

સાબના પિયની રોડ સે પિયની સેલે

સેલ 1

Schedule XLV-Form No. 134

MMbSY-5C

Buxar DIVISION

Thachi SUB-DIVISION

MEASUREMENT BOOK

સા સાબના રૂબ

9618

Executive Engineer  
R.W.D.(M) Dist. Buxar  
14-12-21

Sch. X Form No. 134

# Measurement Book

No. 1618

Name of officer 2114109 (2nd) A.C.

Ihahi

Date of first entry \_\_\_\_\_

**Date of last entry** \_\_\_\_\_

## 7

**Name of Work—**

### Situation of Work

Agency by which work is executed-

Date of Measurement:

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                             | Details of actual measurement |   |   |   | Contents of area |
|-----------------------------------------|-------------------------------|---|---|---|------------------|
|                                         | No.                           | L | B | D |                  |
| Name of work: Construction of           |                               |   |   |   |                  |
| 200 ft. long path on Pithani            |                               |   |   |   |                  |
| Road to Pithani village.                |                               |   |   |   |                  |
| Name of Agency: Sri. S. Rajendran & Co. |                               |   |   |   |                  |
| V.V. Station, S.E. Canal Bureau         |                               |   |   |   |                  |
| Galvanizer: S.S. B.D. 2021-2022         |                               |   |   |   |                  |
| Rate of steel: 2-5-2021                 |                               |   |   |   |                  |
| Date of comp: 2-1-2022                  |                               |   |   |   |                  |
| Agreed Amount: 5352499.00               |                               |   |   |   |                  |
| on bill: 384684 = 5317162.00            |                               |   |   |   |                  |
| 1) change and probability               |                               |   |   |   |                  |
| 200 ft. long path                       |                               |   |   |   |                  |
| upwardly - 10                           |                               |   |   |   |                  |
| 2 x 4 x 2000 x 3.25 = 780000            |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 4 x 3000 x 3.25 = 780000 "          |                               |   |   |   |                  |
| 2 x 1 x 2000 x 3.25 = 130000 "          |                               |   |   |   |                  |

Continuation

63701004

563 No. 1.

# ABSTRACT OF COST

6

Sch. XLV-Form No. 134

| Particulars                                                           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                       | No.                           | L. | B. | D. |                  |
| (1/2) clearing and grubbing<br>soil line including<br>wood line       |                               |    |    |    |                  |
| Quadrant 1.0                                                          |                               |    |    |    |                  |
| Unit 1 (1) 0.0341                                                     |                               |    |    |    |                  |
| (2) 511.3.26 / 11.18                                                  |                               |    |    |    | 22214 =          |
| (2/3) Remaining 1/2 of<br>thick pipe and soil<br>clipping with no. 10 |                               |    |    |    |                  |
| Quadrant 1.0                                                          |                               |    |    |    |                  |
| Unit 1 (1) 0.5                                                        |                               |    |    |    |                  |
| (2) 124.73 / 11                                                       |                               |    |    |    | 572 =            |
| (3) Construction of embankment with material<br>obtained from         |                               |    |    |    |                  |
| Quadrant 1.0                                                          |                               |    |    |    |                  |
| Unit 1 (1) 222.47                                                     |                               |    |    |    |                  |
| (2) 182.22 / 1.3                                                      |                               |    |    |    | 13327 =          |
| (4) Construction of embankment with material<br>obtained from         |                               |    |    |    |                  |
| Quadrant 1.0                                                          |                               |    |    |    |                  |
| Unit 1 (1) 14.3                                                       |                               |    |    |    |                  |
| (2) 181.87 / 1.3                                                      |                               |    |    |    |                  |
| (2) 174.94 / 1.3                                                      |                               |    |    |    | 31816 =          |
| (2) 174.94 / 1.3                                                      |                               |    |    |    | 198220 =         |

Continuation

| Particulars                                                | Details of actual measurement |         |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|---------|----|----|------------------|
|                                                            | No.                           | L.      | B. | D. |                  |
| ⑨ Earthwork in excavation for foundation of structure      |                               |         |    |    |                  |
| Divided by 4                                               |                               |         |    |    |                  |
| Width                                                      |                               | 057.59m |    |    |                  |
| Q. 299.73/m                                                |                               |         |    |    | 22372            |
| ⑩ Sand filling in foundation trench as per drawing - do    |                               |         |    |    |                  |
| Divided by 4                                               |                               |         |    |    |                  |
| Width                                                      |                               | 051.51m |    |    |                  |
| Q. 478.91                                                  |                               |         |    |    | 72100            |
| ⑪ Providing and laying of a reinforced concrete cover pile |                               |         |    |    |                  |
| Divided by 4                                               |                               |         |    |    |                  |
| Width                                                      |                               | 052.50m |    |    |                  |
| Q. 996.65/m                                                |                               |         |    |    | 22425            |
| Total                                                      |                               |         |    |    | 3594948          |
| Add 1% labour etc.                                         |                               |         |    |    | 3594900          |
| Add 12% GST                                                |                               |         |    |    | 43139400         |
| Add Scaffolding fee.                                       |                               |         |    |    | 6500000          |
| Total                                                      |                               |         |    |    | 41272910         |
| Less 24.38% Reb.                                           |                               |         |    |    | 110623300        |
| Net B                                                      |                               |         |    |    | 312105800        |

Continuation

By  
27.11.2021