

for  
Machhindra Das to Postmaster

**Schedule XLV Form No. 134.**

RUD KATHAR DIVISION

BARAR SUB-DIVISION

2179

**Measurement Book**

प्रमाणित किया जाता है कि इस मापी पुस्त में  
कुल 100 (एक सौ) मुद्रित पृष्ठ हैं।  
इस मापी पुस्त में ऊपर प्रमाणित पदाधिकारी  
की ओर कार्य विभाग, कार्य ऊपर प्रमाणित, 11.11.21.....  
में निर्मित किया जाता है।

कार्यपालक अधिकारी  
सांख्यिक कार्य विभाग  
कार्य प्रमाणित कटिदास।

14/8/21

Re issued to Sri Motilal  
ye/Pran-3

19/8/21  
AE

Sch. XLV-Form No. 134

DIVISION

SUB-DIVISION

## Measurement Book

No.

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work)

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| CH 22/15                |                               |    |    |    |                  |
| Name of work - Drainage |                               |    |    |    |                  |
| Extent of work from     |                               |    |    |    |                  |
| North to South          |                               |    |    |    |                  |
| East to West            |                               |    |    |    |                  |
| Agency - Departmental   |                               |    |    |    |                  |
| Work                    |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |

|                     |                                 |  |  |  |
|---------------------|---------------------------------|--|--|--|
|                     | Measurement                     |  |  |  |
| Date of measurement | 21/1/2024                       |  |  |  |
| Station             | Labour for                      |  |  |  |
|                     | Cutting 52mm to                 |  |  |  |
|                     | 75mm dia drain                  |  |  |  |
|                     | pile - do -                     |  |  |  |
|                     | all complete for                |  |  |  |
|                     | 78m x 5m - 390m                 |  |  |  |
|                     |                                 |  |  |  |
|                     | Station Labour for              |  |  |  |
|                     | fitting and fixing              |  |  |  |
|                     | drain cover                     |  |  |  |
|                     | each                            |  |  |  |
|                     | 1 x 300 x 16 - 48m <sup>2</sup> |  |  |  |

(P.T.O.)  
Continuation

| Particulars           | Details of actual measurement |   |   |   | Contents of area    |
|-----------------------|-------------------------------|---|---|---|---------------------|
|                       | No                            | L | B | D |                     |
| 9 forms               |                               |   |   |   |                     |
| Plinth and footing    |                               |   |   |   |                     |
| Brick Bat 3           |                               |   |   |   |                     |
| Placing concrete      |                               |   |   |   |                     |
| at 10000 point        |                               |   |   |   |                     |
| - do all complete     |                               |   |   |   |                     |
| gob                   |                               |   |   |   |                     |
| 1x 8x 1.2x 0.90       |                               |   |   |   | $\approx 8.64 m^2$  |
| 1x 10x 1.10x 1.0      |                               |   |   |   | $\approx 11.0 m^2$  |
| 1x 30x 1.2x (1+2.10)  |                               |   |   |   | $\approx 55.85 m^2$ |
|                       |                               |   |   |   |                     |
| 1x 30x 1.2x 1.10      |                               |   |   |   | $\approx 39.60 m^2$ |
| 1x 9x 1.5x 1.20       |                               |   |   |   | $\approx 16.20 m^2$ |
| 1x 21x 1.5x 1.10      |                               |   |   |   | $\approx 34.65 m^2$ |
| 1x 13x 1.0x 0.90      |                               |   |   |   | $\approx 11.70 m^2$ |
| 1x 15x (1+1.5) x 0.90 |                               |   |   |   | $\approx 16.88 m^2$ |
|                       |                               |   |   |   |                     |
| 1x 5x 1.5x 1.20       |                               |   |   |   | $\approx 9.0 m^2$   |
| 1x 26x 1.10x 1.10     |                               |   |   |   | $\approx 31.46 m^2$ |
| 1x 13x 1.0x 1.10      |                               |   |   |   | $\approx 14.30 m^2$ |
| 1x 4x 1.2x 1.10       |                               |   |   |   | $\approx 5.28 m^2$  |
| 1x 4x 0.90x 1.10      |                               |   |   |   | $\approx 3.96 m^2$  |
| 1x 5x 1.2x 1.30       |                               |   |   |   | $\approx 7.80 m^2$  |
| 1x 6x 0.60x 1.10      |                               |   |   |   | $\approx 3.96 m^2$  |
| 1x 1x 1x 1.50         |                               |   |   |   | $\approx 1.5 m^2$   |
| 1x 11x 0.90x 1.50     |                               |   |   |   | $\approx 14.85 m^2$ |
| 1x 9x 0.9x 1.50       |                               |   |   |   | $\approx 12.15 m^2$ |
| 1x 15x 0.60x 1.50     |                               |   |   |   | $\approx 13.50 m^2$ |
| 1x 9x 1.0x 1.50       |                               |   |   |   | $\approx 13.50 m^2$ |
| 1x 12x 1.0x 1.50      |                               |   |   |   | $\approx 18.0 m^2$  |
| 1x 11x 1.2x 1.50      |                               |   |   |   | $\approx 19.8 m^2$  |
| 1x 25x 1.0x 1.50      |                               |   |   |   | $\approx 37.5 m^2$  |
|                       |                               |   |   |   | $\approx 70.03 m^2$ |

Continuation

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| Particulars                                 | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------|-------------------------------|----|----|----|------------------|
|                                             | No.                           | L. | B. | D. |                  |
| CH 22/15                                    |                               |    |    |    |                  |
| Name of work - Restoration                  |                               |    |    |    |                  |
| Work of road                                |                               |    |    |    |                  |
| from road                                   |                               |    |    |    |                  |
| Chandrapur Road                             |                               |    |    |    |                  |
| to Chandrapur                               |                               |    |    |    |                  |
| Agency - Departmental                       |                               |    |    |    |                  |
| work                                        |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
| Admission of work                           |                               |    |    |    |                  |
| Date of entry -                             |                               |    |    |    |                  |
| 15.03.2022                                  |                               |    |    |    |                  |
| 1. PH and laying                            |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
| Work for PH                                 |                               |    |    |    |                  |
| side of road                                |                               |    |    |    |                  |
| 401.03 m <sup>2</sup> of 1879.70 - 75380.20 |                               |    |    |    |                  |
| 2. Labour for                               |                               |    |    |    |                  |
| cutting 62mm                                |                               |    |    |    |                  |
| 1/5 mm concrete                             |                               |    |    |    |                  |
| 1/2 inch 22 mm                              |                               |    |    |    |                  |
| shoes of 1/2 inch                           |                               |    |    |    |                  |
| 1 mm                                        |                               |    |    |    |                  |
| 390m of 49.30 - 19227.20                    |                               |    |    |    |                  |
| 3. Labour for fitting                       |                               |    |    |    |                  |
| and fitting of concrete                     |                               |    |    |    |                  |
| work                                        |                               |    |    |    |                  |

Continuation

