

प्रमाणित किया जाता है कि  
मापी पुल में मभीन टैकी 100  
पुल है जिसकी अभ्यासद साधित  
पुल का पता है के पदनाम से  
मिशन किया गया है

*Signature*  
10/7/21  
Executive Engineer  
RWD Works Division  
Kharidayat  
1-7-21

Sch. XLV - Form No. 134

पुल/गुलाब DIVISION

फैगदायल SUB-DIVISION

## Measurement Book

No.

1045

Name \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                                          | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                      | No.                           | L. | B. | D. |                  |
| N/W- Restoration of Traffic in                       |                               |    |    |    |                  |
| Road from Mohurbiity in                              |                               |    |    |    |                  |
| Mathubani police to                                  |                               |    |    |    |                  |
| Dhounnagar                                           |                               |    |    |    |                  |
| FDR 2001-22                                          |                               |    |    |    |                  |
| Block - phenhara                                     |                               |    |    |    |                  |
| Authority - E.E. Rwd (W) Dip - Pakridge              |                               |    |    |    |                  |
| Record Entry                                         |                               |    |    |    |                  |
| (1) P/L and labour for                               |                               |    |    |    |                  |
| back fill including                                  |                               |    |    |    |                  |
| removing - all com                                   |                               |    |    |    |                  |
| ch - 0.0m to 300m                                    |                               |    |    |    |                  |
| $8.0 \times 2.30 \times 1.20 = 22.08 \text{ m}^3$    |                               |    |    |    |                  |
| $4.0 \times 0.90 \times 0.600 = 2.160 \text{ m}^3$   |                               |    |    |    |                  |
| $2.50 \times 0.90 \times 0.450 = 1.013 \text{ m}^3$  |                               |    |    |    |                  |
| $3.20 \times 2.20 \times 1.20 = 8.448 \text{ m}^3$   |                               |    |    |    |                  |
| ch - 1000m to 1100m                                  |                               |    |    |    |                  |
| $30.0 \times 1.50 \times 1.10 = 49.50 \text{ m}^3$   |                               |    |    |    |                  |
| $13.0 \times 1.50 \times 1.10 = 21.45 \text{ m}^3$   |                               |    |    |    |                  |
| $12.0 \times 1.50 \times 1.0 = 18.0 \text{ m}^3$     |                               |    |    |    |                  |
| $3.0 \times 3.0 \times 0.900 = 8.10 \text{ m}^3$     |                               |    |    |    |                  |
| $5.50 \times 0.900 \times 0.450 = 2.228 \text{ m}^3$ |                               |    |    |    |                  |
| $3.0 \times 2.0 \times 0.450 = 2.70 \text{ m}^3$     |                               |    |    |    |                  |

Continuation

16.0820m

JE

C.O.G. = 135.679

|     |  |                                                               |
|-----|--|---------------------------------------------------------------|
|     |  | ABSTRACT OF COST                                              |
| (2) |  | P/V and above brack                                           |
| 2-0 |  | bats including light                                          |
|     |  | ramping - - - -                                               |
|     |  | oil complex                                                   |
|     |  | vide TMS item (2) PN-2                                        |
|     |  | 142.879 m <sup>3</sup> @ B1 938 = 89/m <sup>3</sup> B277027 = |
|     |  | RD 277027 =                                                   |
|     |  | W. Lagergren                                                  |
|     |  | 10.02.2022                                                    |
|     |  | JE                                                            |
|     |  | 10/2/22                                                       |
|     |  | A2                                                            |
|     |  | cap                                                           |
|     |  | 18/2/22                                                       |

Continuation