

प्रभागित किया जाता है कि इस मापी पुस्तक
में मशीन के द्वारा अंकित कुल 100 एक सौ
पन्ने हैं यह मापी पुस्तक श्री...अधिकारी...
सहायक अधिकारी ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल....को निर्गत
किया जाता है।

18/06/1961
कार्यपालक अधिकारी
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, मध्यखंड
C/18/06/1961

Sch. XLV - Form No. 134

DIVISION

SUB-DIVISION

Measurement Book

No. 2582

Name of Officer _____

Date of first entry _____

Date of last entry _____

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars | Details of actual measurement | | | | Contents of area |
|-------------|-------------------------------|-----------|----|----|------------------|
| | No. | L. | B. | D. | |
| | CA - | 3054 M.R. | | | |
| | Name of Work - | | | | |
| | Metrorail City of | | | | |
| | Road damaged | | | | |
| | by flood from. | | | | |
| | NH 105 to K21 Tel | | | | |
| | - for the year 2021. | | | | |
| | Agency- Departmental | | | | |
| | Laying road - 1.740 cms | | | | |

Record Entry

On (1) Laying of Cement

Concrete pipe nos

(Banded concrete)

of 1000 mm dia.

$$3 \times 2.50 \text{ M} = 7.50 \text{ M}$$

On (2) Bounding & filling

Boron Bore 1 m

ditches including

Cost of boron &

Cæburs all

Spur - 1000000000

Continuation

| Particulars | Details of actual measurement | | | | Contents of area |
|--------------------------|-------------------------------|---|----|----|---------------------|
| | No. | L | B. | D. | |
| Dr(1) laying cement | | | | | |
| Contract pipe | | | | | |
| nips (burmice) | | | | | |
| Conduit off | | | | | |
| 1000 mm dia. | | | | | |
| Qty as per T.M.B | | | | | |
| Page 1, | | | | | |
| 7.50 M-0 P | | | | | |
| $7224 = 65/4 \text{ m}$ | | | | | |
| $54/84 = 8.4$ | | | | | |
| Dr(2) building & filling | | | | | |
| Brick boats | | | | | |
| Indirect | | | | | |
| Including cost of | | | | | |
| bricks & cinders | | | | | |
| all labour fit | | | | | |
| as per specification | | | | | |
| and direction. | | | | | |
| EP Qty ride | | | | | |
| T.M.B Page 2 | | | | | |
| 31.52 M-0 P | | | | | |
| $1939 = 931 \text{ m}$ | | | | | |
| $61146 = 59$ | | | | | |
| $115331 = 43$ | | | | | |
| Add 1/2% h.s.t. | | | | | |
| $13839 = 77$ | | | | | |
| Add 1% Labour ad. | | | | | |
| $1153 = 31$ | | | | | |
| Add Sci fee | | | | | |
| $3909 = 21$ | | | | | |
| TOTL $184283 = 72$ | | | | | |

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Continuation