

3054 AIR New  
Maintenance

पय का नाम :- 3054 :- दीन कीनाथ सिंह रासपुर

(M/R)

# Measurement Book

Schedule XLV-Form No. 134

कारणान्तक अधिनियम

राजीव गांधी विभाग

राजस्थान

DIVISION

परखंड :- मैनापुर

SUB-DIVISION

M.B No :- 1411/2020-21

प्रमाणित किया जाता है कि इस मापोपकरण  
में कुल 1 लीटर (एक लीटर) पानी है जो कि  
3054 घन सेंटीमीटर है राशु (यह  
निर्माण कार्य की प्रतीति किया गया है  
सहायक अभियंता :- राशन राशु लाह  
संवेदक का नाम :- न राशुणी निर्माण

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल नं. 1 राशु

वी. राशु

Sch, XLV-Form No. 134

कार्यपालक अभियंता

ग्रामीण कार्य विभाग

DIVISION

कार्य प्रमंडल नं. 1 राशु

मैनाई

SUB-DIVISION

## Measurement Book

No. 1411  
2020-21

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                     | Details of actual measurement |      |    |      | Contents of area |
|---------------------------------|-------------------------------|------|----|------|------------------|
|                                 | No.                           | L.   | B. | D.   |                  |
| <u>1st &amp; Final Bill</u>     |                               |      |    |      |                  |
| * Name of work: Cons. of Road   |                               |      |    |      |                  |
| from Dore Canal to Rampur       |                               |      |    |      |                  |
| under new masonry (5.775km)     |                               |      |    |      |                  |
| * Agency: Mr. Narayan, Mirman   |                               |      |    |      |                  |
| * Aggr. NO: 9/2020-21           |                               |      |    |      |                  |
| * Date of Commence - 20/08/20   |                               |      |    |      |                  |
|                                 |                               |      |    |      |                  |
|                                 |                               |      |    |      |                  |
| * Date of Completion - 19/08/21 |                               |      |    |      |                  |
| * Actual Comp - 16/08/21        |                               |      |    |      |                  |
| * Rate - on 80R (Nil)           |                               |      |    |      |                  |
|                                 |                               |      |    |      |                  |
| <u>Measurement</u>              |                               |      |    |      |                  |
| <u>25/11/2020</u>               |                               |      |    |      |                  |
| 1/1 Clearing and Grubbing       |                               |      |    |      |                  |
| Road land by manual             |                               |      |    |      |                  |
| 2x                              | 20x30                         | 1.00 | =  | 1200 | sqm              |
| 2x                              | 20x30                         | 1.00 | =  | 1200 | sqm              |
| 2x                              | 20x30                         | 1.00 | =  | 1200 | sqm              |
| 2x                              | 20x30                         | 1.00 | =  | 1200 | sqm              |

Continuation

4800 sqm

| Particulars     | Details of actual measurement |   |        |        | Contents of area |
|-----------------|-------------------------------|---|--------|--------|------------------|
|                 | No                            | L | B      | D      |                  |
| 5 No 5 D        |                               |   | 7141   | 12-00  |                  |
| 3 No T-7        |                               |   | 365    | 145-00 |                  |
| 1 No 4551       |                               |   | 1828   | 22-00  |                  |
| 1 No 4551       |                               |   | 1828   | 22-00  |                  |
| 1 No 1-4551     |                               |   | 1828   | 22-00  |                  |
| Royalty         |                               |   | 436    | 044-00 |                  |
| S. Fee          |                               |   | 149    | 098-00 |                  |
| Total of column |                               |   | 24,133 | 365-00 |                  |
| By 4094e        |                               |   | 15868  | 874-00 |                  |
| Total           |                               |   | 18282  | 239-00 |                  |

Passed for Rs One lakh eighty  
two thousand eight hundred and  
seventy four paise only

15/11/21  
कार्यपालक अभियंता  
ग्रामीण एवं विपणन, कार्य प्रमण्डल  
नगरपालिका  
15/11/21