

Sch. XLV—Form No. 134

| Particulars                                | Details of actual measurement |      |         |       | Contents of area    |
|--------------------------------------------|-------------------------------|------|---------|-------|---------------------|
|                                            | No.                           | L    | B       | D     |                     |
| 5th & Final List                           |                               |      |         |       |                     |
| Work done on                               |                               |      |         |       |                     |
| N/W - Const. & Maint. of road              |                               |      |         |       |                     |
| from Taj to Sisavangvong                   |                               |      |         |       |                     |
| purbi to under A.C. 100/1                  |                               |      |         |       |                     |
| (S.C.)                                     |                               |      |         |       |                     |
| N/A - Shri Siddharth Sankar                |                               |      |         |       |                     |
| V.K.                                       |                               |      |         |       |                     |
| App. No - 37 S.D./2020-21                  |                               |      |         |       |                     |
| Date of start - 26-06-2020                 |                               |      |         |       |                     |
| Date of comp - 25-06-2021                  |                               |      |         |       |                     |
| Actual date of comp - 8-4-22               |                               |      |         |       |                     |
|                                            |                               |      |         |       |                     |
|                                            |                               |      |         |       |                     |
| ① Const. of G.S.B. grading & material etc. |                               |      |         |       |                     |
| Start point                                |                               |      |         |       |                     |
| 1x13.0x                                    | 20                            | 10.0 | 7.50    | 13.75 | 3.75                |
|                                            |                               |      | 4       |       |                     |
|                                            |                               |      | X 0.150 |       | 3.53 M <sup>3</sup> |
|                                            |                               |      |         |       |                     |
| ② Providing & laying W.B.M.                |                               |      |         |       |                     |
| Grade III, etc.                            |                               |      |         |       |                     |
| 1x13.0x                                    | 20                            | 10   | 7.50    | 13.75 | 3.75                |
|                                            |                               |      | 4       |       |                     |
|                                            |                               |      | X 0.25  |       | 6.40 M <sup>3</sup> |
|                                            |                               |      |         |       |                     |
| ③ Providing & applying                     |                               |      |         |       |                     |
| Prime coat with Emulsion                   |                               |      |         |       |                     |
| SS-1 etc.                                  |                               |      |         |       |                     |
| 1x13.0x                                    | 20                            | 10   | 7.50    | 13.75 |                     |
|                                            |                               |      | 4       |       |                     |
|                                            |                               |      |         |       | 134.06              |

Continuation

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                  | No.                           | L. | B. | D. |                  |
| (2) Const. of embankment with app. material etc. |                               |    |    |    |                  |
| (i) 100 mtr lead at                              |                               |    |    |    |                  |
| $= (4850.0 - 1375.54) \times 20\%$               |                               |    |    |    |                  |
| $= 534.89 \text{ M}^3$                           |                               |    |    |    |                  |
| (ii) 100 Mtr lead at                             |                               |    |    |    |                  |
| $= (4850.0 - 1375.54) \times 80\%$               |                               |    |    |    |                  |
| $= 2139.56 \text{ M}^3$                          |                               |    |    |    |                  |
| <del>Shady</del>                                 |                               |    |    |    |                  |
| <del>4-2022</del>                                |                               |    |    |    |                  |
| <del>2'E</del>                                   |                               |    |    |    |                  |
| <del>(2) 125/105</del>                           |                               |    |    |    |                  |
| <del>42-822</del>                                |                               |    |    |    |                  |
| <del>4B</del>                                    |                               |    |    |    |                  |

## Abstract

|                                                                |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|
| (1) Providing & fixing B.M. Pillars etc.                       |  |  |  |  |  |
| Qty vide T.M. B.P.M. (27)                                      |  |  |  |  |  |
| $= 14 \text{ Nos} @ 2513 = 62 \text{ M}^2 \text{ Rs } 35191=$  |  |  |  |  |  |
| (2) Clearing & grubbing road land etc.                         |  |  |  |  |  |
| Qty vide T.M. G.P.M. (27)                                      |  |  |  |  |  |
| $= 0.61 \text{ Hect} @ 51133 = 76 \text{ Hect}$                |  |  |  |  |  |
| $\text{Rs } 31192=$                                            |  |  |  |  |  |
| (3) Dismantling of existing B.M. etc.                          |  |  |  |  |  |
| Qty vide T.M. G.P.M. (27)                                      |  |  |  |  |  |
| $= 24.25 \text{ M}^3 @ 231 = 77 \text{ M}^2 \text{ Rs } 5620=$ |  |  |  |  |  |

