

Name of work - 9th Khirnar to Makhrak Road

**Schedule XLV-Form No. 134** (18)

(M.M. GSY-SC)

Biraul DIVISION

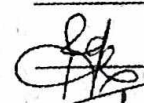
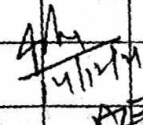
Biraul SUB-DIVISION

MB No - 1061

**Measurement Book**

Agency - Sri Pravin Kumar

| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| Abstract of Const.                            |                               |    |    |    |                  |
| (1) P/F M.M.C.S.Y. Road                       |                               |    |    |    |                  |
| 1080 Boards                                   |                               |    |    |    |                  |
| vide I.M.B. H-1, P-15 = 02 Nos                |                               |    |    |    |                  |
| H-7, P-20 = 01 No                             |                               |    |    |    |                  |
| Total = 03 Nos                                |                               |    |    |    |                  |
| @ Rs 9658.02/ea - Rs 28974 =                  |                               |    |    |    |                  |
| (2) Setting out B. Mark                       |                               |    |    |    |                  |
| Pillars.                                      |                               |    |    |    |                  |
| vide H-2, P-15 = 01 No                        |                               |    |    |    |                  |
| @ Rs 4083.50/ea - Rs 4084 =                   |                               |    |    |    |                  |
| (3) P/F - 12 ft wide Pillars                  |                               |    |    |    |                  |
| vide H-3, P-15 = 03 Nos                       |                               |    |    |    |                  |
| @ Rs 1887.16/ea - Rs 5661 =                   |                               |    |    |    |                  |
| (4) Clearing & Grubbing                       |                               |    |    |    |                  |
| Road-lands                                    |                               |    |    |    |                  |
| vide H-4, P-15 = 0.23 Hect.                   |                               |    |    |    |                  |
| @ Rs 52970.33/Hect - Rs 12183 =               |                               |    |    |    |                  |
| (5) Constr. of embank                         |                               |    |    |    |                  |
| mud - lead - 1000 mt.                         |                               |    |    |    |                  |
| vide H-5, P-16 = 510.90 m <sup>3</sup>        |                               |    |    |    |                  |
| @ Rs 190.36/m <sup>3</sup> - Rs 97255 =       |                               |    |    |    |                  |
| (6) Constr. of Embank                         |                               |    |    |    |                  |
| mud - lead 100 mt.                            |                               |    |    |    |                  |
| vide I.M.B. H-6, P-16 = 709.88 m <sup>3</sup> |                               |    |    |    |                  |
| H-1, P-19 = 297.03 m <sup>3</sup>             |                               |    |    |    |                  |
| Total = 1006.91 m <sup>3</sup>                |                               |    |    |    |                  |
| @ Rs 154.28/m <sup>3</sup> - Rs 155346 =      |                               |    |    |    |                  |

| Particulars                                                                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                      | No.                           | L. | B. | D. |                  |
| (22) P.F. Retaining                                                                  |                               |    |    |    |                  |
| 8 gu- Boards                                                                         |                               |    |    |    |                  |
| vide-Item-B, H-8, P-20/21                                                            |                               |    |    |    |                  |
| (A) 600mm- Triangular-06 Nos                                                         |                               |    |    |    |                  |
| @ $\Delta$ 3678.34/m - $\Delta$ - 22070 =                                            |                               |    |    |    |                  |
| (B) 600mm-Circular-04 Nos                                                            |                               |    |    |    |                  |
| @ $\Delta$ 4690.62/m - $\Delta$ - 18762 =                                            |                               |    |    |    |                  |
| (C) 600x450mm = 02 Nos                                                               |                               |    |    |    |                  |
| @ $\Delta$ 45870/m - $\Delta$ - 9174 =                                               |                               |    |    |    |                  |
| (23) P.F. Boundary Pillars                                                           |                               |    |    |    |                  |
| vide-it-9, P-21 = 08 Nos                                                             |                               |    |    |    |                  |
| @ $\Delta$ 531.98/m - $\Delta$ - 4256 =                                              |                               |    |    |    |                  |
| (24) Road Marking                                                                    |                               |    |    |    |                  |
| as per specifi-                                                                      |                               |    |    |    |                  |
| vide-it-10, P-21 = 92.08 m                                                           |                               |    |    |    |                  |
| @ $\Delta$ 721.95/m - $\Delta$ - 66477 =                                             |                               |    |    |    |                  |
| Total- $\Delta$ = 3060172 = 00                                                       |                               |    |    |    |                  |
| Add. U.S.T. @ 12% = (+) 367221 =                                                     |                               |    |    |    |                  |
| Add 45 @ 1% = (+) 30602 =                                                            |                               |    |    |    |                  |
| Total- $\Delta$ = 3457995 = 00                                                       |                               |    |    |    |                  |
| less- 12.55% Below = (-) 433978 =                                                    |                               |    |    |    |                  |
| Balance- $\Delta$ = 3024017 =                                                        |                               |    |    |    |                  |
| less Previous Payments = (-) 2092652 =                                               |                               |    |    |    |                  |
| (24, 2nd, 3rd Bill)                                                                  |                               |    |    |    |                  |
| Nett. Payment- $\Delta$ = 931365 = 00                                                |                               |    |    |    |                  |
|   |                               |    |    |    |                  |
| 14/12/21                                                                             |                               |    |    |    |                  |
| JE                                                                                   |                               |    |    |    |                  |
|   |                               |    |    |    |                  |
| 11/11/21                                                                             |                               |    |    |    |                  |
| AE                                                                                   |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| 9/11/22                                                                              |                               |    |    |    |                  |
| S                                                                                    |                               |    |    |    |                  |