

46

Kochadhaman

# Measurement Book

No. R. 128 / 2021-22

N/cw: → To 7 to Kamhaizabari  
Road.

Certified that this MB Counted  
(25) Tween, the Machined  
Number Pages and issued to

Sri...Ranjit Kumar.....

.....AE RWD Sub-Division

Kochadhaman

Executive Engineer  
RWD Works Division  
Kishanganj-1

30/07/21

Sch. XLV—Form No. 134

RWD (W) Kishanganj-1 DIVISION

(W) Kochadhaman SUB-DIVISION

Re-issue to JE Kochadhaman

Chm  
30/07/21  
AE

MEASUREMENT BOOK

No.

R. 128 /2021-22

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_











| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

# ABSTRACT OF COST

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| ① providing bamboo       |  |  |  |  |  |
| Piles including labour   |  |  |  |  |  |
| for cutting of 62w       |  |  |  |  |  |
| 75w dia bamboo           |  |  |  |  |  |
| do - do - P/I            |  |  |  |  |  |
| 2977.50w [v. TMB P-1]    |  |  |  |  |  |
| @Rs 55.40 — Rs 164954.00 |  |  |  |  |  |
| ② Supplying fitting and  |  |  |  |  |  |
| fixing 62w to 75w        |  |  |  |  |  |
| dia bamboo runners       |  |  |  |  |  |
| do - do - P/I            |  |  |  |  |  |
| 794w [v. TMB P-1]        |  |  |  |  |  |
| @Rs 30.87 — Rs 24511.00  |  |  |  |  |  |

|                                    |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|
| ③ providing laying and             |  |  |  |  |  |
| spreading brick bats               |  |  |  |  |  |
| in road do - do P/I                |  |  |  |  |  |
| 346.43 m <sup>3</sup> [v. TMB P-2] |  |  |  |  |  |
| @Rs 2168.72 — Rs 751310.00         |  |  |  |  |  |
| 940775.00                          |  |  |  |  |  |
| Add 12% GST (+) 112893.00          |  |  |  |  |  |
| Add 1% L. (+) 9408.00              |  |  |  |  |  |
| Add S.F. — (+) 36375.15            |  |  |  |  |  |
| 1099451.15                         |  |  |  |  |  |
| 11,06,728.00                       |  |  |  |  |  |
| 10-11-21                           |  |  |  |  |  |
| S.R.                               |  |  |  |  |  |
| 10/11/21                           |  |  |  |  |  |
| A.E.                               |  |  |  |  |  |

Material Statement

BRICK Bat - 34643

Continuation

415.716

10-11-21  
S.R.

10/11/21  
A.E.