

Mmbsy NDB

For Ja Ram Parashar to M.S. Kalyanpur

## Schedule XLV-Form No. 134

Received  
11/10/20

Executive Engineer  
M.D. Works Division Balla

DIVISION

Retd. W. Sub. Div. ~~Sub. Div.~~ Dandari

SUB-DIVISION

Project

**MEASUREMENT BOOK**

M.B.No. 518

2020-21

1st on A/c bill.

7.

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                            | No.                           | L. | B. | D. |                  |
| N/W - Jai Jai Ram Nagar                                    |                               |    |    |    |                  |
| House to Middle School                                     |                               |    |    |    |                  |
| Kalayapur                                                  |                               |    |    |    |                  |
| Agency: Nitesh Kumar                                       |                               |    |    |    |                  |
| Agg. No - 06/M.M.B.D./N.D.4/5.80/ 2018-19                  |                               |    |    |    |                  |
| Date of Commencement - 25/02-19                            |                               |    |    |    |                  |
| Date of Completion - 24/11/2019                            |                               |    |    |    |                  |
| Ent. dt. 22/03/22                                          |                               |    |    |    |                  |
| Calculation work                                           |                               |    |    |    |                  |
| (1) E/W in Excavation                                      |                               |    |    |    |                  |
| $H/W: 2 \times 6.450 \times 1.40 \times 1.450 = 26.1875$   |                               |    |    |    |                  |
| $H.Pike 1 \times 4.850 \times 1.53 \times 0.665 = 4.985$   |                               |    |    |    |                  |
| 31.1725                                                    |                               |    |    |    |                  |
| (2) Providing 115 pcc in leveling course                   |                               |    |    |    |                  |
| $H.P - 2 \times 6.45 \times 1.40 \times 0.10 = 1.806 m^3$  |                               |    |    |    |                  |
| $Rebar pcc 1 \times 5.808 \times 1.53 \times 0.25 = 2.222$ |                               |    |    |    |                  |
| $1 \times 5.988 \times 1.53 \times 0.30 = 2.748$           |                               |    |    |    |                  |
| Less H.P 5.988 $\times 0.224 = 1.341$                      |                               |    |    |    |                  |

Continuation

5.435 m<sup>3</sup>  
 23/03/22  
 34

1st on A/c b'ly

7

Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Abstract of work               |                               |    |    |    |                  |
| 4/1 Am. / 1/100. 1000          |                               |    |    |    |                  |
| Ranch area                     |                               |    |    |    |                  |
| 8 1/2 v.p. - 2/1 - 0.41 km     |                               |    |    |    |                  |
| @ 16.17442.85/ha - 1           |                               |    |    |    | 7154.20          |
| 8/2) Const. of 9 rubber        |                               |    |    |    |                  |
| road to d                      |                               |    |    |    |                  |
| 8 1/2 v.p. - 2/6 - 0.1234 ha   |                               |    |    |    |                  |
| @ 48702.70/ha                  |                               |    |    |    | 5999.20          |
| 8/5) Const. of 100 m band      |                               |    |    |    |                  |
| 8 1/2 v.p. - 5/7               |                               |    |    |    |                  |
| (A) 40% of 100 m band          |                               |    |    |    |                  |
| @ 202.80/ha                    |                               |    |    |    |                  |
| @ 155.57/ha                    |                               |    |    |    | 31548.20         |
| (B) 60% of 100 m band          |                               |    |    |    |                  |
| 8 1/2 v.p. - 3/4 - 304.20 ha   |                               |    |    |    |                  |
| @ 1157.10/ha                   |                               |    |    |    | 35012.20         |
| 1/6) Const. of Sub road        |                               |    |    |    |                  |
| 8 1/2 v.p. - 5/10              |                               |    |    |    |                  |
| @ 240 MB                       |                               |    |    |    |                  |
| @ 157.29/ha                    |                               |    |    |    | 37750.20         |
| 5/7) Const. of G.S.R           |                               |    |    |    |                  |
| 8 1/2 v.p. - 3-4/8 - 164.47 ha |                               |    |    |    |                  |
| @ 2408.54/ha                   |                               |    |    |    | 396133.20        |
| 5/8) Const. of W.M. 90 m       |                               |    |    |    |                  |
| 8 1/2 v.p. - 1/9 - 123.51 ha   |                               |    |    |    |                  |
| Continuation                   |                               |    |    |    |                  |
| @ 3237.20/ha                   |                               |    |    |    | 399827.20        |
|                                |                               |    |    |    | 913424.20        |

