

**Schedule XLV-Form No. 134**  
 MACCY (Ces)  
 Reen Nogen Pasygben' Path are Salyedg Shu  
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**DIVISION**

# SUB-DIVISION

MB. NO - 1165

2028

Certified that this measurement  
book contain one hundred (100)  
page in Machine numbering  
only issue to SRI Krishna  
Kumar Singh AE. RWD work  
sub-Division Gaighat.

*[Signature]*  
Executive Engineer  
RWD(W) Division Muz. (East-2)  
10/9/2020

Sch. XLV - Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

MB. NO - 1165

**Measurement Book**

No.

| Particulars                                          |  | No. | L. | B. | D. | Contents of area |
|------------------------------------------------------|--|-----|----|----|----|------------------|
| Item 1 / Soil for                                    |  |     |    |    |    |                  |
| vide item no. ①                                      |  |     |    |    |    |                  |
| ① Contd. Rel. B.O.D. = 1.0826                        |  |     |    |    |    |                  |
| @ 4173.52 m <sup>3</sup>                             |  |     |    |    |    | 4516 =           |
| ② Contd. Rel. Pilling/Berms                          |  |     |    |    |    |                  |
| Qty = 1.0826 m <sup>3</sup> @ 1925.57 m <sup>3</sup> |  |     |    |    |    | 2083 =           |
| Item 2 / Clearing & grubbing land                    |  |     |    |    |    |                  |
| vide item no. ②                                      |  |     |    |    |    |                  |
| Qty = 0.324 Hect @ 5287.98                           |  |     |    |    |    | 1724.2           |
| Item 3 / Excavation of Roadway                       |  |     |    |    |    |                  |
| vide item no. ③                                      |  |     |    |    |    |                  |
| Qty = 102.21 m <sup>3</sup> @ 133.10/m <sup>3</sup>  |  |     |    |    |    | 13684.2          |
| Item 4 / Cont. for backfill for roadway              |  |     |    |    |    |                  |
| vide item no. ④                                      |  |     |    |    |    |                  |
| Qty = 102.21 m <sup>3</sup> @ 36.17/m <sup>3</sup>   |  |     |    |    |    | 3719 =           |
| Item 5 / Contd. Cells - I                            |  |     |    |    |    |                  |
| vide item no. ⑤                                      |  |     |    |    |    |                  |
| Qty = 181.08 m <sup>3</sup> @ 3380.08/m <sup>3</sup> |  |     |    |    |    | 61274.2          |
| Item 6 / Backfilling for R.H.I.                      |  |     |    |    |    |                  |
| vide item no. ⑥                                      |  |     |    |    |    |                  |
| Qty = 129.19 m <sup>3</sup> @ 4161.67/m <sup>3</sup> |  |     |    |    |    | 53764.6          |
| Item 7 / Contd. C.C. Core, M30 grade                 |  |     |    |    |    |                  |
| vide item no. ⑦                                      |  |     |    |    |    |                  |
| Qty = 663.220 m <sup>3</sup> @ 757.14/m <sup>3</sup> |  |     |    |    |    | 501204.6         |
| Item 8 / Clearing & grubbing                         |  |     |    |    |    |                  |
| vide item no. ⑧                                      |  |     |    |    |    |                  |
| Qty = 8.82 m <sup>3</sup> @ 283.94/m <sup>3</sup>    |  |     |    |    |    | 2509 =           |

Continuation



| Particulars                                               | Details of actual measurement |    |    |         | Contents of area |
|-----------------------------------------------------------|-------------------------------|----|----|---------|------------------|
|                                                           | No.                           | L. | B. | D.      |                  |
| (i) 600mm x 600mm x 20mm                                  |                               |    |    | B-F     |                  |
| @ 4709.73/each                                            |                               |    |    |         | 94192            |
| (ii) 600mm x 950mm x 20mm                                 |                               |    |    |         |                  |
| @ 4662.92/each                                            |                               |    |    |         | 93262            |
| Item 17) for length of the main                           |                               |    |    |         |                  |
| Paint value is 15 m <sup>2</sup> (15) m <sup>2</sup> (15) |                               |    |    |         |                  |
| Qty = 216.40 m <sup>2</sup> @ 72.99/m <sup>2</sup>        |                               |    |    |         | 156236           |
| Item 16) Glue for 1000 m <sup>2</sup>                     |                               |    |    |         |                  |
| value is 10. (10) m <sup>2</sup> (10)                     |                               |    |    |         |                  |
| (i) for 1000 m <sup>2</sup>                               |                               |    |    |         |                  |
| Qty = 1977.62 m <sup>3</sup> @ 190.14/m <sup>3</sup>      |                               |    |    |         | 376025           |
| (ii) for 1000 m <sup>2</sup>                              |                               |    |    |         |                  |
| Qty = 474.41 m <sup>3</sup> @ 152.14/m <sup>3</sup>       |                               |    |    |         | 75220            |
|                                                           |                               |    |    | Total = | 6930315          |
| Add 12% C.S.T =                                           |                               |    |    |         | 831638           |
| Add 1% L.C. =                                             |                               |    |    |         | 69303            |
|                                                           |                               |    |    | Total = | 7831256          |
| Add @ 10% S.F. =                                          |                               |    |    |         | 68807            |
|                                                           |                               |    |    | Total = | 7900063          |
| (-) less Provision Payment (-) 68734                      |                               |    |    |         |                  |
|                                                           |                               |    |    |         | 77746118         |
|                                                           |                               |    |    | Total = | 653945           |
| By 18/11/22                                               |                               |    |    |         | 6572             |
| 18/11/22                                                  |                               |    |    |         | 18/11/22         |
| JE                                                        |                               |    |    |         |                  |
| Material Statement                                        |                               |    |    |         |                  |
| Nil                                                       |                               |    |    |         |                  |