

ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ ਹੈ  
ਕਿ ਮਾਪ/ਪੁਲਾ ਮੇ ਮਸ਼ੀਨ ਨੰਬਰ  
100 ਪੁਲਾ ਦੇ ਹਿੱਸੇ ਲਫ਼ਾਜ਼ ਅਸੀਂ  
R.W.D ਪੁਲਾ ਦੇ ਪ੍ਰਣਾਲੀ ਦੇ ਨਿਰਮਾਣ  
ਕੀਤਾ ਗਿਆ ਹੈ

*[Signature]*  
6/1/7/201  
**Executive Engineer**  
**RWD Works Division**  
*[Signature]*  
1.7.21

Sch. XLV - Form No. 134

405/92157 DIVISION

42157 SUB-DIVISION

**Measurement Book**

1105 No.

Name \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| (These four lines are for details of the measurement relating to each work. |                               |    |    |    |                  |
|-----------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                                                                 | Details of actual measurement |    |    |    | Contents of area |
|                                                                             | No.                           | L. | B. | D. |                  |
| RECORD ENTRY                                                                |                               |    |    |    |                  |
| Name of work - Emergent Repair for                                          |                               |    |    |    |                  |
| Restoration of Traffic for                                                  |                               |    |    |    |                  |
| Flood Damaged/Heavy Rain                                                    |                               |    |    |    |                  |
| Road from Bhaudar Bhakurahiya                                               |                               |    |    |    |                  |
| To Ghatrimandir Saubhramath                                                 |                               |    |    |    |                  |
| Jha House                                                                   |                               |    |    |    |                  |
| Under F.D.R (Year-2021-22)                                                  |                               |    |    |    |                  |
| Authority - E.E. R.W.D (W) Div. Pakriyal                                    |                               |    |    |    |                  |

|                         |       |         |       |  |                                   |
|-------------------------|-------|---------|-------|--|-----------------------------------|
| 1. Providing brick bats |       |         |       |  |                                   |
| including spreading     |       |         |       |  |                                   |
| laying labour - do -    |       |         |       |  |                                   |
| Pitching Slope or       |       |         |       |  |                                   |
| apron including light   |       |         |       |  |                                   |
| ramming etc. all        |       |         |       |  |                                   |
| complete Job -          |       |         |       |  |                                   |
| CH (R.M)                |       |         |       |  | Measurement qty (m <sup>3</sup> ) |
| 0.350                   | 12.0m | 2.5+1.5 | 1.20  |  | 28.800m <sup>3</sup>              |
|                         |       | 2       |       |  |                                   |
| 0.460                   | 20.0m | 1.900   | 0.950 |  | 36.10m <sup>3</sup>               |
|                         |       |         |       |  |                                   |
|                         |       |         |       |  | T = 64.90m <sup>3</sup>           |
| 19/07/21<br>S.E.        |       |         |       |  | Continuation<br>AD                |

## Sch. XLV-Form No.134

| Particulars                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                  | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>                                          |                               |    |    |    |                  |
| ① Providing brick bats                                           |                               |    |    |    |                  |
| including Spreading & laying                                     |                               |    |    |    |                  |
| labour - do - Pitching Slope                                     |                               |    |    |    |                  |
| or airon including light                                         |                               |    |    |    |                  |
| ramming E.T.C all complete                                       |                               |    |    |    |                  |
| Job ——— E/I                                                      |                               |    |    |    |                  |
| Qty vide TMB.P. No - ①                                           |                               |    |    |    |                  |
| 64.90 m <sup>3</sup> @ Rs 1938 = 89/m <sup>3</sup> Rs = 125834 = |                               |    |    |    |                  |
| Say Rs = 125800 =                                                |                               |    |    |    |                  |

S. Alau  
03/02/22  
I.E

Hand  
04/02/22  
AD

cap  
Prinjal  
8/2/22

Continuation