

पथ का नाम - Panoraha to Maheshli Batti  
- Jax Poth Nirman

**Schedule XLV-Form No. 134 (F.D.R.)**

कार्यपालक अभियंता  
सड़क कार्य विभाग, कार्य प्रमण्डल  
नरकटिगंज

**DIVISION**

पत्रांश:- नरकटिगंज

**SUB-DIVISION**

M.B.N.- 1616/2021-22

**MEASUREMENT BOOK**

42

ने मंजूर है क्या क्रमांक 001.01 से 100 तक  
 सादा पन्ना है इस भाषी प्रत को स्थापक  
 अग्रिम। जगदीश चारु विभाग भाषी अग्र  
 जगदीश नरकटियागंज के साथ से निर्गत  
 किया जाता है।

*(Signature)*  
 29/12/21

कार्यपालक अभियंता  
 शरीर कार्य विभाग, कार्य प्रमुख  
 नरकटियागंज

*(Signature)*  
 29/12/21

Re-issued to Sri Bipin Kumar,  
 J.E. Work Section Nasikattigangaj

*(Signature)*

29/12/2021

कार्यपालक अभियंता

शरीर कार्य विभाग, कार्य प्रमुख

नरकटियागंज

Sch. XLV - Form No. 134

कार्यपालक अभियंता

शरीर कार्य विभाग, कार्य प्रमुख

DIVISION

*(Signature)*

SUB-DIVISION

## Measurement Book

No. 1616

2021-22

Name of officer \_\_\_\_\_

Date of first entry \_\_\_\_\_



Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars    | Details of actual measurement |    |    |    | Contents of area |
|----------------|-------------------------------|----|----|----|------------------|
|                | No.                           | L. | B. | D. |                  |
| Name of road:- |                               |    |    |    |                  |
|                |                               |    |    |    |                  |
|                |                               |    |    |    |                  |
|                |                               |    |    |    |                  |
| Agency →       |                               |    |    |    |                  |
| Authority →    |                               |    |    |    |                  |
|                |                               |    |    |    |                  |
| Block -        |                               |    |    |    |                  |
| Division -     |                               |    |    |    |                  |

Dist - West Champaran

RECORD ENTRY

1) Providing & laying Brickwork  
 do all complete job

|                   |    |                       |                       |
|-------------------|----|-----------------------|-----------------------|
| Chert<br>Dr<br>EE | 1x | 42.00 x 3.50 x 0.60 = | 95.76 m <sup>3</sup>  |
|                   | 1x | 10.00 x 3.00 x 0.45 = | 13.50 m <sup>3</sup>  |
|                   |    |                       | 109.26 m <sup>3</sup> |

By *[Signature]*  
 10/08/2021  
 S.E.

By *[Signature]*  
 10/08/2021  
 A.E.

[illegible]



## Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------|-------------------------------|----|----|----|------------------|
|                          | No.                           | L. | B. | D. |                  |
|                          | Abstract of cost              |    |    |    |                  |
| 1.7                      | Providing & laying            |    |    |    |                  |
|                          | Brickbats do ad               |    |    |    |                  |
|                          | complete.                     |    |    |    |                  |
| 109.26 m <sup>2</sup>    | vide P.No - (01)              |    |    |    |                  |
| 130.02 m <sup>2</sup>    | vide P.No - (02)              |    |    |    |                  |
| 239.28 m <sup>2</sup>    | @ 242.53/m <sup>2</sup> = Rs. |    |    |    | 51266.00         |
|                          | Add 6.57 12% = Rs.            |    |    |    | 61520.00         |
|                          | Add L-cost 1% = Rs.           |    |    |    | 5127.00          |
|                          | Add S-fee = Rs.               |    |    |    | 44492.00         |
|                          | Total = Rs.                   |    |    |    | 623804.00        |
| verified & found correct |                               |    |    |    |                  |
|                          | B. Kumar                      |    |    |    |                  |
|                          | 26/11/2021                    |    |    |    |                  |
|                          | JE                            |    |    |    |                  |
|                          | CIP                           |    |    |    |                  |
|                          | (11/11/21)                    |    |    |    |                  |
|                          | 26/11/21                      |    |    |    |                  |
|                          | EE                            |    |    |    |                  |