

15/11/2017

ਖਿਮਰ ਕੁਮਾਰ ਦੇ ਸਾਹਿਬਜ਼ਾਦੇ  
(Bhatu Bigha)

Schedule XLV-Form No. 134

Arwal

DIVISION

KURTHA

Executive Engineer SUB-DIVISION  
R.W.D. (W) Division  
Arwal

MEASUREMENT BOOK

565

प्रमाणित किया जाता है कि इस  
मापी पुस्तक में कुल 100 पन्नें मशीन  
मुद्रित अंकित हैं। जो श्री ठाकुर  
पवन सिंह (सहायक अभियंता)  
कार्य अवर प्रमण्डल, कुर्था के  
नाम से निर्गत किया जाता है।

19/8/19  
**Executive Engineer**  
**R.W.D. (W) Division**  
**Laxmi Arwal**  
19-8-19

## Sch. XLV-Form No. 134

| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| <u>2<sup>nd</sup> on a/c Bill</u>             |                               |    |    |    |                  |
| <u>N/O:- Construction of road from Kurtha</u> |                               |    |    |    |                  |
| <u>Kinjar Road to Bhattu Bigha.</u>           |                               |    |    |    |                  |
| <u>(under M.M.G.S.Y. 2019-2020</u>            |                               |    |    |    |                  |
| <u>Agency:- Shri. Shambhu Sharn Singh</u>     |                               |    |    |    |                  |
| <u>Contract No.:-</u>                         |                               |    |    |    |                  |
| <u>Date of Commencement 08-08-2019</u>        |                               |    |    |    |                  |
| <u>Date of Completion:- 15/06/2020</u>        |                               |    |    |    |                  |
| <u>For the measurement N/O:-</u>              |                               |    |    |    |                  |
| <u>By:-</u>                                   |                               |    |    |    |                  |
| <u>22/12/20</u>                               |                               |    |    |    |                  |

|                                                                  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|
| <u>Abstract of Cost:-</u>                                        |  |  |  |  |  |
| <u>Item 1:- Providing &amp; fixing Bench Mark Pillar</u>         |  |  |  |  |  |
| <u>- do - do - all complete job.</u>                             |  |  |  |  |  |
| <u>= 1 No @ 3748.93/each Rs. 3749 = 00</u>                       |  |  |  |  |  |
| <u>Item 2:- Providing &amp; fixing reference pillar</u>          |  |  |  |  |  |
| <u>- do - do - all complete job.</u>                             |  |  |  |  |  |
| <u>= 2 Nos @ 1708.55/each Rs. 3417 = 00</u>                      |  |  |  |  |  |
| <u>Item 3:- Excavation of subsoiling Hydraulic</u>               |  |  |  |  |  |
| <u>Excavator - do - do all complete job.</u>                     |  |  |  |  |  |
| <u>= 33.75 m<sup>3</sup> @ 82.04/m<sup>3</sup> Rs. 2769 = 00</u> |  |  |  |  |  |
| <u>Item 4:- cleaning &amp; grubbing road hand</u>                |  |  |  |  |  |
| <u>- do - do - all complete job.</u>                             |  |  |  |  |  |
| <u>= 0.1125 Hec @ 49739.477/Hec Rs. 5596 = 00</u>                |  |  |  |  |  |

Continuation

| Particulars                                                                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                     | No.                           | L. | B. | D. |                  |
| Sta 5:- Construction of Embankment<br>with in lead up to 1000 m - do - do - E/I     |                               |    |    |    |                  |
| = 223.939 m <sup>3</sup> @ 187.23/m <sup>3</sup> Rs - 41,928 = 00                   |                               |    |    |    |                  |
| Sta 6:- Construction of Embankment<br>with in lead up to 100 m.                     |                               |    |    |    |                  |
| = 522.524 m <sup>3</sup> @ 142.39/m <sup>3</sup> Rs 74,409 = 00                     |                               |    |    |    |                  |
| Sta 7:- Construction of sub grade between<br>Shoulder - do - do - all complete job. |                               |    |    |    |                  |
| = 208.33 m <sup>3</sup> @ 189.11/m <sup>3</sup> Rs - 39,399 = 00                    |                               |    |    |    |                  |
| Sta 8:- Providing G.S.B. Grading A.<br>do - do - all complete job.                  |                               |    |    |    |                  |
| = 120.56 m <sup>3</sup> @ 2135.06/m <sup>3</sup> Rs - 2,57,403 = 00                 |                               |    |    |    |                  |
| Sta 9:- Providing W.B.M. Grade III<br>do - do - all complete job.                   |                               |    |    |    |                  |
| = 91.380 m <sup>3</sup> @ 2786.13/m <sup>3</sup> Rs - 2,54,597 = 00                 |                               |    |    |    |                  |
| Sta 10:- Providing P.C.C. m-30 pavement<br>do - do - all complete job.              |                               |    |    |    |                  |
| = 86.00 m <sup>3</sup> @ 6277.49/m <sup>3</sup> Rs - 5,39,864 = 00                  |                               |    |    |    |                  |
| Sta 11:- F/I in excavation in foundation - do.                                      |                               |    |    |    |                  |
| = 17.95 m <sup>3</sup> @ 261.903/m <sup>3</sup> Rs - 4701 = 00                      |                               |    |    |    |                  |
| Sta 12:- Providing Type B. Boulding do -                                            |                               |    |    |    |                  |
| = 1.21 m <sup>3</sup> @ 459.677/m <sup>3</sup> Rs - 556 = 00                        |                               |    |    |    |                  |
| Sta 13:- Providing P.C.C. m-15 do - do -<br>all complete job.                       |                               |    |    |    |                  |
| = 1.62 m <sup>3</sup> @ 4663.867/m <sup>3</sup> Rs - 7555 = 00                      |                               |    |    |    |                  |

Continuation

Continuation