

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

पत्रांक 289

दिनांक 21.02.22

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव  
बिहार ग्रामीण पथ विकास अभिकरण,  
बिहार पटना।

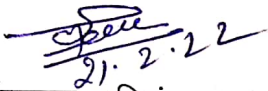
विषय: नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2021-22 में व्यय हेतु आवंटन की मांग।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2021-22 में व्यय हेतु संलग्न विवरणी के अनुसार **7.57734** (सात लाख सतावन हजार सात सौ चौतीस) रुपये का आवंटन उपलब्ध कराने की कृपा की जाये ताकि किये गये कार्यों का भुगतान किया जा सके।

अनुलग्नक:- यथोक्त।

विश्वासभाजन

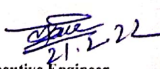
  
21.2.22

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

**Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)**

Name of Works Division :- Muzaffarpur East-1

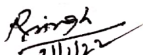
| S.N. | Package No.      | Name of Road                                                                                          | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                            | Agreement No. & Date  | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allotted Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|------|------------------|-------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|--------------------------------------------|-----------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|---------|
|      |                  |                                                                                                       |                       |                                                | Length (in Km)               | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5Year Routine Maintenance Maint. (in Lakh) |                       |                                     |                           |                         |                                    |                                        |                                          |                                             |                                         |         |
| 1    | RM/MU/MUZ/20/005 | Patahi Mandir - Patahi Roop Dumri                                                                     | 31507202227           | 6481/13.12.19                                  | 1.290                        | 37.4020          | 24.09600                                             | 10.75376                                   | 32MBD/2020-2111.06.20 | 10.03.21                            | 22/03/2021                | 1737.310                | 25mm                               | 5.02                                   | 21.48368                                 | 21.48368                                    | 2.03181                                 |         |
| 2    | RM/MU/MUZ/20/005 | Manjholia hoda sahab ke makan se barmadpur gopal rai,bajran bali chowk tak sadak nirman karya         | 31507301013           | 6481/13.12.19                                  | 1.470                        | 42.9600          | 28.09300                                             | 12.42412                                   | 32MBD/2020-2111.06.20 | 10.03.21                            | 22/03/2021                | 1829.200                | 25mm                               | 5.01                                   | 24.30004                                 | 24.30004                                    | 3.48713                                 |         |
| 3    | RM/MU/MUZ/20/005 | Muzaffarpur jila antargat musahri prakhand me ptahi chauk se narayanpur dalit basti tak path nirmaan. | 31507205005           | 6481/13.12.19                                  | 1.400                        | 37.2180          | 23.12500                                             | 11.78713                                   | 32MBD/2020-2111.06.20 | 10.03.21                            | 22/03/2021                | 2069.830                | 25mm                               | 5.02                                   | 20.47220                                 | 20.47220                                    | 2.05840                                 |         |
|      |                  |                                                                                                       |                       |                                                |                              |                  |                                                      |                                            |                       |                                     |                           |                         |                                    |                                        |                                          |                                             | 7.57734                                 |         |

  
 Executive Engineer  
 RWD Works Division  
 Muzaffarpur East-1

**OFFICE OF THE EXECUTIVE ENGINEER**  
**RWD WORKS DIVISION**  
**MUZAFFARPUR EAST-1**

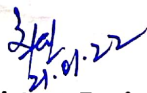
**Name of Scheme:- Manjholia hoda sahab ke makan se barmadpur gopal rai,bajran bali chowk tak sadak nirman**  
**karya , Package No. - RM/MU/MUZ/20/0005,**  
**Project ID - 31507301013**

Certified that all item wise 100%  
measurement has been taken by  
me

  
21.1.22  
Junior Engineer

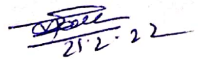
RWD Work Section Mushari  
Works Division Muzaffarpur East-1

Certified that all item wise 50%  
measurement has been Cheked by  
me

  
21.01.22  
Assistant Engineer

RWD Work Sub Division Mushari  
Works Division Muzaffarpur East-1

Certified that all item wise 10%  
measurement has been Cheked by  
me

  
21.2.22

Executive Engineer  
RWD Works Division  
Muzaffarpur East-1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars         | Details of actual measurement |           |             |    | Contents of area |
|---------------------|-------------------------------|-----------|-------------|----|------------------|
|                     | No.                           | L.        | B.          | D. |                  |
| Name of work—       | Mangholia                     | Hoda      | Sahab ke    |    |                  |
| Location to         | Bar madpur                    | Gopal Rai | Bajang Bala |    |                  |
| shown Tak.          |                               |           |             |    |                  |
| Agency—             | Krishna Murari                |           |             |    |                  |
|                     | Gobarsahi (Muz)               |           |             |    |                  |
| Ag. No.             | 32                            | NDB       | 2020-21     |    |                  |
| Date of start       | 11.06.2020                    |           |             |    |                  |
| Date of Completion  | 10.03.2021                    |           |             |    |                  |
| Date of Measurement | 05/03/21                      |           |             |    |                  |
|                     | 13/3/21                       |           |             |    |                  |
|                     | Work done                     |           |             |    |                  |

|   |                                                                                                     |  |  |  |                      |
|---|-----------------------------------------------------------------------------------------------------|--|--|--|----------------------|
| ① | clearing and grubbing of                                                                            |  |  |  |                      |
|   | road Land.                                                                                          |  |  |  |                      |
|   | $2 \times 4.9 \times 30.0 \text{ m} \times 1.0 \text{ m} \times \frac{1}{10000} = 0.294 \text{ Ha}$ |  |  |  |                      |
| ② | providing and Laying WBM Gr. III                                                                    |  |  |  |                      |
|   | Consolidation in road.                                                                              |  |  |  |                      |
|   | $12 \times 5.85 \text{ m} \times 3.05 \text{ m} \times 0.075 \text{ m} = 16.06 \text{ m}^3$         |  |  |  |                      |
|   | $12 \times 5.25 \text{ m} \times 2.25 \text{ m} \times 0.075 \text{ m} = 10.63 \text{ m}^3$         |  |  |  |                      |
|   | $9 \times 4.65 \text{ m} \times 3.0 \text{ m} \times 0.075 \text{ m} = 9.42 \text{ m}^3$            |  |  |  |                      |
|   | $9 \times 4.41 \text{ m} \times 1.36 \text{ m} \times 0.075 \text{ m} = 4.05 \text{ m}^3$           |  |  |  |                      |
|   | $11 \times 3.51 \text{ m} \times 1.34 \text{ m} \times 0.075 \text{ m} = 3.88 \text{ m}^3$          |  |  |  |                      |
|   | $12 \times 4.46 \text{ m} \times 1.39 \text{ m} \times 0.075 \text{ m} = 5.58 \text{ m}^3$          |  |  |  |                      |
|   | $9 \times 4.55 \text{ m} \times 1.58 \text{ m} \times 0.075 \text{ m} = 4.85 \text{ m}^3$           |  |  |  |                      |
|   | $12 \times 4.65 \text{ m} \times 1.61 \text{ m} \times 0.075 \text{ m} = 6.74 \text{ m}^3$          |  |  |  |                      |
|   |                                                                                                     |  |  |  | 61.20 m <sup>3</sup> |

13/3/21

Continuation



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