

|                           |                              |
|---------------------------|------------------------------|
| 2ND AND FINAL BILL.       |                              |
| Name of Work-             | Const. of road and c. & work |
|                           | from GTSNH road to           |
|                           | PMGSY Road under PMGSY       |
| Agency:-                  | Shankar Prasad               |
| Agreement No -            | 10SBI/2021-22                |
| Agreement value @         | - 8465166 = 00               |
| Date of start             | 01/07/21                     |
| Date of completion        | 30/03/22                     |
| Actual date of completion | 25/03/22                     |
| Date of measurement       |                              |
|                           | Further measurement          |
|                           | NIL                          |

Continuation

| Particulars                                  | Details of actual measurement |    |    |       | Contents of area        |
|----------------------------------------------|-------------------------------|----|----|-------|-------------------------|
|                                              | No.                           | L. | B. | D.    |                         |
|                                              |                               |    |    | B/D A | 4272664=0<br>4276264=01 |
| (17/17) providing pcc M15 in c/s             |                               |    |    |       |                         |
| thickness as per E/I                         |                               |    |    |       |                         |
| as per T.M.B.P. C(8)                         |                               |    |    |       |                         |
| 9.20m <sup>3</sup> @ 6382=67/m <sup>3</sup>  |                               |    |    |       | 58721=00                |
| (18/18) providing pcc M20 in                 |                               |    |    |       |                         |
| thickness as per E/I                         |                               |    |    |       |                         |
| as per T.M.B.P. - C(9)                       |                               |    |    |       |                         |
| 67.48m <sup>3</sup> @ 7248=10/m <sup>3</sup> |                               |    |    |       | 489102=00               |
| (19/19) providing and laying RCC             |                               |    |    |       |                         |
| pipe 4P3 1000 mm dia                         |                               |    |    |       |                         |
| as per E/I                                   |                               |    |    |       |                         |
| as per T.M.B.P. - G(10)                      |                               |    |    |       |                         |
| 15.00m @ 3932=80/m                           |                               |    |    |       | 58992=00                |
| (20/20) painting of parapet wall             |                               |    |    |       |                         |
| two coat with primer coat                    |                               |    |    |       |                         |
| as per E/I                                   |                               |    |    |       |                         |
| as per T.M.B.P. - G(11)                      |                               |    |    |       |                         |
| 41.89m <sup>2</sup> @ 101=39/m <sup>2</sup>  |                               |    |    |       | 4185=00                 |
|                                              |                               |    |    |       | 4823664=0               |
| Add 127.65T                                  |                               |    |    |       | 586040=0                |
| Add 14.1C                                    |                               |    |    |       | 48837=00                |
| Add 107.5.F.                                 |                               |    |    |       | 36541=00                |
|                                              |                               |    |    |       | 5555082=00              |
| 6880.12% below                               |                               |    |    |       | 6666=00                 |
|                                              |                               |    |    |       | 5548416=00              |
| 6880.12% below                               |                               |    |    |       | 1789735=00              |
| Continuation                                 |                               |    |    |       | 3758681=00              |

Abhishek  
21/4/2022  
A.C.

Mans  
21/04/2022  
J.E

Executive Engineer  
Rural Works Department  
Jhansi  
Jhansi