

SBD/2020-21  
SBD

BALHELA CHOWK 76 NAWDU CHOWDHARY KE LHHAR

Schedule XLV-Form No. 134

BEVILUR DIVISION M/R

ALLIHAR SUB-DIVISION

# MEASUREMENT BOOK

पेडाहात गाव सार

M.B.No-1336

M.B. No - 1336  
70, MBD/2020-21

| INDEX                                                                                                                                                                                         | PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| प्रमाणित किया जाता है कि इस मापी पुस्तक में कुल - 100 टंक (पन्ने) हैं जिस को सहायक अभियंता <u>जितेंद्र कुमार</u> ग्रामीण कार्य विभाग काय अवर प्रमंडल <u>अलीनगर</u> नाम से निर्गत किया जाता है |      |

*स्वाप्र*

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
काय प्रमंडल बेनीपुर (दरभंगा)  
बैज  
14/12/20

| INDEX | PAGE |
|-------|------|
|-------|------|

|                              |  |
|------------------------------|--|
| (100 टंक)                    |  |
| कार्यपालक अभियंता            |  |
| ग्रामीण कार्य विभाग          |  |
| काय प्रमंडल बेनीपुर (दरभंगा) |  |
| बैज                          |  |
| 14/12/20                     |  |

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                    | Details of actual measurement |         |      |      | Contents of area |
|--------------------------------|-------------------------------|---------|------|------|------------------|
|                                | No.                           | L.      | B.   | D.   |                  |
| <u>Record of work</u>          |                               |         |      |      |                  |
| N/W - Repair & improvement of  |                               |         |      |      |                  |
| Bazhels chowk to Mandu         |                               |         |      |      |                  |
| Chaudhary & Shariak            |                               |         |      |      |                  |
| (3054 MR)                      |                               |         |      |      |                  |
| N/A - Section No. 70(MR)/20-21 |                               |         |      |      |                  |
| Date of start of work          |                               |         |      |      | 14.12.2020       |
| Date of completion of work     |                               |         |      |      | 13.12.2021       |
| ① Clearing & grubbing          |                               |         |      |      |                  |
| road land                      |                               |         |      |      |                  |
| 1.11.30x230.2                  |                               | 1.11.30 |      |      | 1800.00 sq ft    |
|                                |                               |         |      |      | 0.18 Hg          |
| ② Cont <sup>n</sup> of 1.873   |                               |         |      |      |                  |
|                                |                               |         |      |      |                  |
|                                |                               |         |      |      |                  |
|                                | 5                             | 2.4     | 1.50 | 0.10 | 1.50 Hg          |
|                                | 8                             | 4.50    | 2.10 | 0.10 | 7.56 "           |
| Continuation                   |                               |         |      |      | 7.06 Hg          |

| Particulars                                                                                                                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                | No.                           | L. | B. | D. |                  |
| 2 <sup>nd</sup> final<br>Dtd on 2/2/2021<br>upto date receipt                                                                                  |                               |    |    |    |                  |
| N/A - Refurb & maint of<br>Baghola chowke to<br>Nanda choudhary house<br>(CR 2084)                                                             |                               |    |    |    |                  |
| N/A - Suman Brothers<br>Agr no. 72 (1930)/20-21<br>Date of 1st app 14.12.2020<br>Date of comp app 13.12.2021<br>Actual date of work 06.12.2021 |                               |    |    |    |                  |
| Abstract of 2084                                                                                                                               |                               |    |    |    |                  |
| ① Cleanup & grading<br>work<br>received (7) 01.2.21<br>@ 1.13/88 - 7205.00                                                                     |                               |    |    |    |                  |
| ② Cleanup of subgrade<br>& shoulder<br>received (12) 06.5.2021<br>@ 1.2/13 - 166.346.00                                                        |                               |    |    |    |                  |
| CRD -                                                                                                                                          |                               |    |    |    | 175.55.00        |

