

Road Name: Motihari Chapra NH28 A Road Panchsukh

Executive Engineer

R.W.D. (W) Division

Motihari

## Schedule XLV Form No. 134.

~~FDR~~  
2021-22

A.E.R.W.D. (W) DIVISION

Panitoy 9 SUB-DIVISION

# Measurement Book

M-311. 6171.

Certified that this measurement  
book contained one hundred (100)  
Machine Numbering papers are issued  
to AER WD (W) Sub. Banjara.

*V. Singh*  
Executive Engineer  
R.W.D. (W) Division  
20.6.2021  
Motihari

Sch. XLV - Form No. 134

AER WD (W) DIVISION

Banjara. SUB-DIVISION

Executive Engineer  
R.W.D. (W) Division  
Motihari

## Measurement Book

No.

M.B.N - 6171.

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                                                         | Details of actual measurement |      |      |      | Contents of area      |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------|------|------|------|-----------------------|
|                                                                                                                     | No.                           | L.   | B.   | D.   |                       |
| Name of Work: Emergency Repair of Road from Mohanpur chhapwa NH 28A Road to Panchsukhat (Bawalye) under FDR 2021-22 |                               |      |      |      |                       |
| ① providing and keeping of clay graded Baul & Louts including light rumming                                         |                               |      |      |      |                       |
| e.t.c. all complete as per design, specification and direction of E.H.                                              |                               |      |      |      |                       |
| Record Entry                                                                                                        |                               |      |      |      |                       |
| C.H. Measurement                                                                                                    |                               |      |      |      | Qty (m <sup>3</sup> ) |
| Right Side                                                                                                          |                               |      |      |      |                       |
| UP —                                                                                                                | 14.0                          | 0.80 | 1.20 | 0.30 | 149.63 m <sup>3</sup> |
| Left Side                                                                                                           |                               |      |      |      |                       |
| UP —                                                                                                                | 7.0                           | 1.0  | 3.0  | 1.5  | 26.60 m <sup>3</sup>  |
| Right Side                                                                                                          |                               |      |      |      |                       |
| Down —                                                                                                              | 12.0                          | 2.0  | 5.0  | 1.2  | 77.70 m <sup>3</sup>  |
| Left Side                                                                                                           |                               |      |      |      |                       |
| Down —                                                                                                              | 7.0                           | 3.4  | 2.0  | 0.80 | 23.94 m <sup>3</sup>  |
|                                                                                                                     |                               |      |      |      | Qty — 277.87          |
| 05/08/21 J.E                                                                                                        |                               |      |      |      | Sum 05.08.21 A.E      |

Continuation

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