

Name of work -

#### **Situation of work -**

**Agency by which work is executed -**

**Date of measurement -**

**No. and date of agreement.**

(These four lines should be repeated at the commencement of the measurements relating to each work.)

~~Aay → Jay with Xunat~~

Acct N<sup>f</sup> - 370 S.D.D. 2021-22

Date of Birth: 20.11.2021

arch → 19.11.2022

Date of completion 9.11.2022

~~pre level~~

~~P.H.S~~ 2 H.S 00- P.H.S

00 | 09 | 50

1.5 99. M 75- 64.66

2. w | ag. 30 | ag. 23

ag. 15 ag. 125

41 *Geek* 99

W.9

## **Continuation**

**Sch. XLV-Form No. 134**

Particulars	Details of Actual Measurement				Contents of area
	No.	L.	B.	D.	
20/25	Bent ditch				
		10m			
21/26	V.P. No 12 - 39.40 m				
	(@ 2m x 2.3) (m)	3.28026 m <sup>2</sup>			
21/26	V.P. No 14 - 32 m.				
	(@ 2.5m x 1.2) (m)	3.449 m <sup>2</sup>			
22/28	Bent ditch				
	V.P. No 9 - 2.63 m <sup>3</sup>				
	(@ 1.4m x 1.2) (m)	1.164 m <sup>2</sup>			
23/30	Planted areas				
	180m x 9.300 mm dia.				
	0.01m x 9.32.50 m				
	(@ 2.534 x 0.9) (m)	31.278 m <sup>2</sup>			
		474848958 m <sup>2</sup>			
Add 12 y - 44711.4 FL		630365 m <sup>2</sup>			
		TH 5479323 -			
	<del>12 m x 2.2</del>				
	<del>06/07/22</del>				
	AB CBP				
	<del>51 m x 2.2</del>				
	<del>17/08/22</del>				

## **Continuation**