

MR-02/14-00  
Bakhar Balipa Road to Panchnakhi

# Schedule XLV-Form No. 134

Executive Engineer  
W D Work & Division Batta **DIVISION**

Ruid work. Sub. Div. Daboli **SUB-DIVISION**

## MEASUREMENT BOOK

Mr. B. N. 526  
2021-22

# Record Book

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                        | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                    | No.                           | L. | B. | D. |                  |
| N/W: - MR 2054 of Road                                             |                               |    |    |    |                  |
| Bakhar Baliya Road to                                              |                               |    |    |    |                  |
| Panchoukhi                                                         |                               |    |    |    |                  |
| Agency: - Anthe Indiron And.                                       |                               |    |    |    |                  |
| Developers Pvt Ltd.                                                |                               |    |    |    |                  |
| Agg. No 22/MSD/MR(2054)/2020-2                                     |                               |    |    |    |                  |
| Date of Commencement - 28/01/20                                    |                               |    |    |    |                  |
| Date of Completion - 27/10/20                                      |                               |    |    |    |                  |
| Rate - 11.65%                                                      |                               |    |    |    |                  |
| Enter, dt- 05/02/22                                                |                               |    |    |    |                  |
| 1/ clearing & grubbing road                                        |                               |    |    |    |                  |
| land do do complete                                                |                               |    |    |    |                  |
| int                                                                |                               |    |    |    |                  |
| $2 \times (33 \times 30) + 103 \times 1.00 = 2000 \text{ m}^2$     |                               |    |    |    |                  |
| $10 = 0.20 \text{ Mch}$                                            |                               |    |    |    |                  |
| 2/ no & laying G.S.B. 411                                          |                               |    |    |    |                  |
| do. do complete, int                                               |                               |    |    |    |                  |
| $6 \times 5 \text{ m} \times 0.90 \times 0.150 = 4.05 \text{ Mch}$ |                               |    |    |    |                  |
| $4 \times 6 \text{ m} \times 1.85 \times 0.150 = 6.66$             |                               |    |    |    |                  |
| $4 \times 5 \text{ m} \times 1.25 \times 0.150 = 3.75$             |                               |    |    |    |                  |

Continuation  
 $10 \times 4 \text{ m} \times 1.20 \times 0.15 = 7.20$   
 $1 \times 3.60 \times 1.00 \times 0.15 = 0.54$

22.20 Mch  
 05/02/22

| Royalty           |                                               |        |
|-------------------|-----------------------------------------------|--------|
| (1) Earth -       | 583.50 m <sup>3</sup><br>@ 33/m <sup>3</sup>  | 19,266 |
| (2) Stone curbs - | 165.15 m <sup>3</sup><br>@ 150/m <sup>3</sup> | 24,773 |
|                   | Roy - Total -                                 | 44,039 |

$(0-16,51,415)$

2284/19

| Particulars                          | Details of actual measurement |    |    |                | Contents of area |
|--------------------------------------|-------------------------------|----|----|----------------|------------------|
|                                      | No.                           | L. | B. | D.             |                  |
| 12/15) Boundary & fixing traffic     |                               |    |    |                |                  |
| 8/15) Sign                           |                               |    |    |                |                  |
| 8/15) V.P. 8/15                      |                               |    |    |                |                  |
| (i) 600 mm eqn Δ                     |                               |    |    | 4 m            |                  |
|                                      |                               |    |    | @ 3428.71/each | 13715            |
| (ii) 600 mm ○                        |                               |    |    | 4 m            |                  |
|                                      |                               |    |    | @ 3700.50/each | 14802            |
| (iii) 600 x 450 mm □                 |                               |    |    | 2 m            |                  |
| 8/15) V.P. - 14/8 (i)                |                               |    |    | 2 m            |                  |
|                                      |                               |    |    | 4 m            |                  |
|                                      |                               |    |    | @ 3568.95/each | 14276            |
| (iv) Road Strip                      |                               |    |    |                |                  |
| 8/15) V.P. - 14/8 (ii)               |                               |    |    | 10 m           |                  |
|                                      |                               |    |    | @ 222.88/each  | 2229             |
| 14/20) Pro. & fixing boundary pillar |                               |    |    |                |                  |
| 8/15) V.P. - 8/13                    |                               |    |    | 40 m           |                  |
| 8/15) V.P. - 14/8 (iii)              |                               |    |    | 30 m           |                  |
|                                      |                               |    |    | 70 m           |                  |
|                                      |                               |    |    | @ 488.77/each  | 34214            |
| 15/22) Planting of tree              |                               |    |    |                |                  |
| 8/15) V.P. - 8/14                    |                               |    |    | 50 m           |                  |
| 8/15) V.P. - 14/9                    |                               |    |    | 56 m           |                  |
|                                      |                               |    |    | 106 m          |                  |
|                                      |                               |    |    | @ 822.39/each  | 87173            |

Continuation

31,50528