Continuation

## Sch. XLV-Form No. 134

| Particulars                 | Details of actual measurement |          |    |    | Contents of area |
|-----------------------------|-------------------------------|----------|----|----|------------------|
|                             | No.                           | L.       | B. | D. |                  |
|                             |                               | D. f     |    |    | 12555.4          |
| ③ Contd of 7.83.            |                               |          |    |    |                  |
| 7.83                        |                               |          |    |    |                  |
| vertical P (7) 10.85 m      |                               |          |    |    |                  |
|                             |                               | 23182.49 |    |    | 34466.4          |
| ④ Bridge length, known      |                               |          |    |    |                  |
| 2 way. known                |                               |          |    |    |                  |
| do                          |                               | 485      |    |    |                  |
| horizontal P (8) 22.46 m    |                               |          |    |    |                  |
|                             |                               | 3940.35  |    |    | 88959.4          |
| ⑤ Bridge & approach to same |                               |          |    |    |                  |
| cont                        |                               |          |    |    |                  |
| vertical P (8) 302.50 m     |                               |          |    |    |                  |
|                             |                               | 43.39    |    |    | 13125.0          |
| ⑥ Bridge & app. to same     |                               |          |    |    |                  |
| cont                        |                               |          |    |    |                  |
| vertical P (8) 5550.61 m    |                               |          |    |    |                  |
|                             |                               | 1050.00  |    |    |                  |
|                             |                               | 6600.61  |    |    |                  |
| Contd of ⑤                  |                               | 6563.23  |    |    |                  |
|                             |                               | 14.84    |    |    | 97398.4          |
|                             |                               |          |    |    |                  |
|                             |                               |          |    |    | 409,479.4        |

Continuation

## Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |            |    |    | Contents of area |
|--------------------------|-------------------------------|------------|----|----|------------------|
|                          | No.                           | L.         | B. | D. |                  |
|                          |                               | 2-1        |    |    | 4,09,497.00      |
| ⑦ Ridge, layer 2 rolling |                               |            |    |    |                  |
| 7 09.12.8                |                               |            |    |    |                  |
| 1.5.09.13.7.1. (8)       |                               | 88.15.2.5  |    |    |                  |
|                          |                               | 22.2.24    |    |    | 1,42,925.00      |
| ⑧ Ridge 2 layer 20.82    |                               |            |    |    |                  |
| 8 28.11.13               |                               |            |    |    |                  |
| 1.5.09.13.7.1. (9)       |                               | 115.97.2.5 |    |    |                  |
| 4 (11)                   |                               | 26.08.4    |    |    |                  |
|                          |                               | 142.02.00  |    |    |                  |
| 10.12.13                 |                               | 142.04.00  |    |    |                  |
|                          |                               | 11,462.4   |    |    | 16,28,040.00     |
| ⑨ Ridge 2.00 19.15       |                               |            |    |    |                  |
| 9 00.11.13               |                               |            |    |    |                  |
| 1.5.09.13.7.1. (12)      |                               | 2.00       |    |    |                  |
|                          |                               | 234.06     |    |    | 4683.00          |
| ⑩ Ridge 19.15 2.00       |                               |            |    |    |                  |
| 11 2.00                  |                               |            |    |    |                  |
| 1.5.09.13.7.1. (12)      |                               | 6.00       |    |    |                  |
|                          |                               | 628.00     |    |    | 3756.00          |
|                          |                               |            |    |    |                  |
|                          |                               |            |    |    | 22,38,903.00     |

Continuation

## Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |                    |    |    | Contents of area |
|------------------------|-------------------------------|--------------------|----|----|------------------|
|                        | No.                           | L.                 | B. | D. |                  |
|                        |                               | R <sub>2</sub> + f |    |    | 29,589.03.00     |
| (11) Ridge & strip top |                               |                    |    |    |                  |
| 12 MR sign board       |                               |                    |    |    |                  |
| VERGEMENT (9) 2 m      |                               |                    |    |    |                  |
|                        |                               | (13) 1 m           |    |    |                  |
|                        |                               | 3 m                |    |    |                  |
|                        |                               | 29,400.65          |    |    | 28,282.0         |
| (12) Ridge & strip top |                               |                    |    |    |                  |
| 13 2000 600 m          |                               |                    |    |    |                  |
| VERGEMENT (12) 10 m    |                               |                    |    |    |                  |
|                        |                               |                    |    |    |                  |
|                        |                               | 29,400.03          |    |    | 30,460.00        |
| (13) Ridge & strip R/L |                               |                    |    |    |                  |
| 14 600m                |                               |                    |    |    |                  |
| VERGEMENT (12) 10 m    |                               |                    |    |    |                  |
|                        |                               | 29,321.35          |    |    | 32,139.00        |
| (14) Ridge & strip R/L |                               |                    |    |    |                  |
| 15 600m 450m           |                               |                    |    |    |                  |
|                        |                               |                    |    |    |                  |
| VERGEMENT (12) 4 m     |                               |                    |    |    |                  |
|                        |                               | 29,310.53          |    |    | 12,438.00        |
|                        |                               |                    |    |    |                  |
|                        |                               | 29,310.53          |    |    | 23,42,195.00     |

