

# Inspection Report For Flood Damage Work

Date:-

1. Name of PIUs - <sup>R.W.D.</sup> E.E. WORLDS Division, Naugachia.  
2. Name of Block/ Road 1045 Chokharhat Kalmukh to Ralampara. (VR25)  
(Gopo Kheuri Block)

## A. For Road

1. Damage Location/Chainage 0.00m to 708m
2. Damage length
3. Nature of Damage cutting of plank
4. Detail of Restoration Works 287 metre
  - (i) Material being used in Restoration Works: E.C. bags
  - (ii) Equipment's/ Tools Being used in Restoration Works:
  - (iii) Procedure Taken up in Restoration Works:
  - (iv) Restored Length: 287 metre

## B. For Bridge

1. Damage Location/Chainage NA
2. Damage length
3. Nature of Damage
4. Detail of Restoration Works
  - (i) Material being used in Restoration Works:
  - (ii) Equipment's/ Tools Being used in Restoration Works:
  - (iii) Procedure Taken up in Restoration Works:
  - (iv) Restored Length:

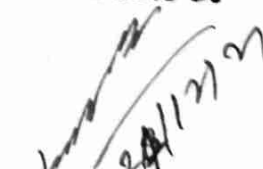
## C. Requirement Of New CD/Bridges NA

- (i) Name of Road:
- (ii) Location/ Chainage
- (iii) Type of CD Work/Length required

### Notes:-

- Upload one Photograph of damaged portion if available
- Attach minimum Two Photograph (during restoration & after restoration) Photographs should be Geotags and at Least one Photo be captured in selfie mode.

  
23/12/2024  
JE  
Signature of JE/AE/EE  
Executive Engineer  
R. W. D., W. D., Naugachia

  
24/12/24  
Signature  
(Name of Inspector)

1045-Charhar-Ghat Kaluchak to Ratanpur  
(VR-25)

Schedule XLV. Form N.134.

P.W.D.

F.D.R-2021-22

Naugachia

.....DIVISION

Khorik

.....SUB DIVISION

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# MEASUREMENT BOOK

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663

उम्माजिन किया जाता है कि मापी पुल  
 संख्या 683 में मशीन मुद्रित कुल 1004  
 (एक सौ) पेज संकेत है यह मापी पुल मा  
 भी संकेत म उम्माजिन संकेत म संकेत म  
 म म म म म म म म म म म म म म म म  
 repairs & restoration of rural roads  
 affected by heavy rains / flood के म म  
 है म म म म म म म म म म म म म म म म

R. W. D. W. D. Naugachia  
 11/09/2011

Executive Engineer  
 R. W. D. W. D. Naugachia

11/09/2011

Issued to Sri Sunil Kumar  
 J.E. R.W.D. WORK SECTION KHARIK

Ar

11-09-2011

सहायक अभियंता

ग्रामीण कार्य विभाग

कार्य अवर प्रबंधक खरीक

Schedule XLV Form No. 134

Naugachia DIVISION

KHARIK SUB-DIVISION

MEASUREMENT BOOK

Name of Office.....

Date of first entry.....

Date of last entry.....

F.D.R. 2021-22

Name of work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars | Details of actual measurement |               |    |    | Contents or area |
|-------------|-------------------------------|---------------|----|----|------------------|
|             | No.                           | L.            | B. | D. |                  |
| N/W:-       | 1045                          | Charhar       |    |    |                  |
|             |                               | Ghat Kaluchak |    |    |                  |
|             |                               | to Ratanpura  |    |    |                  |
|             |                               | (V.R-25)      |    |    |                  |
| Agency:-    | Rajesh Kumar                  |               |    |    |                  |
|             | Madhukar AT                   |               |    |    |                  |
|             | + P.O. - Bihpur               |               |    |    |                  |
|             | DIST - Bhagalpur.             |               |    |    |                  |
|             | PTX code -                    |               |    |    |                  |
|             | 853201                        |               |    |    |                  |

Agreement No. - CF F/2021-22

Date of Agreement:-

07/07/2021

BLOCK - Kharik.

Authority:- Executive

Engineer R.W.D.

WORKS DIVISION

Nauyachia.

