692 = w    |
|                                                                                                                                                                      |                               |    |       |    | 10922.146 = w    |
| 27/12/2021                                                                                                                                                           |                               |    |       |    | 27.12.21         |
| Certified that the work referred to above is completed by the Contractor as per specification and checked by E.T. Nothing due against to the Contractor. Hence done. |                               |    |       |    |                  |
| 27/12/2021                                                                                                                                                           |                               |    |       |    | "                |
| On                                                                                                                                                                   |                               |    |       |    | "                |
| "C"                                                                                                                                                                  |                               |    |       |    | "                |
| "P"                                                                                                                                                                  |                               |    |       |    | "                |
| 27/12/2022                                                                                                                                                           |                               |    |       |    | "                |
| (RWD) champ                                                                                                                                                          |                               |    |       |    | "                |

Continuation