

1051 & 1115 & 1117 & 1119

mmms (cc)

Shedule XLV Form No. 134.

1115

DIVISION

1115

SUB-DIVISION

Measurement Book

1115

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                              | Details of actual measurement |                                                 |      |      | Contents of area |
|------------------------------------------|-------------------------------|-------------------------------------------------|------|------|------------------|
|                                          | No.                           | L.                                              | B.   | D.   |                  |
|                                          | Ant                           | RIA                                             | Bril |      |                  |
| N/a - Cons <sup>n</sup> of road from     |                               |                                                 |      | 451  | to               |
|                                          |                               | Malik Sarau                                     |      |      |                  |
| CH-Head -                                |                               | Mmgy (SC)                                       |      |      |                  |
| Name of Contractor:-                     |                               |                                                 |      |      |                  |
|                                          |                               | Upendra Pratap Singh Cons <sup>n</sup> Pvt Ltd. |      |      |                  |
|                                          |                               | Vill + Po - Kadari                              |      |      |                  |
|                                          |                               | P.S. Kudra                                      |      |      |                  |
|                                          |                               | Dist. Karmun                                    |      |      |                  |
| Agreement No -                           | SPD-39/2020-21                |                                                 |      |      |                  |
| Accepted Rate -                          | 560 1/2 Below                 |                                                 |      |      |                  |
| Agreement value -                        | Rs 9063 122=00                |                                                 |      |      |                  |
| D.O.C -                                  | 31.07.2020                    |                                                 |      |      |                  |
| Date of completion -                     | 30.07.2021                    |                                                 |      |      |                  |
| Dtm -                                    |                               |                                                 |      |      |                  |
| ① Setting out work with                  |                               |                                                 |      |      |                  |
| Cons <sup>n</sup> of B.M & R.P - do - @1 |                               |                                                 |      |      |                  |
| Qty                                      | 1.30                          | Km                                              |      | 1.30 | Km               |
| ② Cleaning and grubbing of               |                               |                                                 |      |      |                  |
| mad land - do - @1                       |                               |                                                 |      |      |                  |
| (43 x 30.00 + 10.00) x 6.00              |                               |                                                 |      |      |                  |
| = 7800.00 m <sup>2</sup>                 |                               |                                                 |      | 0.78 | Hae              |
| ③ Cons <sup>n</sup> of embankment with   |                               |                                                 |      |      |                  |
| approved material obtained               |                               |                                                 |      |      |                  |
| from borrow pit - do - @1                |                               |                                                 |      |      |                  |

Continuation

Continuation

## Sch. XLV-Form No. 134

| Particulars                                               | Details of actual measurement |     |    |    | Contents of area |
|-----------------------------------------------------------|-------------------------------|-----|----|----|------------------|
|                                                           | No.                           | L.  | B. | D. |                  |
|                                                           |                               | B.F | R  |    | 5610293=99       |
| @4 wide item No-                                          | (4)                           |     |    |    |                  |
| T.m.B Page No-                                            | (18)                          |     |    |    |                  |
| @4 3442.50 m <sup>2</sup>                                 |                               |     |    |    |                  |
| @R 234.61/m <sup>2</sup>                                  |                               |     | R  |    | 807644=92        |
| (13) Providing unreinforced<br>P.C.C. Pavement - do - @12 |                               |     |    |    |                  |
| @4 wide item No-                                          | (1)                           |     |    |    |                  |
| T.m.B Page No-                                            | (24)                          |     |    |    |                  |
| @4 204.60 m <sup>2</sup>                                  |                               |     |    |    |                  |
| @R 8336.92/m <sup>2</sup>                                 |                               |     | R  |    | 1705733=83       |
| Total R                                                   |                               |     |    |    | 8123672=74       |
| Ready (+) R                                               |                               |     |    |    | 0=26             |
| Total R                                                   |                               |     |    |    | 8123673=00       |
| less 5.60% Below = (-) R                                  |                               |     |    |    | 454926=00        |
| Total R                                                   |                               |     |    |    | 7668746=00       |
| less Provision Payment = (-) R                            |                               |     |    |    | 5024996=00       |
| Total R                                                   |                               |     |    |    | 2643750=00       |
| 13.12.21<br>(13)                                          | 29.1.22<br>AE                 |     |    |    | 29/01/22         |