

कार्यपालक अभियन्ता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, बाढ़

पत्रांक 259 अनु० / बाढ़ / दिनांक 24/02/2022  
प्रेषक,

कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल बाढ़।

सेवा मे,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, पटना।

विषय :- नई अनुरक्षण नीति-2018 योजना अन्तर्गत आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है, कि नई अनुरक्षण नीति-2018 योजना अन्तर्गत आवंटन उपलब्ध कराने हेतु विहित प्रपत्र में मॉग पत्र तैयार कर आवश्यक कार्रवाई हेतु संलग्न कर समर्पित की जा रही हैं।

अनु०-यथोक्त।

विश्वासभाजन

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, बाढ़।

24/02/22

# RWD Works Division, BARH

Requisition Format for Scheme Head- MR (3054) Under Bihar Rural Road " New Maintenance Policy 2018" (Initial Rectification and Surface Renewal)

| Name of Division:- BARH |                    |                               |                       |                                                 |                               |                  |                                                      |                            |                             |                                     |                           |                       |                                    |                                 |                                           |                                             |                                         |           |
|-------------------------|--------------------|-------------------------------|-----------------------|-------------------------------------------------|-------------------------------|------------------|------------------------------------------------------|----------------------------|-----------------------------|-------------------------------------|---------------------------|-----------------------|------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|-----------|
| S N                     | Package No.        | Name of Road                  | Project ID as per MIS | Administrative Approval (A.A) Letter No. & Date | Administrative Approval (A.A) |                  | Agreement Amount (in Lakh)                           |                            | Agreement No. & Date        | Date of Completion as per Agreement | Actual Date of Completion | Value of IRL in MM/KM | Thickness of Bitumen Layer (in MM) | Value of Bitumen Content (in %) | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks   |
|                         |                    |                               |                       |                                                 | Length (K.M)                  | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance |                             |                                     |                           |                       |                                    |                                 |                                           |                                             |                                         |           |
| 1                       | 2                  | 3                             | 4                     | 5                                               | 6                             | 7                | 8                                                    | 9                          | 10                          | 11                                  | 12                        | 13                    | 14                                 | 15                              | 16                                        | 17                                          | 18                                      | 19        |
| 1                       | MR-N/19-20/BARH/05 | PWD SAYAD BABA - PARSAMA ROAD | 10100102249           | 6286 & 02-12-2019                               | 2.93                          | 87.761           | 60.031                                               | 31.02342                   | 05/MBD/2020-21 & 10-12-2020 | 09-Dec-21                           | 12-02-2022                | 4.40                  | 25                                 | 5.02                            | 0.00000                                   | 0.00000                                     | 57.40207                                | Completed |
| 2                       | MR-N/19-20/BARH/05 | SIKANDARPUR - JANDI NAGAR     | 10100102268           | 6286 & 02-12-2019                               | 4.32                          | 124.772          | 84.737                                               | 45.7723                    | 05/MBD/2020-21 & 10-12-2020 | 09-Dec-21                           | 13-02-2022                | 4.51                  | 25                                 | 5.01                            | 0.00000                                   | 0.00000                                     | 82.16511                                | Completed |
| 3                       | MR-N/19-20/BARH/05 | NH-31 - RAILLY ENGLISH        | 10100102200           | 6286 & 02-12-2019                               | 3                             | 80.904           | 52.021                                               | 29.6174                    | 05/MBD/2020-21 & 10-12-2020 | 09-Dec-21                           | 08-12-2021                | 4.29                  | 25                                 | 5.03                            | 0.00000                                   | 0.00000                                     | 25.35544                                |           |

*[Signature]*  
 Divisional Accounts Officer  
 RWD, Works Division, Barh

*[Signature]*  
 Executive Engineer  
 RWD Works Division, BARH



**FORM GFR 19- A**

(See Government of India's Decision (1) below Rule-150)  
Form of Utilization Certificate up to the month of **February 2022**

