

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
|                                    | 4th on A/C Bill               |    |    |    |                  |
| N.O.W                              | - Const. of road from         |    |    |    |                  |
|                                    | P.M.G.S.Y Shiv Mandir         |    |    |    |                  |
|                                    | Aswar to Pandey tola          |    |    |    |                  |
|                                    | Name of Agency' -             |    |    |    |                  |
|                                    | Sri Abhishek Kumar            |    |    |    |                  |
| Ag. No.                            | - 18 SPD of 2020-21           |    |    |    |                  |
|                                    | Date - 5.9.2020               |    |    |    |                  |
| Rate                               | - 1% Below                    |    |    |    |                  |
| D.O. work start                    | - 26.8.2020                   |    |    |    |                  |
| D.O. Completion                    | - 25.5.2021                   |    |    |    |                  |
| Actual date of completion          | - 05.05.2022                  |    |    |    |                  |
|                                    |                               |    |    |    |                  |
| Date of entry' - 13.12.22          |                               |    |    |    |                  |
| Abstract of cost of                |                               |    |    |    |                  |
| 4th Bill                           |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
| (1/1) Providing and fixing         |                               |    |    |    |                  |
| of working bench                   |                               |    |    |    |                  |
| mark/reference pillars             |                               |    |    |    |                  |
| as per job                         |                               |    |    |    |                  |
| Qty vide T.M.B.P. No -             |                               |    |    |    |                  |
| 28 in Bench Mark                   |                               |    |    |    |                  |
| Pillars = 1 No                     |                               |    |    |    |                  |
| @ Rs 4193.17/Each Rs 4193/-        |                               |    |    |    |                  |
| iii) Reference Pillar              |                               |    |    |    |                  |
| = 1 No @ Rs 1924.04/Each Rs 1924/- |                               |    |    |    |                  |
| Rs 6117 = 00                       |                               |    |    |    |                  |

Continuation

| Particulars                                                               | Details of actual measurement |    |    |      | Contents of area  |
|---------------------------------------------------------------------------|-------------------------------|----|----|------|-------------------|
|                                                                           | No.                           | L. | B. | D.   |                   |
|                                                                           |                               |    |    | 8718 | 15,63,811/-       |
| (22/21) Painting on para-<br>pet wall - do -<br>Job -                     |                               |    |    |      |                   |
| Qty visible on P                                                          |                               |    |    | 2    |                   |
| P.No - 34 = 24.96 m                                                       |                               |    |    |      |                   |
| @ Rs 95.63/m <sup>2</sup>                                                 |                               |    |    |      | Rs 2,387/-        |
| Total                                                                     |                               |    |    |      | Rs 15,66,198/-    |
| Add 12% CST (+)                                                           |                               |    |    |      | Rs 1,87,944/-     |
| " 1% L.C (+)                                                              |                               |    |    |      | Rs 15,662/-       |
| G.T                                                                       |                               |    |    |      | Rs 17,69,804 = 00 |
| Less 1% B.S. (-)                                                          |                               |    |    |      | Rs 17,698 = 00    |
| Total                                                                     |                               |    |    |      | Rs 17,52,106 = 00 |
| Less previous<br>payment (-)                                              |                               |    |    |      | Rs 14,06,760 = 00 |
| Net Payment                                                               |                               |    |    |      | Rs 3,45,346 = 00  |
| Rupees Three lakh forty five<br>thousand three hundred<br>forty six only. |                               |    |    |      |                   |
| For<br>13.12.22<br>J E                                                    |                               |    |    |      |                   |
| Rate<br>1212/m<br>AK                                                      |                               |    |    |      |                   |
| check<br>13/12/22                                                         |                               |    |    |      |                   |

Continuation