

KASHI SHAHNI KE GHAR TO  
YADAV TO LA GHOLHIYA

**Schedule XLV-Form No. 134**  
MMWSY-WORLD BANK PHASE-1

BEANIYA DIVISION

BEANIYA SUB-DIVISION

**MEASUREMENT BOOK**

No. B. No- 1345

अवधि कुमार सा

17.13. No - 1345

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प्रमाणित किया जाता है कि इस मापी पुस्तक में कुल - 100 टंक (पन्ने) हैं जिस को सहायक अभियंता अ. भोक् कुमार ग्रामीण कार्य विभाग कार्य अवर प्रमंडल बेनीपुर नाम से निर्गत किया जाता है

नाम

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल बेनीपुर (दरभंगा)

वेब

01/01/2021

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Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                              | Details of actual measurement                                                          |             |       |      | Contents of area |
|------------------------------------------|----------------------------------------------------------------------------------------|-------------|-------|------|------------------|
|                                          | No.                                                                                    | L.          | B.    | D.   |                  |
|                                          | 1st on A/c bill                                                                        |             |       |      |                  |
| Name of work                             | - (Dist. of road from Kalki Sahni ke ghar to road to Ghoghiya under agency C.C. & D.)  |             |       |      |                  |
| Agency's name                            | - Su. A. V. Adhesh, Kumaar Jha Vill - Narada Block Benipur Dist. Darbhanga, PIN-847201 |             |       |      |                  |
| Agri. No.                                | 78                                                                                     | MBA/2020-21 |       |      |                  |
| Agri. value                              | 128358882.00                                                                           |             |       |      |                  |
| Agri. Date / Date of work                | 31/12/2020                                                                             |             |       |      |                  |
| Date of comp. (After Agri.)              | 30/12/2021                                                                             |             |       |      |                  |
|                                          | 100                                                                                    | 2.05        | 7.51  | 20   | 132.2            |
|                                          | 100                                                                                    | 3.00        | 11.00 | 20   | 128.0            |
| ① clearing & grubbing road (and road)    | 1620 x 3.5 (90) = 56700                                                                |             |       |      | 133.20           |
|                                          | 201.567 Hect                                                                           |             |       |      | 133.20           |
|                                          | 100                                                                                    | 0.10        | 2.00  | 20   | 133.20           |
| ② (Dist. of measurement) (2020 approved) |                                                                                        |             |       |      |                  |
| water of                                 | do                                                                                     | do          | do    | do   | 133.20           |
| charge                                   | Chs                                                                                    | Area        | Chs   | Area | Volume           |
|                                          | 0                                                                                      | 0.36        | -     | -    | -                |
|                                          | 50                                                                                     | 0.56        | 0.46  | 50   | 93               |
|                                          | 100                                                                                    | 1.16        | 0.86  | 50   | 93               |

Continuation

AGP

Continuation

66.45

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| Particulars            | Details of actual measurement |             |       |      | Contents of area |  |  |  |
|------------------------|-------------------------------|-------------|-------|------|------------------|--|--|--|
|                        | No.                           | L.          | B.    | D.   |                  |  |  |  |
|                        | 2nd on AIC bell               |             |       |      |                  |  |  |  |
| Name of work -         | Counth A raxation Kashi       |             |       |      |                  |  |  |  |
|                        | Sahi ke ghar to yadav         |             |       |      |                  |  |  |  |
|                        | tols Gaghiaq under monkey     |             |       |      |                  |  |  |  |
|                        | (as B)                        |             |       |      |                  |  |  |  |
| Agency's name -        | Sri Aradhya Kashi             |             |       |      |                  |  |  |  |
| Ag. No.                | 78                            | MBE/2020-21 |       |      |                  |  |  |  |
| Ag. value              | 128                           | 35888       |       |      |                  |  |  |  |
| Date of start          | 31/11/2020                    |             |       |      |                  |  |  |  |
| Date of comp           | 30/12/21                      |             |       |      |                  |  |  |  |
| ① riv GSB for 10-10-10 |                               |             |       |      |                  |  |  |  |
| Profile                | 5                             | 4.0         | 2.10  | 0.12 | 4.2              |  |  |  |
| Correction             | 13                            | 6           | 1.90  | 0.12 | 14.82            |  |  |  |
|                        | 9                             | 2           | 1.60  | 0.1  | 2.88             |  |  |  |
|                        | 245                           | 30          | 0.25  | 0.1  | 7.50             |  |  |  |
|                        | 244                           | 30          | 0.375 | 0.12 | 9.0              |  |  |  |
|                        | 241                           | 30          | 0.3   | 0.12 | 1.8              |  |  |  |
|                        | 241                           | 30          | 0.375 | 0.1  | 2.25             |  |  |  |
|                        | 241                           | 30          | 0.3   | 0.12 | 1.80             |  |  |  |
|                        | 241                           | 30          | 0.10  | 0.12 | 0.60             |  |  |  |
|                        | 2415                          | 30          | 0.375 | 0.1  | 33.75            |  |  |  |
|                        | 249                           | 30          | 0.375 | 0.1  | 20.25            |  |  |  |
|                        |                               |             |       |      | 98.85            |  |  |  |

Continuation

8/11/21  
d.g.

Burnar  
8/11/21  
d.g.

## Sch. XLV-Form No. 134

| Particulars                                             | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                         | No.                           | L. | B. | D. |                  |
|                                                         | Abstract of CV                |    |    |    |                  |
| ① Clear & grubbing new land -                           |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-①                                     |                               |    |    |    |                  |
| 0.567 Hect of B. 53000 sq ft / Hect of                  |                               |    |    |    | 3005120          |
| ② Const. of curb & gutter with 100mm h/p                |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-②                                     |                               |    |    |    |                  |
| 691.29 M <sup>2</sup> of B. 19025 / M <sup>2</sup> of   |                               |    |    |    | 1313450          |
| ③ Const. of curb & gutter with 100mm h/p                |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-③                                     |                               |    |    |    |                  |
| 1613.01 sq ft of B. 15022 / M <sup>2</sup> of           |                               |    |    |    | 2419522          |
| ④ Paved area & typical M & B                            |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-④                                     |                               |    |    |    |                  |
| 2 Nos. of B. 95000 sq ft / No. of                       |                               |    |    |    | 1900024          |
| ⑤ Paved area & typical M & B                            |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-⑤                                     |                               |    |    |    | 239.94           |
| ③ 8762 sq ft. 422-⑥                                     |                               |    |    |    | 98.85            |
| ③ 8762 sq ft. 422-⑦                                     |                               |    |    |    | 338.79           |
| 2338.79 M <sup>2</sup> of B. 275000 / M <sup>2</sup> of |                               |    |    |    | 93167324         |
| ⑥ Paved area & typical M & B                            |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-⑧                                     |                               |    |    |    | 126556           |
| ③ 8762 sq ft. 422-⑨                                     |                               |    |    |    | 165.72           |
| ③ 8762 sq ft. 422-⑩                                     |                               |    |    |    | 292.28           |
| 292.28 M <sup>2</sup> of B. 345000 / M <sup>2</sup> of  |                               |    |    |    | 10083660         |
| ⑦ Paved area & typical M & B                            |                               |    |    |    |                  |
| ③ 8762 sq ft. 422-⑪                                     |                               |    |    |    |                  |
| 407.13 M <sup>2</sup> of B. 752000 / M <sup>2</sup> of  |                               |    |    |    | 30616180         |

Continuation

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[illegible]