**New Maintenance Policy 2018**

State – Bihar

PIU – E.E., R.W.D., Works Div, Barh

| Sl. No. | Sanction No. & Date with Amount<br>(in Rs. lacs)                                                                                                                                                                                   | Amount Received<br>(in Rs. lacs)                                                               | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Lt. No. 05 Dt. 12.01.2021<br>Lt. No. 20 Dt. 19.03.2021<br>Lt. No. 23 Dt. 26.03.2021<br>Lt. No. 27 Dt. 04.05.2021<br>Lt. No. 30 Dt. 21.05.2021<br>Lt. No. 64 Dt. 06.12.2021<br>Lt. No.02 Dt. 03.01.2022<br>Lt. No.05 Dt. 25.01.2022 | 30.25000<br>26.56520<br>39.06801<br>6.92496<br>189.09607<br>117.75118<br>44.17253<br>135.59835 | Certified that out of Rs.<br><b>589.52630 lacs</b> received during<br>the year <b>2020-21 to 2021-22</b> in<br>favour of E-in-C, RWD, Bihar<br>Patna a sum of <b>585.69842 lacs</b><br>has been utilized for the purpose<br>of New Maintenance Policy<br>2018 Schemes as given in the<br>margin for which it was<br>sanctioned and that the balance<br>of Rs 3.82788 <b>Lacs</b> remaining<br>unutilized at the end of the period<br>under. |
|         | Total                                                                                                                                                                                                                              | <b>589.52630</b>                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks Exercised:-**

- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test check conducted by the Assistant.
- All other codal formalities have been observed.

Memo No. .... /Barh,

Date .....

Copy Forwarded to Secretary-Cum-Empowered Officer (BRRDA), Patna taking necessary action.

Executive Engineer  
Rural Works Department  
Works Division, Barh

24/02/22  
24/02/22



Name of work : NH-31 To Raily English

Name of customer : Anjani Construction

(R)Rural Road

| Good   | Average     | Poor   |
|--------|-------------|--------|
| < 4000 | 4001 - 5000 | > 5000 |

| Date     | Time     | Test No | Distance(m) | Total Distance(m) | BUMP(cm) | Speed(Km/Hr) | U/(mm/Km)    | Corrected U/(mm/Km) | IRI  | Status | Latitude   | Direction | Longitude  | Direction1 | Remarks |
|----------|----------|---------|-------------|-------------------|----------|--------------|--------------|---------------------|------|--------|------------|-----------|------------|------------|---------|
| 14/02/22 | 18:55:44 | 10      | 100         | 100               | 36.0 cm  | 4.3 Km/Hr    | 3600.0 mm/Km | 3501                | 4.62 | Good   | 25.5007257 | N         | 85.7554178 | E          | Normal  |
| 14/02/22 | 18:56:05 | 10      | 100         | 200               | 36.0 cm  | 17.1 Km/Hr   | 3600.0 mm/Km | 3501                | 4.62 | Good   | 25.5007257 | N         | 85.7554178 | E          | Breaker |
| 14/02/22 | 18:56:47 | 10      | 100         | 300               | 31.0 cm  | 8.1 Km/Hr    | 3100.0 mm/Km | 3026                | 4.06 | Good   | 25.5007257 | N         | 85.7554178 | E          | Breaker |
| 14/02/22 | 18:57:08 | 10      | 100         | 400               | 34.0 cm  | 18.0 Km/Hr   | 3400.0 mm/Km | 3311                | 4.4  | Good   | 25.5019464 | N         | 85.7521677 | E          | Breaker |
| 14/02/22 | 18:57:58 | 10      | 100         | 500               | 33.0 cm  | 7.1 Km/Hr    | 3300.0 mm/Km | 3216                | 4.29 | Good   | 25.5019464 | N         | 85.7521677 | E          | Breaker |
| 14/02/22 | 18:58:30 | 10      | 100         | 600               | 36.0 cm  | 11.3 Km/Hr   | 3600.0 mm/Km | 3501                | 4.62 | Good   | 25.5019464 | N         | 85.7521677 | E          | Breaker |
| 14/02/22 | 18:59:04 | 10      | 100         | 700               | 38.0 cm  | 10.4 Km/Hr   | 3800.0 mm/Km | 3691                | 4.85 | Good   | 25.5028410 | N         | 85.7488108 | E          | Breaker |
| 14/02/22 | 18:59:38 | 10      | 100         | 800               | 32.0 cm  | 10.4 Km/Hr   | 3200.0 mm/Km | 3121                | 4.17 | Good   | 25.5032644 | N         | 85.7480326 | E          | Normal  |
| 14/02/22 | 19:00:07 | 10      | 100         | 900               | 33.0 cm  | 11.4 Km/Hr   | 3300.0 mm/Km | 3216                | 4.29 | Good   | 25.5033655 | N         | 85.7472162 | E          | Breaker |
| 14/02/22 | 19:00:26 | 10      | 100         | 1000              | 30.0 cm  | 19.9 Km/Hr   | 3000.0 mm/Km | 2931                | 3.95 | Good   | 25.5034227 | N         | 85.7461252 | E          | Normal  |
| 14/02/22 | 19:00:59 | 10      | 100         | 1100              | 32.0 cm  | 11.1 Km/Hr   | 3200.0 mm/Km | 3121                | 4.17 | Good   | 25.5034914 | N         | 85.7448740 | E          | Normal  |
| 14/02/22 | 19:01:25 | 10      | 100         | 1200              | 37.0 cm  | 13.2 Km/Hr   | 3700.0 mm/Km | 3596                | 4.74 | Good   | 25.5036020 | N         | 85.7438517 | E          | Normal  |
| 14/02/22 | 19:01:50 | 10      | 100         | 1300              | 36.0 cm  | 14.5 Km/Hr   | 3600.0 mm/Km | 3501                | 4.62 | Good   | 25.5037680 | N         | 85.7428751 | E          | Normal  |
| 14/02/22 | 19:02:23 | 10      | 100         | 1400              | 35.0 cm  | 11.0 Km/Hr   | 3500.0 mm/Km | 3406                | 4.51 | Good   | 25.5040789 | N         | 85.7421579 | E          | Normal  |
| 14/02/22 | 19:02:43 | 10      | 100         | 1500              | 37.0 cm  | 11.0 Km/Hr   | 3700.0 mm/Km | 3596                | 4.74 | Good   | 25.5040789 | N         | 85.7421579 | E          | Normal  |

