

FDR  
L014 - Pussy road Babu Narha house of kishori  
malik to kishori bridge

**Schedule XLV-Form No. 134**

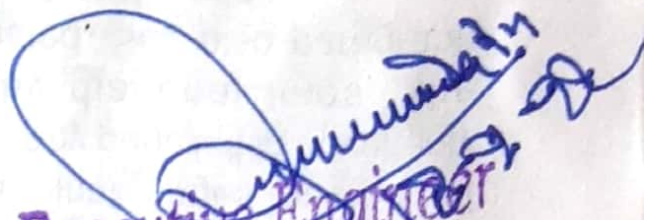
राज्यीय कार्य विभाग, कार्य उपर, युवा DIVISION

राज्यीय कार्य विभाग, कार्य उपर युवा SUB-DIVISION  
गानपत

**MEASUREMENT BOOK**

2701  
18-2-22

| INDEX                                                                                                                                                                                          | PAGE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| प्रमाणित किया जाता है कि इस मशीन-फ़ैक्टरी<br>मुड़ीर कुल रु. (100) को अपने अंकित है।<br>जो श्री राम कुमार सागरी सहित अभिनव<br>के नाम कार्म अथवा उनके ल, नामही के लिए<br>निर्दिष्ट किया जाता है। |      |

  
Executive Engineer  
R.W.D., Works Div., Pupri

# 1st and Final bill

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| N/W = T/ Restoration works |                               |    |    |    |                  |
| (Emergent Repair)          |                               |    |    |    |                  |
| in road from Lol4-PMGSY    |                               |    |    |    |                  |
| Road Babu Nartha House of  |                               |    |    |    |                  |
| Kishori Mallik to Ganthiya |                               |    |    |    |                  |
| Bridge                     |                               |    |    |    |                  |
| Authority = EE's order     |                               |    |    |    |                  |

Block:- Batpatti

Agency:-

Date of entry

04/04/2022

Work done

SL No ① P/v & laying of B/bats  
as per S/D of E/I

|                         |                        |                       |
|-------------------------|------------------------|-----------------------|
| Towards Nartha Approach | 1 X 90 X 1.03 X 0.58 = | 53.766 m <sup>3</sup> |
|                         | 1 X 90 X 1 X 0.58 =    | 52.2 m <sup>3</sup>   |
| Toward Ganthiya         | 1 X 70 X 1.63 X 0.58 = | 66.178 m <sup>3</sup> |
|                         | 1 X 70 X 1.25 X 0.55 = | 48.125 m <sup>3</sup> |

Continuation Total - 220.269 m<sup>3</sup>

Less 20% for voids = 44.054 m<sup>3</sup>

Net = 176.214 m<sup>3</sup>

## ABSTRACT OF COST

Continuation

