

FDR - 2021 - 2022 FDR

Schedule XIV-Form No. 134

BARAVLI

DIVISION

Executive Engineer  
Rural Works Department

Work Division, Gopalganj

SUB-DIVISION

MEASUREMENT BOOK

965

Sch. XLV-Form No. 134

| Sch. XLV-Form NO. 134                                         |                               |    |    |    | Contents<br>of area |
|---------------------------------------------------------------|-------------------------------|----|----|----|---------------------|
| Particulars                                                   | Details of actual measurement |    |    |    |                     |
|                                                               | No.                           | L. | B. | D. |                     |
| Name of Work:- Motorable of<br>dewapur to dewapur high School |                               |    |    |    |                     |
| Authority: Executive Engineer<br>RWD (W) Division Unpalgarh-2 |                               |    |    |    |                     |
| Agency: Departmental Work                                     |                               |    |    |    |                     |
| Date of measurement                                           |                               |    |    |    |                     |
|                                                               |                               |    |    |    |                     |
|                                                               |                               |    |    |    |                     |
|                                                               |                               |    |    |    |                     |
|                                                               |                               |    |    |    |                     |
|                                                               |                               |    |    |    |                     |

|                                       |  |  |  |  |        |
|---------------------------------------|--|--|--|--|--------|
| measurement                           |  |  |  |  |        |
| H.M. 1 providing brick bats including |  |  |  |  |        |
| spreading sp. laying hand packing     |  |  |  |  |        |
| and Compacting with G.I Hammer        |  |  |  |  |        |
| in layers - - - - etc                 |  |  |  |  |        |
| 1x 70.00 x 3.050 x 0.80 = 170.80      |  |  |  |  |        |
| 1x 20.00 x 3.050 x 0.40 = 24.40       |  |  |  |  |        |
| 1x 10.00 x 1.500 x 0.20 = 3.00        |  |  |  |  |        |
|                                       |  |  |  |  | 198.20 |

Plut  
22/4/22  
R

Continuation