45  
14/01/22  
4-2

R/S-3-1  
15/02/22  
A.E

19/02/22  
122



# NTGraph ActiveX Control

Name of Customer: Anjani Construction, Machine no: 19216, Road: NH-31 To Raily English, Date: 14/02/22, Section No: 10, Equation:  $Y=0.950X+80.8$

5.33

4.88

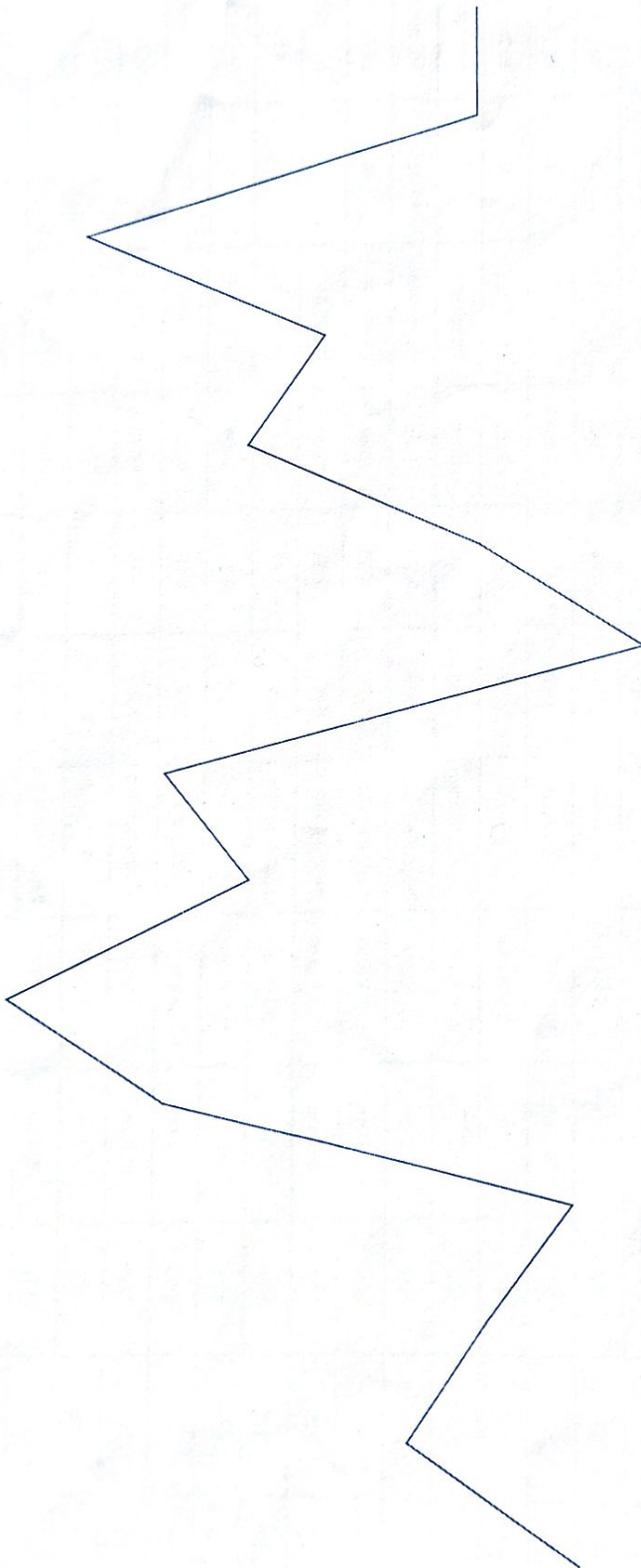
4.45

4.00

3.56

0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.9 1 1.1 1.2 1.3 1.4 1.5 1.6

Distance\*1000 m



120161  
AB

14/02/22  
4-2

15/2/22  
4-2

## कार्यपालक अभियन्ता का कार्यालय ग्रामीण कार्य विभाग, कार्य प्रमंडल, बाढ़

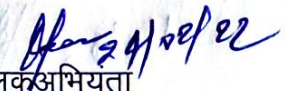
पत्रांक .....258..... / बाढ़ / दिनांक 24/02/2022.....

### प्रमाण-पत्र

प्रमाणित किया जाता है, कि बिहार ग्रामीण पथ अनुरक्षण नीति-2018 योजनान्तर्गत एन0एच0-31 से रैली ईंगलिश का कार्य गुणवत्ता एवं विशिष्टियों के अनुरूप पूर्ण कराया गया है। पथ के मापी पुस्त की जाँच मेरे द्वारा 10 प्रतिशत और सहायक अभियन्ता एवं कनीय अभियन्ता के द्वारा शत प्रतिशत किया गया है।

कनीय अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य अवर प्रमंडल, पण्डारक।

सहायक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल, पण्डारक।

  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, बाढ़।



3054111R

Name & work → NH-31 Se Rully English in Pandaraka Blak.

# Measurement Book

Schedule XLV-Form No. 134

Name of Agency → Angem Constraction

DIVISION

SUB-DIVISION

Date of start - 10.12.20  
Date of compl. - 9.12.21

G. L. Y. Belwa

1134

1135



| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| TBF OS.                       |                               |    |    |    |                  |
| 05 Hrs wide TMB p ④           |                               |    |    |    |                  |
| @ RS. 4425.75/each RS 22129/- |                               |    |    |    |                  |