Continuation



## Sch. XLV-Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
|                                      |                               |    |    |    | 26,97,968.2      |
| ② Painting 100 coats                 |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
| ④ 100.80                             |                               |    |    |    |                  |
|                                      |                               |    |    |    | 9957.2           |
|                                      |                               |    |    |    | 27,07,925.2      |
| Add 124 6.25                         |                               |    |    |    | 324951.2         |
| Sub 10 2.0                           |                               |    |    |    | 27,079.2         |
|                                      |                               |    |    |    | 3059,955.2       |
| Add 3.1                              |                               |    |    |    |                  |
| Subtotal - VST, B.P. ⑤ H-2           |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
| 865.80m <sup>2</sup> x 23.88 x 0.10  |                               |    |    |    | 2059.2           |
| 2.83 - VST, B.P. ⑥ H-3               |                               |    |    |    |                  |
| 10.83m <sup>2</sup> x 415.43 x 0.10  |                               |    |    |    | 450.2            |
| 303m <sup>2</sup> x 3.3 - P-16 H-4   |                               |    |    |    |                  |
| 22.46m <sup>2</sup> x 653.37 x 0.10  |                               |    |    |    | 1467.2           |
| 19.53 - P-17 H-5                     |                               |    |    |    |                  |
| 281.98m <sup>2</sup> x 4.29 x 0.10   |                               |    |    |    | 1197.2           |
| 300.00 - P-17 H-6                    |                               |    |    |    |                  |
| 142.04m <sup>2</sup> x 712.73 x 0.10 |                               |    |    |    | 10197.2          |
| Brick work - P-18 H-18               |                               |    |    |    |                  |
| 14.40m <sup>2</sup> x 333.65 x 0.10  |                               |    |    |    | 4805.2           |
| Plaster - P-19 H-19                  |                               |    |    |    |                  |
| 100.80m <sup>2</sup> x 56.04 x 0.10  |                               |    |    |    | 565.2            |
|                                      |                               |    |    |    | 30,80,617.2      |

Continuation

Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |      |    |       | Contents of area |
|------------------------|-------------------------------|------|----|-------|------------------|
|                        | No.                           | L.   | B. | D.    |                  |
|                        |                               | 30   | 80 | 617.4 |                  |
| less 0.01% 93 per cent |                               |      |    |       | 308.10           |
|                        |                               |      |    |       | 3080.309.4       |
| less 1000              |                               |      |    |       | Nil              |
| Grand for less         |                               |      |    |       | 3080.309.0       |
| Material consumption   |                               |      |    |       |                  |
| Stone                  |                               | 272  | 70 |       |                  |
| Earth                  |                               | 865  | 80 |       |                  |
| Coarse sand            |                               | 617  |    |       |                  |
| Boulders               |                               | 7200 |    |       |                  |

Concluded that:-

- ① There is nothing due regarding rate bill against the contract.
- ② The work has been completed as per specification and approval of E/P.

Agreed

06/12/2021

G.B. Alingon

06/12/2021  
A.K. Alingon

8

11/2022

Continuation

### प्रमाण पत्र

शिर्ष - 3054(MR) बिहार ग्रामीण पंच अनुसूचन नीति 2018  
मौजना का नाम: बर्बेला-मौक व नन्दु-मौकरी के पत्र

1. मापी पुस्त पर इस आशय का प्रमाण पत्र दर्ज है कि कार्य गुणवत्ता पूर्ण कराया गया है।
2. कराये गये कार्यो के सभी अवयवों के अवयववार 100 प्रतिशत कार्य का दर्ज मापी का सत्यापन कनीय अभियंता, 50 प्रतिशत मापी का सत्यापन सहायक अभियंता एवं 10 प्रतिशत मापी का सत्यापन कार्यपालक अभियंता द्वारा किया गया है।

कनीय अभियंता,  
कार्य प्रशाखा अलीनगर,

*Bumar*  
18/11/22

सहायक अभियंता,  
कार्य अवर प्रमण्डल अलीनगर,

*10/11/2022*

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल बेनीपुर।