

# Inspection Report For Flood Damage Work

Date:-

1. Name of PUs - E.E.R.W.D (W) Division Nauragachhiya.
2. Name of Block/Road (Long or short) 6023-RCD road To2 to Linkage Road (GR 06A-336)

## A. For Road

1. Damage Location/Chainage 20 M TO 150 M
2. Damage length :- 388 M
3. Nature of Damage Cutting of road & shoulder
4. Detail of Restoration Works
  - (i) Material being used in Restoration Works: Local sand filling
  - (ii) Equipment's/ Tools Being used in Restoration Works:
  - (iii) Procedure Taken up in Restoration Works:
  - (iv) Restored Length: 388 M

## B. For Bridge - N.A.

1. Damage Location/Chainage
2. Damage length
3. Nature of Damage
4. Detail of Restoration Works
  - (i) Material being used in Restoration Works:
  - (ii) Equipment's/ Tools Being used in Restoration Works:
  - (iii) Procedure Taken up in Restoration Works:
  - (iv) Restored Length:

## C. Requirement Of New CD/Bridges - N.A.

- (i) Name of Road:
- (ii) Location/ Chainage
- (iii) Type of CD Work/Length required - N.A.

### Notes:-

- Upload one Photograph of damaged portion if available
- Attach minimum Two Photograph (during restoration & after restoration) Photographs should be Geotags and at Least one Photo be captured in selfie mode.

Signature of JE/AE/EE

16/12/21  
A.E. कायपालिक  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल नवगछिया

Signature

(Name of Inspector)

P.W.D.

Naygaehing

DIVISION

Rangachauk

SUB DIVISION

# MEASUREMENT BOOK

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11/09/2021  
 654 में मशीन खरीद कर 100/-  
 के अंकित है। यह मापी पुन  
 कुमार, सहपाठ अभिपता,  
 प्रमादल, रंगराचोक के नाम  
 urgent repair and restoration  
 rural roads affected by  
 heavy rain/flood के अर्थ है  
 किया जाना है।

R.P. 11/09/2021  
 Executive Engineer  
 R. W. D. W. U. Naugachia  
 11/9/2021

Schedule XLV Form No. 134

Naugachia.....DIVISION  
 Rangachok.....SUB-DIVISION

MEASUREMENT BOOK

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Name of Office.....

Date of first entry.....

Date of last entry.....

Name of work -  
 Location of work -  
 Agency by which work is executed -  
 Mode of measurement -  
 Date of agreement -  
 (The four lines should be repeated and the commencement  
 and measurement relating to each work.)

| Particulars                                                     | Details of actual measurement |   |   |   | Contents<br>or area |
|-----------------------------------------------------------------|-------------------------------|---|---|---|---------------------|
|                                                                 | No.                           | L | B | D |                     |
| CH FDR 2021-22                                                  |                               |   |   |   |                     |
| Lot 23 RCD road To 2 To                                         |                               |   |   |   |                     |
| + in design Simpson's data.                                     |                               |   |   |   |                     |
| PKM No 04-06 R. 336                                             |                               |   |   |   |                     |
| Length - 3.100 km                                               |                               |   |   |   |                     |
| Under Rangre block.                                             |                               |   |   |   |                     |
| Authority - E.E.R.W.D. (W) Din Nagar                            |                               |   |   |   |                     |
| Agency - Rajesh Kumar Madhukar                                  |                               |   |   |   |                     |
| of post Bihpur                                                  |                               |   |   |   |                     |
| Dist. Ghazalpur.                                                |                               |   |   |   |                     |
| Agreement No - 01.12/2021-22                                    |                               |   |   |   |                     |
| 07.07.2021                                                      |                               |   |   |   |                     |
| Record entry.                                                   |                               |   |   |   |                     |
| 1/25 local sand filling in                                      |                               |   |   |   |                     |
| as per drawing and                                              |                               |   |   |   |                     |
| technical specification                                         |                               |   |   |   |                     |
| Class - 305 3.3 8/1                                             |                               |   |   |   |                     |
| CH 0 to 100m $1 \times 52m \times 3.50 \times 0.45 = 81.90 m^3$ |                               |   |   |   |                     |
| CS 100 - 200 $2 \times 30m \times 2.00 \times 0.60 = 72.00 m^3$ |                               |   |   |   |                     |
| $1 \times 1.00 \times 2.00 \times 0.60 = 1.20 m^3$              |                               |   |   |   |                     |
| 200m to 300m $2 \times 30m \times 2.00 \times 0.50 = 60 m^3$    |                               |   |   |   |                     |
| $1 \times 6m \times 2.00 \times 0.50 = 6 m^3$                   |                               |   |   |   |                     |
| Total qty: <del>100.00</del> 224.10 m <sup>3</sup>              |                               |   |   |   |                     |

(Continuation)

| Form No. 134                  |      |      |      |                       |
|-------------------------------|------|------|------|-----------------------|
| Details of actual measurement |      |      |      |                       |
| No.                           | L.   | B.   | D.   | Contents or area      |
|                               |      |      | B.F. | 221.1 m <sup>3</sup>  |
| 1                             | 4.05 | 5.8  | 0.60 | 140.74 m <sup>3</sup> |
| 1                             | 7.8  | 4.00 | 0.60 | 187.20 m <sup>3</sup> |
| 2                             | 20   | 3.75 | 0.70 | 105.00 m <sup>3</sup> |
| 2                             | 6    | 4.05 | 0.60 | 29.16 m <sup>3</sup>  |
| 2                             | 4.00 | 3.00 | 0.55 | 13.20 m <sup>3</sup>  |
| 2                             | 6.50 | 4.05 | 0.50 | 26.33 m <sup>3</sup>  |
| Total Qty =                   |      |      |      | 722.93 m <sup>3</sup> |

221.1  
221.1

221.1  
221.1