

MR-354

MR-3054 61105-1 H/1/1/

५०३/१६

21-22

Schedule XLV Form N.134.

Schedule XLV Form N.134.  
P.W.D.

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-DIVISION-

Shamsherganj SUB DIVISION

7.5.22

MEASUREMENT BOOK 2454

3127188 V 228

256

1ST ON A/C Bill

Name of work –1

Situation of work –

Agency by which work is executed –

Date of measurement,

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work )

| Particulars                                                                                             | Details of actual measurement |    |    |    | Contents or area |
|---------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                         | No.                           | L. | B. | D. |                  |
| Name of Work → Widening and Strengthening of Chattram Kkalhari PMGSY Road Gulni Kusaha Road under MR 30 |                               |    |    |    |                  |
| Agency:- Kundan Kumar Singh.                                                                            |                               |    |    |    |                  |
| Agreement No:- 06 MBD/2022-23                                                                           |                               |    |    |    |                  |
| Date of Work Start - 22-04-2022                                                                         |                               |    |    |    |                  |
| Date of Completion - 21-01-2023                                                                         |                               |    |    |    |                  |
| Below as per agreement - 1.26 %                                                                         |                               |    |    |    |                  |
| Agreement Amount - 30904970 = 0                                                                         |                               |    |    |    |                  |

| Record Entry                       |       |        |                              |
|------------------------------------|-------|--------|------------------------------|
| ①. Clearing and Grubbing           |       |        |                              |
| Road Land - do - do -              |       |        |                              |
| 2 X 30 X                           | 30.00 | X 1.10 | = 1980.00 m <sup>2</sup>     |
| 2 X 30 X                           | 30.00 | X 1.05 | = 1890.00 m <sup>2</sup>     |
| 2 X 20 X                           | 30.00 | X 1.10 | = 1320.00 m <sup>2</sup>     |
| 2 X 30 X                           | 30.00 | X 1.00 | = 1800.00 m <sup>2</sup>     |
| 2 X 30 X                           | 30.00 | X 0.90 | = 1620.00 m <sup>2</sup>     |
| 2 X 23 X                           | 30.00 | X 0.90 | = 1242.00 m <sup>2</sup>     |
|                                    |       |        | <u>9852.00 m<sup>2</sup></u> |
| 9852 / 10000                       |       |        | = 0.9852 Ha                  |
| <u>P.L. 10m</u><br>21.05.22<br>A/E |       |        | Janki<br>21/05/22<br>T.B     |

(Continuation)

| Particulars                                                                                     | Details of actual measurement |    |      |    | Contents or area         |
|-------------------------------------------------------------------------------------------------|-------------------------------|----|------|----|--------------------------|
|                                                                                                 | No.                           | L. | B.   | D. |                          |
|                                                                                                 |                               |    | 8. f | =  | 1620.76 m <sup>3</sup>   |
| 12 x 2 x 30. w x 1.20 x 0.45 =                                                                  |                               |    |      |    | 64.80 m <sup>3</sup>     |
| 2 x 1 x 13. w x 1.20 x 0.45 =                                                                   |                               |    |      |    | 14.04 m <sup>3</sup>     |
| 2 x 7 x 30. w x 0.75 x 0.30 =                                                                   |                               |    |      |    | 94.50 m <sup>3</sup>     |
| 2 x 1 x 14. w x 0.75 x 0.30 =                                                                   |                               |    |      |    | 6.30 m <sup>3</sup>      |
| 1 x 10 x 30. w x 0.90 x 0.30 =                                                                  |                               |    |      |    | 81.00 m <sup>3</sup>     |
| 1 x 1 x 8. w x 0.90 x 0.30 =                                                                    |                               |    |      |    | 2.16 m <sup>3</sup>      |
| 2 x 15 x 30. w x 0.75 x 0.30 =                                                                  |                               |    |      |    | 202.50 m <sup>3</sup>    |
| 2 x 15 x 30. w x 0.70 x 0.30 =                                                                  |                               |    |      |    | 189.00 m <sup>3</sup>    |
| 2 x 15 x 30. w x 0.60 x 0.30 =                                                                  |                               |    |      |    | 162.00 m <sup>3</sup>    |
| 2 x 26 x 30. w x 0.75 x 0.30 =                                                                  |                               |    |      |    | 351.00 m <sup>3</sup>    |
| 2 x 1 x 7. w x 0.90 x 0.30 =                                                                    |                               |    |      |    | 3.78 m <sup>3</sup>      |
| 1 x 1 x 30. w x 0.90 x 0.30 =                                                                   |                               |    |      |    | 2.70 m <sup>3</sup>      |
|                                                                                                 |                               |    |      |    | 2799.94 m <sup>3</sup>   |
|                                                                                                 |                               |    |      |    | Jamit<br>03/11/22<br>J.E |
| (2). Planting of Tree Half<br>Circular Brick Ground in<br>and Clay bricks - do do<br>= 496 Nos. |                               |    |      |    |                          |
| (3). Planting of trees by the<br>road side in 0.60m dia<br>holes - do - do ,<br>= 496 Nos.      |                               |    |      |    |                          |
|                                                                                                 |                               |    |      |    | Jamit<br>06/11/22<br>J.E |

(Continuation)

| Particulars | Details of actual measurement |    |    |    | Contents or area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

Home of Work - Widening and  
strengthening of Chaitthar Khatwari  
PTGSY Road to Gubri Khatwari  
Road under HR3054

Agency:- Kundan Kumar Singh

Agreement No:- 06/MBD/2022-23

Below as per agg:- 1.261.

Actual date of completion:- 14/11/2022

Further Measurement - Nil

Pritam  
06/12/22  
A/E

Jamil  
06/12/22  
J.R.