

MR-3054 (New)

M.B.No-505

हनुमान नगर माली कुलपट्टिया  
Shedule XLV Form No. 134.

2021-22

इहि रोड PMGSY रोड स मोहनी वासा धर  
तक

ग्रामं. गोगरी DIVISION

अवर ग्रामं. बेलदर SUB-DIVISION

M.B.No-505

**Measurement Book**

इंद्र कुमारी

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

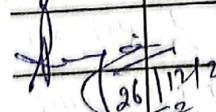
(These four lines should be repeated at the commencement of the measurement relating to each work)

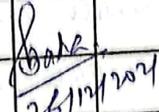
| Particulars  | Details of actual measurement |    |    |    | Contents of area                                   |
|--|-------------------------------|----|----|----|--|
|  | No.                           | L. | B. | D. |  |
| Name of Road - Maintenance of Road<br>from Hanuman Nagar to Mali<br>phulwariya Dik PMSY Road to<br>Mokani Busa Nagar under Boti<br>Panchayat - W.D. M.R. 30.56 |                               |    |    |    |  |
| Agency - Ranju Kumari  |                               |    |    |    |  |
| Agreement No/Date - 53 M 10/2020-21  |                               |    |    |    |  |
| Date of Start - 18/03/2021   |                               |    |    |    |  |
| Date of Completion - 17/12/21  |                               |    |    |    |  |
| <u>Record Measurement</u>  |                               |    |    |    |  |
| ① Clearing & grubbing of<br>road land ab - ab - 2 <sub>1</sub>   |                               |    |    |    |  |
|  |                               |    |    |    | $2 \times 250.00 \times 1.00 = 500.00 \text{ M}^2$ |
|  |                               |    |    |    | $= 0.50 \text{ Ha.}$                               |
| ② Construction of subgrade<br>and earthen shoulders  |                               |    |    |    |  |

Continuation

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
|                                      |                               |    |    |    | 3881891          |
|                                      |                               |    |    |    | 5887891          |
| (23) B/W in C/M (1:2) m              |                               |    |    |    |                  |
| 31 Pavement ab - 2                   |                               |    |    |    |                  |
| 2.88 m <sup>2</sup> - T.M.P. - (38)  |                               |    |    |    |                  |
| @ 5223.05/m <sup>2</sup>             |                               |    |    |    | 150622           |
| (24) Plastering with C/M             |                               |    |    |    |                  |
| 32 (1/2) ab - 2                      |                               |    |    |    |                  |
| 20.16 m <sup>2</sup> - T.M.P. - (38) |                               |    |    |    |                  |
| @ 158.85/m <sup>2</sup>              |                               |    |    |    | 32022            |
| (25) Painting two coat               |                               |    |    |    |                  |
| 33 on B/W ab - 2                     |                               |    |    |    |                  |
| 58.56 m <sup>2</sup> - T.M.P. - (39) |                               |    |    |    |                  |
| @ 94236/m <sup>2</sup>               |                               |    |    |    | 552622           |
|                                      |                               |    |    |    | 59057612         |
|                                      |                               |    |    |    | 767749 =         |
|                                      |                               |    |    |    | 767736 =         |
|                                      |                               |    |    |    | 66733922         |
|                                      |                               |    |    |    | 6673510-         |
| Less 0.10% Bonus @A                  |                               |    |    |    | 6673 =           |
|                                      |                               |    |    |    | 66,66,72422      |
|                                      |                               |    |    |    | 66,66,837 =      |

Certified that work has been completed as per specifications.

 26/11/2021  
 TE

 26/11/2021  
 DE

CIP  
 Annual  
 Discontinuation  
 DE

| Particulars                       | Details of actual measurement |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|------------------|
|                                   | No.                           | L. | B. |                  |
| माफी पत्र पर 50.00 मी. का माप     |                               |    |    |                  |
| पर 50.00 मी. का माप               |                               |    |    |                  |
| वर्ग मी. में 2500 मी. का          |                               |    |    |                  |
| कुल 50.00 मी. का माप              |                               |    |    |                  |
| 100.00 मी. का माप                 |                               |    |    |                  |
| <p>26/11/2021</p> <p>TE</p>       |                               |    |    |                  |
| उपरोक्त मापों का 50.00 मी. का माप |                               |    |    |                  |
| करा है जो लंबाई है                |                               |    |    |                  |
| <p>26/11/2021</p> <p>TE</p>       |                               |    |    |                  |
| पैदा 100.00 मी. का माप            |                               |    |    |                  |
| करा है जो लंबाई है                |                               |    |    |                  |
| <p>26/11/2021</p> <p>TE</p>       |                               |    |    |                  |

Continuation