

1st on A/c Bill

1

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| Name of Road - Court Rd Road and L.P.    |                               |    |    |    |                  |
| of R.E.D. Road ke 3rd km to              |                               |    |    |    |                  |
| Sripur Dist. T.M.                        |                               |    |    |    |                  |
| Agency - Rayanolan yolar.                |                               |    |    |    |                  |
| Agreement No - 45880/21-22               |                               |    |    |    |                  |
| Date of work start - 29/11/22.           |                               |    |    |    |                  |
| Date of Completion - 28/08/22            |                               |    |    |    |                  |
| Recored Measurement - 29/11/22           |                               |    |    |    |                  |
| 2x2m Box Culvert                         |                               |    |    |    |                  |
| Item 1. Earth Work excavation            |                               |    |    |    |                  |
| for foundation                           |                               |    |    |    |                  |
| feet. span.                              |                               |    |    |    |                  |
| Box Cell = 1x6.0m x 3.5m x 0.65m = 13.65 |                               |    |    |    |                  |
| C/W = 2x3.5m x 1.3m x 1.80m = 16.38      |                               |    |    |    |                  |
| R/W = 4x3.32 x 3.42 x 1.80m = 81.68      |                               |    |    |    |                  |
| For same 2nd R.C.                        |                               |    |    |    |                  |
| 2nd R.C. 111.71 = 228.42                 |                               |    |    |    |                  |
| Item 2. Paving concrete                  |                               |    |    |    |                  |
| for plain Rec in open                    |                               |    |    |    |                  |
| formwork as per feet span.               |                               |    |    |    |                  |
| Box Cell - 1x4x3.32x                     |                               |    |    |    |                  |

Continuation

P.T.6

# Abstract of Cost

7

Sch. XLV-Form No. 134

| Particulars                                               | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                           | No.                           | L. | B. | D. |                  |
| (35) Earth work in excavation for foundation              |                               |    |    |    |                  |
| Qty vide TMB P-1                                          |                               |    |    |    | 63438.00         |
| 283.94 m <sup>3</sup> @ Rs 223.42/m <sup>3</sup>          |                               |    |    |    | <del>63498</del> |
| (36) Providing concrete for plumb line in open foundation |                               |    |    |    |                  |
| Qty vide TMB P-1                                          |                               |    |    |    |                  |
| 15.84 @ Rs 178.91/m <sup>3</sup>                          |                               |    |    |    | 79499.10         |
| (37) Providing concrete for plumb / Re in open            |                               |    |    |    |                  |
| Qty vide TMB P-2                                          |                               |    |    |    |                  |
| 66.80 m <sup>3</sup> @ Rs 5545.09/m <sup>3</sup>          |                               |    |    |    | 370412.00        |
| (4) S/P/F and placing HWP bar in S/P                      |                               |    |    |    |                  |
| Qty vide TMB P-2                                          |                               |    |    |    |                  |
| 2.02 m <sup>3</sup> @ Rs 61283.55/m <sup>3</sup>          |                               |    |    |    | 123793.00        |
| (5) Plain / Re in substructure                            |                               |    |    |    |                  |
| Qty vide TMB P-2                                          |                               |    |    |    |                  |
| 20.04 m <sup>3</sup> @ Rs 6330.58/m <sup>3</sup>          |                               |    |    |    | 126865.00        |
| (6) S/P/F and placing HWP bar in foundation               |                               |    |    |    |                  |
| Qty vide TMB P-3                                          |                               |    |    |    |                  |
| 0.1682 m <sup>3</sup> @ Rs 61135.41/m <sup>3</sup>        |                               |    |    |    | 10286.00         |
|                                                           |                               |    |    |    | 783570.00        |

Continuation

B.P.B. 12 86007-0

| Particulars                       | Details of actual measurement |    |    |    | Contents of area           |
|-----------------------------------|-------------------------------|----|----|----|----------------------------|
|                                   | No.                           | L. | B. | D. |                            |
| (14/49) Principally Draining from |                               |    |    |    |                            |
| Qty note in P.P. (6)              |                               |    |    |    |                            |
| 8 Nos @ Rs 424.56/each            |                               |    |    |    | B <sub>2</sub> 3392-0      |
|                                   |                               |    |    |    | B <sub>2</sub> 212 89399-0 |
| Add GST @ 12% (H) B <sub>2</sub>  |                               |    |    |    | 154 728-0                  |
| Add L.C @ 1% (H) B <sub>2</sub>   |                               |    |    |    | 12834-0                    |
| Add S.P @ 10% On Materials        |                               |    |    |    | B <sub>2</sub> 6500-0      |
| Cost                              |                               |    |    |    | B <sub>2</sub> 1468521-0   |
| Balance                           |                               |    |    |    |                            |
| 25/8/02                           |                               |    |    |    |                            |
| J.E.                              |                               |    |    |    |                            |
| 29/08/2002                        |                               |    |    |    |                            |
| AE                                |                               |    |    |    |                            |
| Suby                              |                               |    |    |    |                            |
| EE                                |                               |    |    |    |                            |

Continuation