

Schedule XLV-Form No 134

*Temporary Post Office Road Haverian tehsila te Punjab  
Road TOS*

\_\_\_\_\_  
DIVISION

1421591  
\_\_\_\_\_  
SUB-DIVISION

\_\_\_\_\_  
**MEASUREMENT BOOK**  
\_\_\_\_\_  
102

|                                                                                                                                                                                                                                                                                                                                 |      |                  |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|----------|
| ① Prov and including of Barolo                                                                                                                                                                                                                                                                                                  |      |                  |          |
| Bels including light railing etc                                                                                                                                                                                                                                                                                                |      |                  |          |
| At ch-                                                                                                                                                                                                                                                                                                                          |      |                  |          |
| 1500-1600                                                                                                                                                                                                                                                                                                                       | 4 X  | 1.200 X 0.600    | = 2.880  |
|                                                                                                                                                                                                                                                                                                                                 |      | 1.80 X 1 X 0.650 | = 1.170  |
|                                                                                                                                                                                                                                                                                                                                 | 2 X  | 1.400 X 0.950    | = 1.540  |
| At ch-                                                                                                                                                                                                                                                                                                                          |      |                  |          |
| 1600-1690                                                                                                                                                                                                                                                                                                                       | 40 X | 0.700 X 0.650    | = 18.200 |
|                                                                                                                                                                                                                                                                                                                                 | 4 X  | 0.400 X 0.650    | = 1.040  |
|                                                                                                                                                                                                                                                                                                                                 | 2 X  | 1.600 X 0.450    | = 1.440  |
| Total =                                                                                                                                                                                                                                                                                                                         |      |                  | 26.270   |
|                                                                                                                                                                                                                                                                                                                                 |      |                  | mb       |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> J.B. J. </div> <div> <br/> A. E. Rangaswami </div> <div> 31/3/2022 </div> </div> |      |                  |          |

| Particulars                                                                                                       | Details of actual measurement |    |    |    | Counts of area |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------|
|                                                                                                                   | No.                           | L. | B. | D. |                |
| Abstract of Cost                                                                                                  |                               |    |    |    |                |
| ① 1/2 of Bark. Bats including                                                                                     |                               |    |    |    |                |
| Light dressing - etc.                                                                                             |                               |    |    |    |                |
| Rs 26.270                                                                                                         |                               |    |    |    |                |
| Rs 1211.02/- = 50202.00                                                                                           |                               |    |    |    |                |
| Total = 50202.00                                                                                                  |                               |    |    |    |                |
| <div>21/3/22<br/>T.E.<br/>31/3/22<br/>HE<br/>2016/2017<br/>Rural Works Department,<br/>Works Division, R...</div> |                               |    |    |    |                |