

# 1st on A/C Bill

6

Sch. XLV-Form No. 134

| Particulars                                                    | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                | No.                           | L. | B. | D. |                  |
| Name of work - const of Road                                   |                               |    |    |    |                  |
| SH-Road se. Abdul                                              |                               |    |    |    |                  |
| miya lie Ghar Hade                                             |                               |    |    |    |                  |
| Huye TO Adash madhya                                           |                               |    |    |    |                  |
| school Vishunpur Kaljantari                                    |                               |    |    |    |                  |
| PU-670 - masonry - WB - 20 - m <sup>2</sup> of work - 01 (W.B) |                               |    |    |    |                  |
| N/Agency - Rajnish Kumar Rouzkhana                             |                               |    |    |    |                  |
| Ag. no - 299 SBD/2020-2021                                     |                               |    |    |    |                  |
| Date of work order - 21/05/2021                                |                               |    |    |    |                  |
| Date of completion - 20/05/2022                                |                               |    |    |    |                  |
| Date of entry - 8/12/2021                                      |                               |    |    |    |                  |
| (Y119) setting out Benchmark                                   |                               |    |    |    |                  |
| alt = 3.18/4.77                                                |                               |    |    |    |                  |

|                     |                         |      |      |                       |                      |
|---------------------|-------------------------|------|------|-----------------------|----------------------|
| ( $\frac{2}{120}$ ) | const of reference      |      |      |                       |                      |
|                     | please see              |      |      |                       |                      |
|                     | alt = 3.18/4.77         |      |      |                       |                      |
| ( $\frac{3}{121}$ ) | clearing & grubbing     |      |      |                       |                      |
|                     | road land wild          |      |      |                       |                      |
|                     | up to level cell - 201. |      |      |                       |                      |
|                     | 2 X                     | 20 X | 30 X | $\frac{1.94+1.10}{2}$ | = 1800m <sup>2</sup> |
|                     | 2 X                     | 20 X | 30 X | $\frac{1.60+1.40}{2}$ | = 1800m <sup>2</sup> |
|                     | 2 X                     | 20 X | 30 X | $\frac{1.70+1.30}{2}$ | = 1800m <sup>2</sup> |
|                     | 2 X                     | 20 X | 30 X | $\frac{1.87+1.20}{2}$ | = 1800m <sup>2</sup> |
|                     | 2 X                     | 20 X | 30 X | $\frac{1.50+1.50}{2}$ | = 1800m <sup>2</sup> |
|                     | 2 X                     | 5 X  | 30 X | $\frac{1.40+1.80}{2}$ | = 480m <sup>2</sup>  |
|                     | 2 X                     | 1 X  | 27 X | $\frac{1.80+1.70}{2}$ | = 94.5m <sup>2</sup> |
|                     |                         |      |      | alt =                 | 9575m <sup>2</sup>   |

$$9575 \div 10000 = 0.958 \text{ Hec}$$

Continuation

8/12/2021  
JR

Continuation  
J 12/01/2022  
J.E