

~~64~~

Kochadhaman

Measurement Book

No R.119/2020/22

N/w: RCC Bridge at Rce
Bridge AT To 1 Kathamatha
Tappu part II at ch
-8.030 Km

Certified that this MB Counted
(25) Twenty Five Machined
Number Pages and issued to

Sri. Ranjeet Kumar

.....AE RWD Sub-Division

Kochadhaman

Executive Engineer
RWD Works Division
Kishanganj-1

2/30/21

Sch. XLV—Form No. 134

RWD (W) Kishanganj-1 DIVISION

(W) Kochadhaman SUB-DIVISION

Re-issue to JE Kochadhaman

Chin
30/07/21
AE

MEASUREMENT BOOK

No.

R. 119 / 2020 / 21

Name of Officer _____

Date of first entry _____

Date of last entry _____

Ist on Alc Bill

Name to work-

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	

HW: - Rec bridge at Rec

bridge at Tol-Kathumath

Tappu part - II at chai-8.30

Block - kuchadhaman

Dt of Measurement: —

Dt. of Entry: - 10.11.21

(2) Pr, taking and spreading

bibb - 40 - Elr.

$$1 \times 68 \times \frac{4.3 + 4.5}{2} \times \frac{2.3 + 2.0}{2} = 672.52$$

$$1 + 41 \times \left(\frac{5.0 + 4.5}{2} \right) \times \frac{2.3 + 2.0}{2} = 418.71$$

1091.23

Pine

10-11-20

5-51

10/11/21

AE

Continuation

