

# 1st on A/c Bill

1.

Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| Name of work - Construction of  |                               |    |    |    |                  |
| road from Achalpur Tola         |                               |    |    |    |                  |
| to Sultanpur yadav Tola         |                               |    |    |    |                  |
| Tak                             |                               |    |    |    |                  |
| Agency - Gaurav Kumar           |                               |    |    |    |                  |
| Agreement No - 28/SBD/2021-22   |                               |    |    |    |                  |
| Agreement Amount - 52.015986    |                               |    |    |    |                  |
| Date of start - 22/12/2021      |                               |    |    |    |                  |
| Date of Completion - 21/09/2022 |                               |    |    |    |                  |
| Date of measurement - 3/6/22    |                               |    |    |    |                  |

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| 1. Providing and fixing  |  |  |  |  |  |
| benchmark Pillar         |  |  |  |  |  |
| Qty: 0.401 cum           |  |  |  |  |  |
| 2. Cleaning and grubbing |  |  |  |  |  |
| The road lane            |  |  |  |  |  |
| 1.3 x 30 x 2 x 1.0 = 780 |  |  |  |  |  |
| 1 x 15 x 2 x 1.0 = 30    |  |  |  |  |  |
| 800 m <sup>2</sup>       |  |  |  |  |  |
| Qty: 0.08 m <sup>3</sup> |  |  |  |  |  |
| 3. Excavation for road   |  |  |  |  |  |
| in soil using manual     |  |  |  |  |  |
| means                    |  |  |  |  |  |

Continuation

| Particulars                                                                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                            | No.                           | L. | B. | D. |                  |
| 5 Construction of road embankment with material obtained from borrow pits. |                               |    |    |    |                  |
| Vide item No. (5) P.N. 2                                                   |                               |    |    |    |                  |
| Qty = 270.00 m <sup>3</sup>                                                |                               |    |    |    |                  |
| @ 197 = 04 m                                                               |                               |    |    |    | 53200 = 20       |
| 6 Construction of granular Sub-base by providing well graded material.     |                               |    |    |    |                  |
| Vide item No. (6) P.N. 2                                                   |                               |    |    |    |                  |
| Qty = 22.00 m <sup>3</sup>                                                 |                               |    |    |    |                  |
| @ 3108 = 105 m <sup>2</sup>                                                |                               |    |    |    | 69932            |
| 7 Providing and laying Stone metal Gully                                   |                               |    |    |    | = 25             |

|                                                                                 |  |  |  |  |                 |
|---------------------------------------------------------------------------------|--|--|--|--|-----------------|
| (53mm to 22.6mm)                                                                |  |  |  |  |                 |
| Vide item No. (5) P.N. 2                                                        |  |  |  |  |                 |
| Qty = 86.12 m <sup>3</sup>                                                      |  |  |  |  |                 |
| @ 4459 = 01 m <sup>3</sup>                                                      |  |  |  |  |                 |
| 384009 = 34                                                                     |  |  |  |  |                 |
| 8 Construction of unreinforced Cement Concrete Pavement with 43 grade of Cement |  |  |  |  |                 |
| Vide item No. (1) P.N. 4                                                        |  |  |  |  |                 |
| Qty = 181.44 m <sup>3</sup>                                                     |  |  |  |  |                 |
| @ 796675 m                                                                      |  |  |  |  |                 |
| 1445505 = 26                                                                    |  |  |  |  |                 |
| 1966117 = 50                                                                    |  |  |  |  |                 |
| Add 1% labour (25) (+)                                                          |  |  |  |  | 19661 = 17      |
| Add 12% GST                                                                     |  |  |  |  | (+) 235934 = 11 |
|                                                                                 |  |  |  |  | 22217 = 41      |
| Loss 11.11% below Continuation                                                  |  |  |  |  | (-) 246832 = 25 |
|                                                                                 |  |  |  |  | 1974880 = 6     |
| 31/12/22                                                                        |  |  |  |  |                 |
| S.C. S/Qu                                                                       |  |  |  |  |                 |
| 13/12/22                                                                        |  |  |  |  |                 |
| A/R                                                                             |  |  |  |  |                 |