

Name to work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------|-------------------------------|----|----|----|------------------|
|                          | No.                           | L. | B. | D. |                  |
| 1st on A/c Bill          |                               |    |    |    |                  |
| Name of work— Udaipur    |                               |    |    |    |                  |
| Go ddi to Chakra         |                               |    |    |    |                  |
| Dhabh School Path        |                               |    |    |    |                  |
| Under M.M. 154 (S)       |                               |    |    |    |                  |
| Agency— Rameshwar Yadav. |                               |    |    |    |                  |
| Agreement No —           |                               |    |    |    |                  |
| 40580 / 2021-22          |                               |    |    |    |                  |
| Date of commence         |                               |    |    |    |                  |
| — 25.11.2021             |                               |    |    |    |                  |

|                                                                |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|
| Measurement                                                    |  |  |  |  |  |
| ① P.V. and fixing logo of (Measurement stone) M.M. 154 Project |  |  |  |  |  |
| — do — do — all                                                |  |  |  |  |  |
| Complete — for                                                 |  |  |  |  |  |
| Informatory = 1 No.                                            |  |  |  |  |  |
| Citizen Board = 1 No                                           |  |  |  |  |  |
| = 2 Nos                                                        |  |  |  |  |  |
| ② Providing B.M                                                |  |  |  |  |  |
| — do — do — all — for                                          |  |  |  |  |  |
| ① B.M. mark = 1 No.                                            |  |  |  |  |  |
| ② Reference                                                    |  |  |  |  |  |
| Pillars = 2 Nos                                                |  |  |  |  |  |
| (P.V. 0)                                                       |  |  |  |  |  |

Continuation

Sch. XLV—Form No. 134

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| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

| Particulars        | Details of actual measurement |    |    |        | Contents of area |
|--------------------|-------------------------------|----|----|--------|------------------|
|                    | No.                           | L. | B. | D.     |                  |
|                    |                               |    |    | B.C.R. | 19,92,148=       |
| ⑧ P.W. and fixing  |                               |    |    |        |                  |
| Logo of M.M.C.S.V. |                               |    |    |        |                  |
| Project - do - do  |                               |    |    |        |                  |
| — all — job        |                               |    |    |        |                  |
| Qty — wide DMB     |                               |    |    |        |                  |
| Pi = 2 Nos         |                               |    |    |        |                  |
| @ Rs 9028=40       |                               |    |    |        |                  |
| each — Rs          |                               |    |    |        | 18057=           |
|                    |                               |    |    |        | = Rs 20,10,205=  |
| Add G.I.P. + L.C.  |                               |    |    |        |                  |
| @ 1.3% —           |                               |    |    | (+)    | Rs 131327=       |
|                    |                               |    |    |        | = Rs 21,41,532=  |
| Deduct @           |                               |    |    |        |                  |
| 13.55% As per.     |                               |    |    |        |                  |
| Agg                |                               |    |    |        | Rs 290178=       |
|                    |                               |    |    |        | = Rs 18,51,354=  |
| <del>Comm</del>    |                               |    |    |        |                  |
| 15.2/22            |                               |    |    |        |                  |
| J.E. Rasega.       |                               |    |    |        | 15.2/22          |
|                    |                               |    |    |        | A.C.             |
| <del>C.P.</del>    |                               |    |    |        |                  |
| A - 1              |                               |    |    |        |                  |
| 15.14/22           |                               |    |    |        |                  |

Continuation