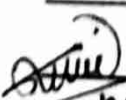
Date of Entry:- 19/09/2021

1)

providing sand  
bag with sand  
and Labour

(Continuation)

Sch. XLV- Form No. 134

| Sch.-XLV- Form No. 134                                                                                                                                                                                                                                  |                               |                                |                              |       | Contents<br>or area    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|------------------------------|-------|------------------------|
| Particulars                                                                                                                                                                                                                                             | Details of actual measurement |                                |                              |       |                        |
|                                                                                                                                                                                                                                                         | No.                           | L.                             | B.                           | D.    |                        |
| including carrying charge filling etc all complete job                                                                                                                                                                                                  |                               |                                |                              |       |                        |
| <u>Chamroye (M)</u>                                                                                                                                                                                                                                     |                               |                                |                              |       |                        |
| 0 - 32                                                                                                                                                                                                                                                  | 2                             | 32.00                          | 0.10                         | 0.160 | = 1.02 m <sup>3</sup>  |
| 32- 43 LHS                                                                                                                                                                                                                                              | 1                             | 11.00                          | 0.90                         | 0.160 | = 1.58 m <sup>3</sup>  |
| 43- 53 RHS                                                                                                                                                                                                                                              | 1                             | 10.00                          | 0.80                         | 0.160 | = 1.28 m <sup>3</sup>  |
| 53- 58 RHS                                                                                                                                                                                                                                              | 1                             | 5.00                           | 3.00                         | 1.50  | = 22.50 m <sup>3</sup> |
| 58- <del>58</del> 105 RHS                                                                                                                                                                                                                               | 1                             | 47.00                          | 0.50                         | 0.160 | = 3.76 m <sup>3</sup>  |
| 105- 145 RHS                                                                                                                                                                                                                                            | 1                             | 40.0                           | 1.00                         | 0.160 | = 6.40 m <sup>3</sup>  |
| 145- 148 RHS                                                                                                                                                                                                                                            | 2                             | 3.00                           | 1.10                         | 1.00  | = 6.60 m <sup>3</sup>  |
| 148- 155 RHS                                                                                                                                                                                                                                            | 2                             | 7.0                            | 1.00                         | 0.30  | = 4.20 m <sup>3</sup>  |
| 425- 457 RHS                                                                                                                                                                                                                                            | 1                             | 26.00                          | $\frac{2.20 \times 2.20}{2}$ | 0.160 | = 10.95 m <sup>3</sup> |
| 485- 518 RHS                                                                                                                                                                                                                                            | 1                             | $33 \times 1.60 + 1.40 + 0.60$ | $\frac{3}{2}$                | 0.160 | = 6.34 m <sup>3</sup>  |
| 534- 584 RHS                                                                                                                                                                                                                                            | 1                             | $30 \times 2.1 + 1.30$         | $\frac{2}{2}$                | 0.160 | = 8.16 m <sup>3</sup>  |
| 584- 581 RHS                                                                                                                                                                                                                                            | 1                             | 17.0                           | 1.00                         | 0.160 | = 2.72 m <sup>3</sup>  |
| 595- 603 RHS                                                                                                                                                                                                                                            | 1                             | 8.00                           | $\frac{2.50}{1.20}$          | 0.160 | = 1.54 m <sup>3</sup>  |
| 607- 615 RHS                                                                                                                                                                                                                                            | 1                             | 8.00                           | 2.50                         | 0.160 | = 3.20 m <sup>3</sup>  |
| 624- 629 RHS                                                                                                                                                                                                                                            | 1                             | 5.00                           | $\frac{2.60 + 1.70}{2}$      | 0.160 | = 1.72 m <sup>3</sup>  |
| 703- 708 RHS                                                                                                                                                                                                                                            | 1                             | 5.00                           | $\frac{2.20 + 3.50}{2}$      | 0.160 | = 2.28 m <sup>3</sup>  |
|                                                                                                                                                                                                                                                         |                               |                                |                              |       | $\Sigma = 84.25 m^3$   |
| <div><div><br/>19/09/2024<br/>J.E.</div><div><br/>19-09-2024<br/>A.E.</div></div> |                               |                                |                              |       |                        |

(Continuation)