

# Measurement Book

No. **R.271**...../2021-22

RWD (W) .....

(W)..... **Kochaulidihall** .....

RCC Bridge at TOS. Kathamatha  
to Tappu Part I via Bhagal  
at Ch 0+930 km

Certified that this MB Counted  
(25) Twenty Five Machined  
Number Pages and issued to

Sri.....*Ranjeet Kumar*.....

.....*AE RWD Sub-Division*.....

*Rochadhaman*

*[Signature]*  
Executive Engineer  
RWD Works Division

*[Signature]* Kishanganj-1  
*27/08/21*

Sch. XLV—Form No. 134

RWD (W) *Kishanganj-1*

(W) *Rochadhaman* DIVISION

SUB-DIVISION

*Reissue to* *Rochadhaman*

*[Signature]*  
*27/08/21*  
*AE*

**MEASUREMENT BOOK**

No.

*R.271* 2021-22

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_



Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
| H/W - K. K. B. B. at   |                               |    |    |    |                  |
| Tog - K. K. B. B. at   |                               |    |    |    | Takka            |
| Part - 1 in B. B. at   |                               |    |    |    |                  |
| One 0.930 km           |                               |    |    |    |                  |
| Block - K. K. B. B.    |                               |    |    |    |                  |
| D. K. B. B. - 09-11-21 |                               |    |    |    |                  |
| D. K. B. B. - 10-11-21 |                               |    |    |    |                  |
|                        |                               |    |    |    |                  |
|                        |                               |    |    |    |                  |
|                        |                               |    |    |    |                  |
|                        |                               |    |    |    |                  |

(1) pr bamboo pile  
 — — — — —  
 $2 \times 2.70 \times 2.52 = 1350M$

(2) SIFIF bamboo run  
 — — — — —  
 $2 \times 2 \times 54.0 = 216M$

(3) Filling local soil  
 — — — — —  
 $1 \times 54.0 \times 4.50 \times 2.0 = 486M$

(4) Supply of new bag  
 — — — — —  
 $2 \times 54 \times 0.40 \times 2.50 = 108M$

@ 0.034 M<sup>3</sup> each bag - 3176 Hrs

*[Signature]* *[Signature]*  
 10-11-21 10/11/21

Continuation

10-11-21

21K

AE

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| 1355 River of 1051    |                               |    |    |    |                  |
| (1) pu. bamboo pillar |                               |    |    |    |                  |
| — a — a — 151         |                               |    |    |    |                  |
| 1350M [u. m. v. - 1]  |                               |    |    |    |                  |
| ① 155.40 — h          |                               |    |    |    | 74,790           |
| (2) 51 ft bamboo      |                               |    |    |    |                  |
| — a — a — 151         |                               |    |    |    |                  |
| 216M [u. m. v. - 1]   |                               |    |    |    |                  |
| ① 153.87 — h          |                               |    |    |    | 6,668            |
| (3) 100 ft bamboo     |                               |    |    |    |                  |
| — a — a — 151         |                               |    |    |    |                  |

|                                |  |  |  |  |          |
|--------------------------------|--|--|--|--|----------|
| 486M [u. m. v. - 1]            |  |  |  |  |          |
| ① 154.43 — h                   |  |  |  |  | 2,50,013 |
| (4) Supply of new              |  |  |  |  |          |
| bag — a — 151                  |  |  |  |  |          |
| 215M [u. m. v. - 1]            |  |  |  |  |          |
| ① 154.43 — h                   |  |  |  |  | 2,50,013 |
| 3176H.S. [u. m. v. - 1]        |  |  |  |  |          |
| ① 153.87 — h                   |  |  |  |  | 1,20,783 |
| h 8.41, 140 =                  |  |  |  |  |          |
| Add 12 ft. m. v. = 1,00,998 =  |  |  |  |  |          |
| Add 6 ft. L. cess 215M 8,416 = |  |  |  |  |          |
| Add 10 ft L. cess = 31,044 =   |  |  |  |  |          |
| h 9,82,111 =                   |  |  |  |  |          |