Continuation

| Particulars                                                                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                             | No.                           | L. | B. | D. |                  |
| (25) Providing P.C.C. M20 in<br>Sub structure etc.                          |                               |    |    |    |                  |
| Qty vide T.M.B. P.No (30)                                                   |                               |    |    |    |                  |
| $= 85.03 \text{ M}^3 \text{ @ } 7091 = 85 / \text{M}^3 \text{ @ } 6,03,120$ |                               |    |    |    |                  |
| (26) providing & laying coping<br>M20 on wall etc.                          |                               |    |    |    |                  |
| Qty vide T.M.B. P.No (30)                                                   |                               |    |    |    |                  |
| $= 1.95 \text{ M}^3 \text{ @ } 7091 = 86 / \text{M}^3$                      |                               |    |    |    |                  |
| $= 13,829 =$                                                                |                               |    |    |    |                  |
| (27) providing weep hole<br>etc.                                            |                               |    |    |    |                  |
| Qty vide T.M.B. P.No (30)                                                   |                               |    |    |    |                  |
| $= 62 \text{ Nos @ } 107 = 91 / \text{No @ } 7014 =$                        |                               |    |    |    |                  |
| $R 1,12,09,470 =$                                                           |                               |    |    |    |                  |
| Add 12% GST @ 13,45,136                                                     |                               |    |    |    |                  |
| Add 1% L/C @ 1,12,095 =                                                     |                               |    |    |    |                  |
| Add S/13 at Material @ 1,14,202 =                                           |                               |    |    |    |                  |
| Cost + 10% $R 1,27,80,905$                                                  |                               |    |    |    |                  |
| Less 0.77% below                                                            |                               |    |    |    |                  |
| as per Agg $R 98,413 =$                                                     |                               |    |    |    |                  |
| $R 1,26,92,492$                                                             |                               |    |    |    |                  |
| Less previous bill payment<br>vide T.M.B. P.No (30)                         |                               |    |    |    |                  |
| $R 94,18,808$                                                               |                               |    |    |    |                  |
| Balance $R 32,63,682 =$                                                     |                               |    |    |    |                  |
| $4-22$                                                                      |                               |    |    |    |                  |
| $7-6$                                                                       |                               |    |    |    |                  |
| AK bi                                                                       |                               |    |    |    |                  |
| 12-0-21                                                                     |                               |    |    |    |                  |
| AB                                                                          |                               |    |    |    |                  |

Continuation

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|-------------------------------------|-------------------------------|----------------|----|----|------------------|
| Particulars                         | Details of actual measurement |                |    |    |                  |
|                                     | No.                           | L.             | B. | D. |                  |
| Material up to date                 |                               |                |    |    |                  |
| ① F.I.C. =                          | 4049.99                       | M <sup>3</sup> |    |    |                  |
| ② S.I.M. =                          | 1640.22                       | M <sup>3</sup> |    |    |                  |
| ③ Stone chips =                     | 421.71                        | M <sup>3</sup> |    |    |                  |
| ④ coarse sand =                     | 382.91                        | M <sup>3</sup> |    |    |                  |
| ⑤ screening =                       | 119.65                        | M <sup>3</sup> |    |    |                  |
| ⑥ Emulsion SS-2 =                   | 5.65                          | MT             |    |    |                  |
| ⑦ Emulsion RS-1 =                   | 1.828                         | MT             |    |    |                  |
| ⑧ Bitumen <sup>89/100</sup> =       | 12.629                        | MT             |    |    |                  |
| <del>⑨ Bitumen</del>                | <del>8-4-22</del>             | <del>2.6</del> |    |    |                  |
| <del>⑩ Bitumen</del>                | <del>8-4-22</del>             | <del>2.6</del> |    |    |                  |
| Supply (100%)                       |                               |                |    |    |                  |
| ① Bitumen <del>89/100</del> invoice |                               |                |    |    |                  |
| No -                                | 20232323B                     | 005072         |    |    |                  |
| dt                                  | 1-04-2022                     |                |    |    |                  |
| =                                   | 16.224                        | MT             |    |    |                  |
| Bitumen consumption =               | 12.629                        | MT             |    |    |                  |
| Balance =                           | 3.595                         | MT             |    |    |                  |
| ② Emulsion invoice No -             |                               |                |    |    |                  |
| VIV000122 dt                        | 24-03-2022                    |                |    |    |                  |
| Emulsion RS-1                       | 2.60                          | MT             |    |    |                  |
| Emulsion SS-1                       | 5.80                          | MT             |    |    |                  |
| <del>③ Bitumen</del>                | <del>4-22</del>               | <del>2.6</del> |    |    |                  |

Continuation