| (i) p/w R.C.C. M/S g scale    |                               |    |    |    |                  |
| 1cm local stone ch            |                               |    |    |    |                  |
| (i/9) ordinary 1cm stone      |                               |    |    |    |                  |
| 03 Hrs wide TMB p ④           |                               |    |    |    |                  |
| @ RS. 2263.10/each RS 6789/-  |                               |    |    |    |                  |
| (ii/10) 200 m stone - 06 Hrs  |                               |    |    |    |                  |
| wide TMB page ④               |                               |    |    |    |                  |
| @ RS 612.71/each RS 3676/-    |                               |    |    |    |                  |
| (12/16) p/w 4 Hrs g scale     |                               |    |    |    |                  |

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| fory sign board with         |  |  |  |  |  |
| lrgo - ch - ch               |  |  |  |  |  |
| 03 Hrs wide TMB page ④       |  |  |  |  |  |
| @ RS 9326.46/each RS 27979   |  |  |  |  |  |
| Total RS 2230743/-           |  |  |  |  |  |
| Add 12% GST (+) RS. 267689/- |  |  |  |  |  |
| Add 1% lab ch (+) RS 22307/- |  |  |  |  |  |
| Add 10% Seignorage           |  |  |  |  |  |
| per RS 19805/-               |  |  |  |  |  |
| Total RS 2535594/-           |  |  |  |  |  |
| B/S                          |  |  |  |  |  |
| 08/12/2021                   |  |  |  |  |  |
| R/S                          |  |  |  |  |  |
| 08/12/21                     |  |  |  |  |  |
| A. E                         |  |  |  |  |  |

Continuation