

पथ का नाम:- Bettiah Nakatichang Main Road to mura-  
han Tolu

# Measurement Book

(FDR)

Schedule XLV-Form No. 134

कार्यपालक अभियंता

आणीत कार्य विभाग, कार्य प्रणाली

म.प.स. कार्यालय

DIVISION

प्रलेख:- चनपटिया

M.P.S. 1497/2021-22

SUB-DIVISION

47

प्रमाणित किया जाता है कि इस मापी पुस्तक में मंजूर है १०० ग्रामों से १ से १०० तक का पता है इस मापी पुस्तक को सहायक अभियंता प्रमाण कार्य विभाग कार्य क्षेत्र प्रमाणित कर दिया है यह है प्रमाणित किया जाता है

(3/10/21)

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग, कार्य प्रमाणित  
नगरपालिका

प्रमाणित

Re-issued to J.E.-champania sm  
Jayprakash Ram.

प्रमाणित

AE

Sch, XLV-Form No. 134

कार्यपालक अभियंता

ग्रामीण कार्य विभाग, कार्य प्रमाणित  
नगरपालिका

DIVISION

प्रमाणित

SUB-DIVISION

## Measurement Book

No. 1497

201-22

Name of Officer

# Is it on A/C B&W

1

Name of Work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
|                                            | No.                           | L. | B. | D. |                  |
| M/W - cutting & marking road to masha-toli |                               |    |    |    |                  |
| Authority - EE, H&RWD, NICT                |                               |    |    |    |                  |
| Agency - departmental                      |                               |    |    |    |                  |
| Head - FDR                                 |                               |    |    |    |                  |
| Date of Entry - 27-8-2021                  |                               |    |    |    |                  |
|                                            |                               |    |    |    |                  |
|                                            |                               |    |    |    |                  |
|                                            |                               |    |    |    |                  |

1/3) Plv & laying Brick bath

~~all~~ complete job

$$\begin{aligned}
 1 \times 4m \times 3.5 + 4.5m \times 1.0m &= 16m^3 \\
 1 \times 2m \times 1.2m \times 0.75m &= 1.80m^3 \\
 1 \times 1m \times 10.40m \times 0.25m &= 1.05m^3 \\
 \hline
 &= 18.85m^3
 \end{aligned}$$

27/8/2021

DE

27/8/21  
AC

# Abstract of cost

Sch. XLV-Form No. 134

2

| Particulars                               | Details of actual measurement |    |    |     | Contents of area |
|-------------------------------------------|-------------------------------|----|----|-----|------------------|
|                                           | No.                           | L. | B. | D.  |                  |
| 1/3) Plastering brick walls               |                               |    |    |     |                  |
| do do                                     |                               |    |    |     |                  |
| Net m <sup>2</sup> = 18.85 m <sup>2</sup> |                               |    |    |     |                  |
| @ Rs 2142.53/m <sup>2</sup>               |                               |    |    |     | Rs 40387.00      |
|                                           |                               |    |    |     | 1                |
|                                           |                               |    |    |     | Total - 40387.00 |
| Add 12% GST                               |                               |    |    | (+) | 4846.00          |
| Add 1% L.C.S.                             |                               |    |    | (+) | 404.00           |
| Add 2% insurance                          |                               |    |    | (+) | 350.50           |
|                                           |                               |    |    |     | Total - 49142.00 |
| By                                        |                               |    |    |     |                  |
| 27/11/2011                                |                               |    |    |     |                  |
| 56                                        |                               |    |    |     |                  |

G.P.  
 (B)  
 26/11/12  
 E.E.