आजाद नगर NH110 करपी बाटह भाइस रोड भाया गनिमारी, OMMR - करपी अरवल

Shedule XLV Form No. 134.

Executive Engineer
R.W.D (W). Division
Arwal

करपी DIVISION

KARPI SUB-DIVISION

Measurement Book

707

प्रमाणित किया जाता है कि इस मापी पुस्तिका में मशीन अंकित कुल 100 (सौ) पृष्ठ हैं। इसे श्री प्रवीण कुमार, सहायक अभियंता मापी अंकन हेतु निर्गत किया जाता है।

Sch. XLV-Form No. 134

NOTES

REFERENCE TO P.W.A CODE CHRI. VII

Paras 39 & 81

Executive Engineer
R.W.D.(W), DIVISION
Arwal

1.
2. In recording detailed measurements, the following general instruction should be carefully observed.
   [a] Subject to such subsidiary orders as may be laid down by the local Government detailed measurement should be recorded only by Executive of Assistant Engineer or by Executive subordinate in-charge of work to whom measurement book have been supplied to the Executive Engineer for the purpose :
   [b] All measurements should be neatly taken down in a measurement book From 23, issued for the purpose in where else.
   [c] Each set of measurement should commence with entries stating—
      [i] In the case of bills for work done :—
         (a) Full name of work as given in estimate.
         (b) Sitution of work (c) Name of contractor.
         (c) Number and date of his agreement, and
         (d) Date of measurement.
      [ii] In the case of bills for supply of materials :—
         [a] Name of supplier, [b] number and date of his aggreement for order, [c] purpose of supply in one of the following forms applicable to the case–
         [i] "Stock" [ii] "Purchase for direct issue to [here entry full name of work as given to estimate] ____________
         [iii] "Purchasesi" or [here enter full name of work as given in estimate] ____________
         ________ Issued to contractor ____________
         ____________ on ____________ and

   [d] Date of measurments and should end with the dated initials of the officer marking the measurement, (See all paragraph 24)
      A suitable abstract should than be prepared which/ Should collect in the case of measurements for work done the total quantities of each district item of work relating to each sanotioned Sub-head.
   [e] As all pyament for work suppliers based on the quantities recorded in the measurement book it is incumbent upon the person taking the measurements to record the quantities clearly and accurately. If measurements are takin in connection with a running contract account on which work has been previously measured he is further responsible (1) that reference to the last set of measurement is recorded and (2) that if the entire job or contract has been completed the fact is recorded prominently just above his initials.
   [f] Entries should be record continuously in the measurement book No. black pages may be left and no page be turn out. any page left blank in adveltenly must be cancelled by diagonal lines, The cancellation being attested, See also paragraph 335 or the public Work Department Code.
   [g] No entry may be erased, of a mistake is made it should be correct (and daleted) by the responsible officer in the manner prescribed in paragraph 335 of the Public Work Department Code. When any measurements are cancelled, the cancellation must be supported by the datted initials of the officer ordering the cancellation or by a reference to his measurements in either case the reason for cancellation should be recorded.
      Each measurement book should be provided with an index which should be kept up to date.

3rd and final Bill

Sch. XLV-Form No. 134

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	

Name of work :- AZAD NAGAR NH-110 TO Karbi Bazahmile Road via Gariyari

Agency :- ABISHEK KUMAR

Agreement No - 27/S.BD/MMGSY 2020 - 2021

Date of Starting - 14-09-2020

Date of Completion - 13-09-2021

Actual Date of completion - 10-09-2021

Measurement — Nill

JE

ABSTRACT OF COST

1/1 Construction of working Benchmark

1 No vide T M B P 3 (15)

@ R 3533=00/each — R 3533=00

2/2 Construction of Reference pillar

5 No vide T M B Pse (15)

@ R 1604=60/each — R 8023=00

3/3 Clearing of Grass & jungle Road Level ... E/R

0.40 Hector vide T M B Pse (15)

@ R 51133=76/Hector — R 20402=00

R 31,958=00

Continuation

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Particulars	Details of actual measurement No.	L.	B.	D.	Contents of area
			BF B 57,35,687=		
27/27 providing and laying RCC NP3 HP 600mm dia					
15.00 mtr vide MB P (19)					
QB 2619=86/m			B 39298=0		
28/28 plastering with (1:4)					
28.04 m² vide MB P (19)					
QB 140=15/m²			B 3930=		
29/29 painting on cement					
28.04 m² vide MB P (19)					
QB 128=04/m²			B 3590=		
TOTAL		B 57,82,507=00			
Adding 12% GST		(+) B 6,93,901=00			
Adding 1% CESS		(+) B 57,825=00 94,506			
SF	TOTAL	~~B 65,34,233=00~~ 66,28,739=00			
Less above amount 1.51% below (-) B 98,667=00 1,00,094					
	~~65,28,645~~	64,35,566=00			
Less previous Bill		(-) B 51,56,170=00			
	Net	~~12,79,396=00~~ 13,72,475=00			

5/12/2022 JE

Note (I) work has been done as per special direction of EE

(II) No any dues against Deal

5/12/2022 JE

Continuation