

प्रमाणित किया जाता है कि इस मापी-  
 मूल ने 3 महीने का 100 (एक सौ)  
 ग्राह है, जो कि सहायक अभियंता,  
 आग्नीष, कार्य विभाग, कर्म अफर,  
 प्रमंश, सिंधिया के नाम से निर्गत  
 किया गया है, 10

सि. व. ल.  
 सहायक अभियंता  
 आग्नीष कार्य विभाग  
 जे. ए. सी. रोड  
 जे. ए. सी.

Sch. XLV—Form No. 134

Rosera DIVISION  
Singhia SUB-DIVISION

## Measurement Book

No. — 1235  
 - 1236

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

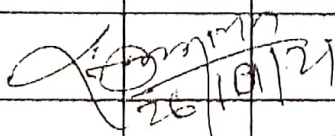
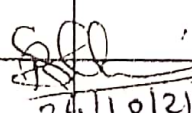
Place of first entry \_\_\_\_\_

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| Name of Road!- Tol    |                               |    |    |    |                  |
| Main - Belg Under     |                               |    |    |    |                  |
| F.D.R R.              |                               |    |    |    |                  |
| Authority!- Executive |                               |    |    |    |                  |
| Engineer R.W.D        |                               |    |    |    |                  |
| Works Dir. Road       |                               |    |    |    |                  |
| Agency -              |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
| Date of measurement - |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |

|                     |       |       |        |                      |  |
|---------------------|-------|-------|--------|----------------------|--|
| Record entry        |       |       |        |                      |  |
| ① Supplying filling |       |       |        |                      |  |
| brick-bats and      |       |       |        |                      |  |
| compacting its      |       |       |        |                      |  |
| manually do-do job  |       |       |        |                      |  |
| 1x                  | 28x   | 4.75x | 2.70 = | 359.10m <sup>3</sup> |  |
| 3x                  | 20x   | 2.45x | 0.30 = | 44.10m <sup>3</sup>  |  |
| 2x                  | 15x   | 2.45x | 0.25 = | 18.38m <sup>3</sup>  |  |
| 1x                  | 10x   | 2.50x | 0.30 = | 7.50m <sup>3</sup>   |  |
| 2x                  | 5x    | 2.40x | 0.20 = | 4.80m <sup>3</sup>   |  |
| 4x                  | 2.50x | 2.38x | 0.15 = | 3.57m <sup>3</sup>   |  |
| 1x                  | 35x   | 4.95x | 2.75 = | 476.44m <sup>3</sup> |  |
| 2x                  | 15x   | 3.75x | 0.30 = | 33.75m <sup>3</sup>  |  |
| 1x                  | 20x   | 3.75x | 0.25 = | 18.75m <sup>3</sup>  |  |

Continuation

Sch. XLV—Form No. 134

| Particulars                                                                                                                                                                                                                                                                                                                       | Details of actual measurement |    |    |    | Contents of area        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-------------------------|
|                                                                                                                                                                                                                                                                                                                                   | No.                           | L. | B. | D. |                         |
| 2X 8 X 3.50 X 0.20 =                                                                                                                                                                                                                                                                                                              |                               |    |    |    | 11.20m <sup>3</sup>     |
| 3X 9 X 3.75 X 0.10 =                                                                                                                                                                                                                                                                                                              |                               |    |    |    | 10.13m <sup>3</sup>     |
| 1X 6 X 3.85 X 0.25 =                                                                                                                                                                                                                                                                                                              |                               |    |    |    | 5.78m <sup>3</sup>      |
| <del>A-1</del> 1X 9X 3.80 X 0.35 =                                                                                                                                                                                                                                                                                                |                               |    |    |    | 11.97m <sup>3</sup>     |
| 3X 3.60 X 3.75 X 0.30 =                                                                                                                                                                                                                                                                                                           |                               |    |    |    | 10.13m <sup>3</sup>     |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    | = 1015.58m <sup>3</sup> |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 26/10/21<br/> J.E. Singh </div> <div> <br/> 26/10/21<br/> A.E. Singh </div> </div> |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                         |

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| Particulars                                                     | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                 | No.                           | L. | B. | D. |                  |
| Abstract of Qty and cost                                        |                               |    |    |    |                  |
| ② supplying filling Back beds and Compacting its manually do-do |                               |    |    |    |                  |
| - all job                                                       |                               |    |    |    |                  |
| Qty - vide TMB                                                  |                               |    |    |    |                  |
| Dis = 1015.58 m <sup>3</sup>                                    |                               |    |    |    |                  |
| @ Rs 1724.29                                                    |                               |    |    |    |                  |
| Per m <sup>3</sup> =                                            |                               |    |    |    | Rs 17,51,5400    |

|               |  |  |  |  |                  |
|---------------|--|--|--|--|------------------|
| ② Add G.S.T + |  |  |  |  |                  |
| L.C @ 13%     |  |  |  |  | Rs 22765000      |
|               |  |  |  |  | = Rs 19,78,80400 |

Rupai Nineteen lakh

Seventy eight thousand  
eight hundred four only

~~26/10/21~~ 26/10/21  
J.E. Singh  
500  
26/10/21  
DE Singh