

Road Name - NH 28 A Suggestion to Government via Luminary
Executive Engineer Road

Executive Engineer

**R.W.D. (W) Division
Wuhan**

~~Mark~~ EDR 2020-22

A-E END (3)

Sofært.

M. B. # - 6132.

Certified that this measurement
book contained one hundred (100)
Machine Numbering pages only. Being
of A.R.R.W.D (W) Sub. Sapeeth

Vijay
20/6/2021

Executive Engineer

R.W.D. (W) Division

20/6/2021 Motihari

Sch. XLV - Form No. 134

A. B R W D (W) DIVISION

Sapeeth SUB-DIVISION

Executive Engineer

R.W.D. (W) Division

Motihari

Measurement Book

No.

M. B. N. 6132

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of Work:					
Road from NT 28 A Sugam to					
Gangawar via Lamuria road					
Under FDR(2021-22)					

① Providing and labour for
levelling dry graded Bricks bats
including light levelling
etc all complete set per

approved design & specification
and direction of E/F

Record entry

CH	Measurement	QTY (m ³)	Date	
			Day	Month
1300m	3.00m x 3.50m x 0.35 =	3.68 m ³	15	10
1310m	1.00m x 1.00 x 0.15 =	0.15 "	16	10
1700 m	1.0 m x 3.80 x 0.200 =	3.04 "	17	10
2000 m	2.00m x 3.70 x 0.20 =	3.33 "	18	10
3800 m	2.50m x 4.00 x 0.30 =	3.00 "	19	10
3900m	2.00m x 3.50 x 0.33 =	2.34 "	20	10
39.50m	5.00m x 2.00 x 0.30 =	3.00 "		

QTY -
Continuation

Sch. XLV-Form No. 134

A long stretch of coast

① ~~providing medical services for~~
~~keeping dairy produce~~ Back to
~~books including light hammer~~
e.g. cell complete as per

~~approval design specification
and directions of ETS~~

$$30.91 \text{ m}^2 \quad @ \sqrt{\text{mB}} \quad P = 2$$

$$\text{at } g = 9.8 \text{ m/s}^2$$

~~16/02/22~~ ~~AE~~ ~~16/02/22~~
~~J.E~~ ~~AE~~

~~Carry your self
20/12/22~~