

ਮਾਪਤਰਤਾ ਦੇ ਮਾਪਦੰਡ 100 ਪ੍ਰਤੀ  
ਏ ਵਿਖੇ ਪਾਇਆ ਗਿਆ ਅਨੁਸਾਰ R.W.D.  
ਪਾਣੀ ਦੇ ਪ੍ਰਦਾਨ ਲੇ ਨਿਰਮਾਣ ਕੀਤਾ  
ਗਿਆ ਹੈ

*V. Singh*  
10/7/21  
Executive Engineer  
RWD W.D. Division  
Pekandayal  
1.7.21

Sch. XLV - Form No. 134

ਪਾਨੀਓਲ DIVISION

ਪਾਨੀਓਲ SUB-DIVISION

## Measurement Book

1101 No.

Name \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                               | Details of actual measurement |      |        |    | Contents of area      |
|-------------------------------------------|-------------------------------|------|--------|----|-----------------------|
|                                           | No.                           | L.   | B.     | D. |                       |
| N/W:- Restoration of traffic in           |                               |      |        |    |                       |
| Road for Motorability in                  |                               |      |        |    |                       |
| Pussurhi to Nandoothi Pansan              |                               |      |        |    |                       |
| Tola.                                     |                               |      |        |    |                       |
| FDR 2021-22                               |                               |      |        |    |                       |
| Block - Patchi                            |                               |      |        |    |                       |
| Authority - E E RWIS (US) Div. Akeridugul |                               |      |        |    |                       |
| Record Entry.                             |                               |      |        |    |                       |
| 1. P/W and labour                         |                               |      |        |    |                       |
| for laying dry gnd                        |                               |      |        |    |                       |
| and Brick. Ball Inc.                      |                               |      |        |    |                       |
| including light comm.                     |                               |      |        |    |                       |
| and e/c                                   |                               |      |        |    |                       |
| CH (km)                                   |                               |      |        |    | Qty (m <sup>3</sup> ) |
| 1.600                                     | 5.00                          | 2.50 | 10.400 |    | 5.000 m <sup>3</sup>  |
| 1.200                                     | 6.00                          | 2.00 | 10.900 |    | 7.200 m <sup>3</sup>  |
| 2.200                                     | 2.40                          | 1.50 | 10.700 |    | 2.100 m <sup>3</sup>  |
|                                           | 9.00                          | 1.50 | 9.500  |    | 9.750 m <sup>3</sup>  |
| Stack                                     | 12.00                         | 1.50 | 10.800 |    | 14.400 m <sup>3</sup> |
| Continuation                              |                               |      |        |    |                       |

| Particulars                                                                                                                                                                                    | Details of actual measurement |       |       |       | Contents of area         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------|-------|-------|--------------------------|
|                                                                                                                                                                                                | No.                           | L.    | B.    | D.    |                          |
|                                                                                                                                                                                                |                               | 3.40  | 3.100 | 0.914 | 8.370 m <sup>3</sup>     |
|                                                                                                                                                                                                |                               | 8.00  | 2.580 | 0.100 | 20.000 m <sup>3</sup>    |
|                                                                                                                                                                                                |                               | 5.40  | 4.00  | 1.000 | 20.000 m <sup>3</sup>    |
|                                                                                                                                                                                                |                               | 5.00  | 1.50  | 0.800 | 6.000 m <sup>3</sup>     |
|                                                                                                                                                                                                |                               | 4.00  | 1.50  | 0.700 | 4.200 m <sup>3</sup>     |
|                                                                                                                                                                                                |                               | 15.00 | 1.50  | 0.900 | 20.250 m <sup>3</sup>    |
|                                                                                                                                                                                                |                               |       |       |       | T= 119.27 m <sup>3</sup> |
| <div style="display: flex; justify-content: space-between;"> <div> <p><del>SALON</del></p> <p>28/07/21</p> <p>S.E</p> </div> <div> <p><del>SA</del></p> <p>28/7/21</p> <p>SA</p> </div> </div> |                               |       |       |       |                          |

|                                                                                                                                                                                                 |                        |             |                |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|----------------|-------------------|--|
| ABSTRACT OF COST                                                                                                                                                                                |                        |             |                |                   |  |
| No.                                                                                                                                                                                             | P/v and labour         |             |                |                   |  |
|                                                                                                                                                                                                 | for laying dry bond-   |             |                |                   |  |
|                                                                                                                                                                                                 | - eat Brick Ball Incl. |             |                |                   |  |
|                                                                                                                                                                                                 | - using light ramming  |             |                |                   |  |
|                                                                                                                                                                                                 | etc — —                |             |                |                   |  |
|                                                                                                                                                                                                 | vide T. 13. 22-        |             |                |                   |  |
| 119.27 m <sup>3</sup>                                                                                                                                                                           | (a)                    | Rs. 1938=83 | m <sup>3</sup> | 231251=           |  |
|                                                                                                                                                                                                 |                        |             |                | Rs. 231251=       |  |
|                                                                                                                                                                                                 |                        |             |                | Say Rs. 231300=00 |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p><del>SALON</del></p> <p>08/02/22</p> <p>S.E</p> </div> <div> <p><del>SA</del></p> <p>08/02/22</p> <p>AE</p> </div> </div> |                        |             |                |                   |  |
| <p>Continued on</p> <p>For 15/2/22</p>                                                                                                                                                          |                        |             |                |                   |  |