B.P.S 2/13424

| Particulars                                            | Details of actual measurement |    |    |    | Contents of area           |
|--------------------------------------------------------|-------------------------------|----|----|----|----------------------------|
|                                                        | No.                           | L. | B. | D. |                            |
| <del>7/10-11</del> Const <sup>n</sup> of C.C. Pavement |                               |    |    |    |                            |
| 8 L.V.P. - 5/11                                        |                               |    |    |    | 269.48 m <sup>2</sup>      |
|                                                        |                               |    |    |    | @ R 7441.12/m <sup>2</sup> |
|                                                        |                               |    |    |    | R 19605.89 =               |
| 8/12-14) Pro + fix in traffic                          |                               |    |    |    |                            |
| + 200 m road                                           |                               |    |    |    |                            |
| 8 L.V.P. - 6/14                                        |                               |    |    |    | 1 m                        |
|                                                        |                               |    |    |    | @ R 2208.45/each 2208.45   |
|                                                        |                               |    |    |    | (1) 200 m - 2 m            |
|                                                        |                               |    |    |    | @ R 633.50/each 1267 =     |

|                                |  |  |  |  |                            |
|--------------------------------|--|--|--|--|----------------------------|
| 9/15-18) Pro + fix in traffic  |  |  |  |  |                            |
| 8 L.V.P. - 6/18                |  |  |  |  |                            |
|                                |  |  |  |  | (1) 200 m - 1 m            |
|                                |  |  |  |  | @ R 1555.96/each 1555.96 = |
|                                |  |  |  |  | (11) 800 x 650 □ - 1 m     |
|                                |  |  |  |  | @ R 1738.35 1738.35 =      |
| 10/19-20) Pro + fix in traffic |  |  |  |  |                            |
| Sign Board                     |  |  |  |  |                            |
| 8 L.V.P. - 6/12                |  |  |  |  |                            |
|                                |  |  |  |  | (1) 200 m - 1 m            |
|                                |  |  |  |  | (11) 200 m - 1 m           |
|                                |  |  |  |  | @ R 9882.54/each 19765 =   |
|                                |  |  |  |  | 2900.547 =                 |

Continuation

9  
Sch. XLV-Form No. 134

| Particulars                                                                                                                                                              | Details of actual measurement |    |    |    | Contents of area                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                                                                                                                                                          | No.                           | L. | B. | D. |                                      |
| 11/25 / E/W in Excavation                                                                                                                                                |                               |    |    |    |                                      |
| Q.L.V.P. - 1/1 - 31.122 m <sup>2</sup>                                                                                                                                   |                               |    |    |    |                                      |
|                                                                                                                                                                          |                               |    |    |    | @ 256.68/m <sup>2</sup> = 7988.00    |
| 12/26 / Pro. R. - 17.13 m                                                                                                                                                |                               |    |    |    |                                      |
| Q.L.V.P. - 1/2 - 5.435 m <sup>2</sup>                                                                                                                                    |                               |    |    |    |                                      |
|                                                                                                                                                                          |                               |    |    |    | @ 507.57/m <sup>2</sup> = 27608.00   |
| 13/27 / Pro. R. - 17.13 m                                                                                                                                                |                               |    |    |    |                                      |
| Q.L.V.P. - 1/2 - 30.652 m <sup>2</sup>                                                                                                                                   |                               |    |    |    |                                      |
|                                                                                                                                                                          |                               |    |    |    | @ 5690.49/m <sup>2</sup> = 174425.00 |
| 14/28 / Pro. NPS H.P.                                                                                                                                                    |                               |    |    |    |                                      |
| Q.L.V.P. - 2/4 - 7.50 m                                                                                                                                                  |                               |    |    |    |                                      |
|                                                                                                                                                                          |                               |    |    |    | @ 3986.40/m = 29898.00               |
|                                                                                                                                                                          |                               |    |    |    | B 31,40,466.00                       |
| Less 4.21% below                                                                                                                                                         |                               |    |    |    | @ 1,32,214.00                        |
|                                                                                                                                                                          |                               |    |    |    | 580,08,252.00                        |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLP</p> <p>Dr. 2/12/21</p> <p>2/12/21</p> </div> <div> <p>2/12/21</p> <p>2/12/21</p> </div> </div> |                               |    |    |    |                                      |

Continuation