

ע' דערט זיין אויסגעפילט  
נאכדעם וואס די דאטען זענען  
אנגענומען. דאס איז  
אין דער צווייטער קאנאן (א)

*[Signature]*  
Executive Engineer  
Public Works Division  
Bikaner  
1-7-21

Sch. XLV - Form No. 134

445/9777 DIVISION

445/9777 SUB-DIVISION  
तेहरी

**Measurement Book**

No.

1052

Name \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

of Work-

ation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                         | Details of actual measurement |    |    |    | Contents of area      |
|-------------------------------------|-------------------------------|----|----|----|-----------------------|
|                                     | No.                           | L. | B. | D. |                       |
| RECORD ENTRY                        |                               |    |    |    |                       |
| CH Head - F.D.R                     |                               |    |    |    |                       |
| Year - 2021-22                      |                               |    |    |    |                       |
| Name of work - for motorable work   |                               |    |    |    |                       |
| in To 2 Narayanpur Bazar            |                               |    |    |    |                       |
| To Jhilpur                          |                               |    |    |    |                       |
| Authority - E.E. RWD (W) Div. Pakri |                               |    |    |    |                       |
| dayal                               |                               |    |    |    |                       |
| Record Measurement                  |                               |    |    |    |                       |
|                                     |                               |    |    |    |                       |
| 1.                                  | Providing brick bats          |    |    |    |                       |
|                                     | including spreading           |    |    |    |                       |
|                                     | laying labour - do            |    |    |    |                       |
|                                     | pitchings slope or apron      |    |    |    |                       |
|                                     | including light ramming       |    |    |    |                       |
|                                     | E.T.C. all complt - as E/I    |    |    |    |                       |
| CH K.M.                             | Measurement                   |    |    |    | Qty (m <sup>3</sup> ) |
| 0.00 To 0.600                       | 15.0m x 2.60 x 0.70 =         |    |    |    | 27.30m <sup>3</sup>   |
|                                     | 35.0m x 4.10 x 0.80 =         |    |    |    | 114.80m <sup>3</sup>  |
|                                     | 5.0m x 3.0 x 1.00 =           |    |    |    | 15.0m <sup>3</sup>    |
|                                     | 2.0m x 2.50 x 1.50 =          |    |    |    | 7.5m <sup>3</sup>     |
| CH                                  |                               |    |    |    |                       |
| 0.900 To 1.200                      | 3.0m x 4.0 x 1.100 =          |    |    |    | 13.20m <sup>3</sup>   |
|                                     | 7.0m x 3.0 x 0.900 =          |    |    |    | 18.90m <sup>3</sup>   |

Continuation

| Particulars | Details of actual measurement |       |      |      | Contents of area |
|-------------|-------------------------------|-------|------|------|------------------|
|             | No.                           | L.    | B.   | D.   |                  |
|             |                               | 3.0m  | 2.50 | 1.00 | $= 7.5m^3$       |
|             |                               | 4.5 m | 3.75 | 1.20 | $= 20.25m^3$     |
|             |                               |       |      |      | $T = 224.45m^3$  |

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02/05/02/

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|----|---|
| 17 | 5 |
|----|---|

|                  |
|------------------|
| ABSTRACT OF COST |
|------------------|

① providing brick bats including  
spreading laying labour --  
do -- pitching Slope & apron  
including light ramming Etc  
all complete job --

QTY - Vide TMB, Page No - (2)

|                      |                                        |                                 |
|----------------------|----------------------------------------|---------------------------------|
| $224.45 \text{ m}^3$ | $\textcircled{2} 1938 = 89/\text{m}^3$ | $\text{Rs} = 435184 = \infty$   |
|                      | Savg                                   | $\text{Rs} = 4,35,200 = \infty$ |

24

09/02/2021

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <p> <math>\frac{1}{2}</math> </p> | <p> <math>\frac{1}{2}</math> </p> |
|-----------------------------------|-----------------------------------|